GOVERNMENT OF KARNATAKA

INSCRIPTIONS OF KARNATAKA VOL. II

INSCRIPTIONS OF BELLARY DISTRICT

EDITED BY

CHANNABASAPPA S. PATIL, M.A., M.A., Ph.D., Dip. Arch., Dip. Epi.
VINODA C. PATIL, M.A., B.Ed., Dip. Epi.

1997
DIRECTORATE OF ARCHAEOLOGY AND MUSEUMS
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FOREWORD

Inscriptions of Karnataka series covers the inscriptions of the area for which Epigraphia Carnatica Volumes have not been published. The first volume of this series containing 471 inscriptions at Vijayanagara (Hampi) was published in December 1995. Now within one and a half years, I am happy to place the second volume containing 657 inscriptions from Bellary District before the scholars and researchers.

Dr. Channabasappa S. Patil and Mrs. Vinoda C. Patil have done the painstaking job of editing this volume and seeing it through the press. I congratulate them on behalf of the Directorate of Archaeology and Museums for this excellent work.

D.V. Devaraj

Mysore
30-4-1997

(D.V. Devaraj)
Director of Archaeology
and Museums

PREFACE

This is the second volume of the series of "Inscriptions of Karnataka". The purpose of taking up this series has been explained in the first volume published by the Directorate. The first volume contains 471 inscriptions of the metropolitan city of Vijayanagara (Hampi). These inscriptions are spread in Anegondi, Gangavathi Taluk of Raichur District; Bukkasagara, Hampi, Kadirampura, Kamalapura, Venkatapura, Nimbapura, Nagenahalli, Anantasayanagudi, Hospet, Kondanayakanahalli and Jambunathanahalli in Hospet Taluk of Bellary District. The present volume contains 657 inscriptions from the remaining places in Bellary District.

Bellary District has special significance in my academic career. Before taking up archaeological investigations at Vijayanagara, I had the opportunity of taking up archaeological exploration in Siruguppa Taluk of this District. In 1978 when I commenced this exploration work for the first time, it was my good fortune to discover an Aśōkan edict at Udegolla. This inscription is very important in Indian history, because it refers to the Mauryan emperor as Rāja Asoka. This is the fourth inscription in India containing the emperor's name. This discovery has given me a very rare distinction in my academic career. With this background, I am proud to place this volume containing inscriptions of this District before the scholars and public.

Publication of this series was encouraged by Mr. Chiranjiv Singh former Director, and Dr. D.V. Devaraj, the present Director of the Directorate of Archaeology and Museums initiated the printing of the first and the second volumes. I am grateful to both of them. Sri M.N. Katti, former Director, and Dr. M.D. Sampath, the present Director of the Epigraphical branch of the Archaeological Survey of India have allowed me to go through the published and unpublished annual reports up to the year 1993-94. My thanks are also due to them. I thank Sriyuths S. Jothirlingeswarappa, D.J. Ganesh and N. Subramanya for typing the manuscript on computer.

Dr. V. Prakash, Director of the Central Food Technological Research Institute, Mysore, has gracefully accepted the printing work. Sri K.A. Ranganath, Head, FOSTIS and Sri S. Umesh, Technical Officer, Printing, with the assistance of Sriyuths G. Venkateshan and C.N. Janardhana of FOSTIS of CFTRI have printed this volume attractively within a short time. My grateful thanks are due to them.

Mysore
30-4-1997

(CHANNABASAPPA S. PATIL)
Deputy Director
Directorate of Archaeology
and Museums

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ABBREVIATIONS

ARE	:	Annual Report on Epigraphy
ARIE	:	Annual Report on Indian Epigraphy
ARSIE	:	Annual Report on South Indian Epigraphy
EI	:	Epigraphia Indica
EIAPS	:	Epigraphia Indica, Arabic and Persian Supplement
EIM	:	Ephgraphia Indo-Moslemica
ID	:	Itihasa Darshana, Journal of the Karnataka Itihasa Academy
JESI	:	Journal of the Epigraphical Society of India
KB	:	Karnataka Bharati, Journal of the Karnatak University
KSPP	:	Kannada Sahitya Parishat Patrike
MAR	:	Annual Report of the Mysore Archaeological Department
MK	:	Manavika Karnataka, Journal of the University of Mysore
MUJ	:	Journal of the University of Mysore
SII	:	South Indian Inscriptions
VPR	:	Vijayanagara: Progress of Research, Directorate of Archaeology and Museums, Mysore

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1902 12

MAP OF BELLARY DISTRICT
Siruguppa
Hospet
Bellary
Hagaribommanahalli
Saṇḍur
Hadagali
Kudligi
Harapanahalli

INTRODUCTION

This volume contains 657 inscriptions in Bellary District, excluding 471 inscriptions at Vijayanagara (Hampi) which have been published in the first volume. Inscriptions in this volume are from Bellary (96), Haḍagali (121), Hagaribommanahaḷḷi (52), Harapanahaḷḷi (153), Hospēṭ (72), Sanḍūr (59) and Siruguppa (104) Taluks.

Political: The earliest inscriptions in the region are of the period of the Mauryas. Nos. 623 and 651 are minor rock edicts of Aśōka of this dynasty, who ruled the region in 3rd century B.C. These edicts propagated Dharma through the king's officers.

In the 7th century A.D. this region was under the rule of Pulakēśi II of the Chālukyas of Bādāmi as seen from inscription Nos. 60 and 270. No. 41 dated 920 A.D. and Nos. 354-355 dated 922 A.D. are of the Rāshṭrakūṭa king Indra III, under whom the *Mahāsāmanta* Bijja was ruling Kōgaḷi-500 and Māsiyavāḍi-140. At this time the Noḷaṁba prince Aṇṇiga, son of Ayyappa, marched towards north and a war was fought at Paḍugallu in which two men of the Kadaṁba family were killed. No. 278 also mentions that Indravallabha's feudatory was ruling Kōgaḷi-500 and Māsiyavāḍi-140. In 931 A.D. these two divisions were ruled by Ayyapadeva of the Noḷaṁba family under the Rāshṭrakūṭa king Gōvinda IV (No. 396). But in 944-45 A.D., these divisions were governed by *Mahāsāmanta* Katyera of the Chālukya family under the Rāshṭrakūṭa king Kṛishṇa III (No. 280). In 956 A.D. *Mahāsāmanta* Roṭṭayya was governing the same divisions under the same king (No. 311). Ballakunda-vishaya in the northern part of the District was being administered by Śatrughna, the *pradhāna* of the king Kṛishṇa III in 957 A.D. (No. 560). No. 32 mentions that Kṛishṇa died in 967 A.D. and was succeeded by Khoṭṭiga. The Ganga king Mārasiṁha II was a feudatory of Khoṭṭiga (No. 285). He had the title 'Noḷaṁbakulāntaka', i.e., annhilator of the Noḷaṁbas.[1] He had captured the fort of Uchchangi.[2] Two more records (Nos. 32 and 38) are of the reign of Khoṭṭiga. He made gift of land for the worship of the god Skanda at Kuḍatini (No. 38).

Inscriptions of the Chālukyas of Kalyāṇa are found right from the reign of Taila II. There are six inscriptions of this king. He made a grant of land for the service of the god Bhairavadēva at Kuḍatini in 976 A.D. (No. 51) and confirmed the old *sthāna-mānya* to three Śiva temples at Kañchagāra-Beḷagallu in 981 A.D. (No. 592). The *Mahāsāmanta* Āytamarasa was governing Kisukāḍu-70 and Kōgaḷi-500 under him in 987 A.D. (No. 287). The *Mahāsāmanta* Ādityavarmarasa of the Kadaṁba family was governing Kōgaḷi-500 under him in 991 and 992 A.D. (Nos. 312, 238). There is a single record dated 1014 A.D. of the Chālukya king Vikramāditya V. Under him, Iṛiva-Noḷaṁbādhirāja was governing the region (No. 423).

The rule of the Chālukya king Jayasiṁha II is evidenced by sixteen inscriptions. Under him, Jagadēkamalla Noḷaṁba Pallava Permānaḍi Udayādityadēva was ruling Noḷaṁbavāḍi- 32000, Kadaṁbaḷige-1000, Kōgaḷi-500, Ballakunde-300, Kuḍiyaharavi-70 etc. from 1017 to 1036 A.D. (Nos. 69-70, 176, 229, 294, 296, 402, 405, 564). This Noḷaṁba chief was ruling from his capital Kaṁpuli (Kaṁpli) in 1018 A.D. (No. 294). Two inscriptions at Ōruvāyi mention Dēvaḷadēvi,

queen of Jayasimha II (Nos. 69-70). Dēvaḷadēvi was a Noḷaṁba princess. These inscriptions also refer to the funeral rites of Noḷaṁba-Mahādēvi, identified as wife of Iṛiva-Noḷaṁba II.[3] In 1038 A.D. the Noḷaṁba chief Jagadēkamalla Irmaḍi-Noḷaṁba was governing Māseyavāḍi-170 (No. 198).

The Chālukya king Sōmēśvara I was camping in this region in the early years of his rule (Nos. 249, 579). His feudatory Trailōkyamalla Nanni Noḷaṁba II Pallava Permānaḍi of the Noḷaṁba family was administering the provinces of Kōgaḷi-500, Kadaṁbaḷige-1000, Ballakunde-300, Kaṇeyakallu-300, Kuḍiharavi-70 and Kariviḍi-30 (Nos. 205, 247, 249, 373, 395). His another feudatory Gaṇḍarādityarasa was ruling over Sindavāḍi-1000, Beṇṇevūr-12 and Narugunda (Nos. 162, 593). Prince Vikramāditya was in charge of Gangavāḍi-96000, Banavāsi-12000 and Noḷaṁbavāḍi-32000 (No. 101). Another prince Vishṇuvardhana Vijayāditya was in charge of Vengi, Noḷaṁbavāḍi-32000, Kadaṁbaḷige, Kōgaḷi-500 and Ballakunde-300 (Nos. 130, 335, 347, 411). Sōmēśvara I made a grant of land to the Traipurusha temple at Vēhūra in 1047 A.D. (No. 541). His minister *Mahāmātya* Dēmarasa built the Dēmēśvara temple at Hirehaḍagali (No. 101). Sōmēśvara I was smitten by an incurable disease. He ended his life by performing *paramayōga*, by drowning himself in the Tungabhadra river at Kuruvatti on the 29th March 1068 A.D.[4] The Mallikārjuna temple at Kuruvatti was dedicated to this king. The deity enshrined here is referred to as Āhavamallēśvara after the title of the king (Nos. 140-149). A large portrait sculpture of the king is also seen in the temple.[5] Sōmēśvara I was succeeded by Sōmēśvara II. Trailōkyamalla-Noḷaṁba Pallava-Permāḍi was governing Kōgaḷi-500, Kadaṁbaḷige-1000 and Ballakunde-300 under Sōmēśvara II (No. 314).

There are several inscriptions of the period of the Chālukya king Vikramāditya VI in the region. He made a grant of villages Nīrugunda and Kṛishṇapallika to the Brāhmaṇas coming from the Draviḍian lands and fully versed in the books of divers Vēdic schools (No. 378). His queen Piriya-Kētaladēvi was governing Siruguppe, Koḷanūr and another village (No. 637) while his another queen Padmaladēvi was governing the *agrahāra* Māṁgoḷa (No. 188). Rārāvi was known as the *Sarvva-namasyadagrahāra* of prince Tailapadēva (No. 625). During this period *Mahāsāmanta* Chāvuṇḍarasa built Bāḷēśvara temple at Hoḷagondi while his son *Mahāmaṇḍalēśvara* Gangarasa was enjoying Māsavāḍi-140 and Hoḷagondi (No. 108). *Sēnāpati* Śivarāja caused the construction of the Kalidēva temple at Ammeḷe (No. 217) and Ravi-Daṇḍanāyaka's wife Rebbaṇabbe built the Kēśava temple at Hūvinahaḍagli (No. 129). *Mahāmaṇḍalēśvara* Tribhuvanamalla Pāṇḍya of the family of the Pāṇḍya's of Uchchangi was ruling over the Noḷaṁbavāḍi-32000 from A.D. 1083 to 1126 (Nos. 129, 131, 194, 217, 232, 281-282, 303, 307-309, 317, 332-334, 391, 638). *Mahāmaṇḍalēśvara* Sōvidēva of the family of the Sindas of Kurugōḍu was ruling over Ballakunde-300 in 1120 A.D. (No. 600). Boppaya, the *manneya* of the *agrahāra* Hoḷalu, plundered the village and killed the *brāhmaṇas*. The *mahājanas* of the place went to the king and complained against him. The king punished him (No. 139).

During the rule of Chālukya Sōmēśvara III, the *Mahāsāmantādhipati* Bhōgabhaṭṭa was governing two six-hundreds and Banavase-12000 in 1127 A.D. and *Mahāmaṇḍalēśvara* Rāchamallarasa was governing Ballakunde-300 in 1137 A.D. (Nos. 392, 601). During the rule of Chālukya Jagadēkamalla II, the *Mahāmaṇḍalēśvaras* Immaḍi Bhima and his brother

Rāchamalla I of the Sinda family were governing the Kurugōḍu area (Nos. 80, 602), the *Mahāmaṇḍalēśvara* Vīra Pāṇḍya was governing Noḷaṁbavāḍi 32000 from his capital Uchchangi (Nos. 117, 136, 215, 219, 262, 301, 328, 330, 340, 401) and the *Mahāmaṇḍalēśvara* Nāchidēvarasa of the Kadaṁba family was governing Kōgaḷi-500 and Koṭṭūru-12 from Koṭṭūru (No. 328). Nāchidēvarasa continued his rule under Chālukya Taila III also (No. 469). Sinda Rāchamalla II was governing Kurugōḍu area under Chālukya Sōmēśvara IV (No. 63).

Hoysaḷa Ballāḷa II attacked the fort of Uchchangi in 1177 A.D. and defeated the Pāṇḍyas. His conquest of Uchchangi has been highly eulogised in many Hoysaḷa inscriptions. In memory of this event he adopted the titles *Giridurgamalla* (conqueror of hill-fort) and *Śanivārasiddhi* (conquered on Saturday).[6] He drove out single-handed the Sēvuṇa army from Soraṭūr up to the bank of the river Krishṇa (No. 382). He was camping at Bāgaḷi in 1193 and 1194 A.D. (Nos. 143, 298). His empire included Gangavāḍi-96000, Noḷaṁbavāḍi-32000, Banavāsi-12000, Huligere-300 and two Beḷvolas (Nos. 102, 153). His queen Padmaladēvi was ruling over Hire-Haḍagali (No. 102). Amitayya *Daṇḍanāyaka* had built a *trikūṭa* temple at the *agrahāra* Śrīpura which he had received from the hands of Ballāḷa (No. 542). He also constructed six temples at Beṇṇekallu during the rule of Hoysaḷa Narasiṁha II (No. 464).

The region was under the rule of the Kalachuryas in the 12th century. The *Mahāmaṇḍalēśvara* Tribhuvanamalla Vīra Pāṇḍya was governing Kōgaḷi-500 and Kadaṁbaḷike-1000 under the Kalachurya king Bijjaḷa II (No. 379). The Sinda chief Rāchamalla was governing the Ballakunde-nāḍu from his capital Kurugōḍu under the Kalachurya kings Rāyamurāri Sōvidēva (No. 57) and Śankhavarma (No. 55). The Yādavas also ruled this region.

Vijayanagara which was the capital of the Vijayanagara empire from 14th to 16th centuries is located in Bellary District. Most of the inscriptions at this site are of the Vijayanagara period. These inscriptions are published in the first volume under this series.[7] A large number of inscriptions of the Vijayanagara period are also present in the region under consideration. Most of these inscriptions record donations to various temples. The Rāmgaḍh inscription (No. 519) dated 1527 A.D. is very important historically. It records the construction of a temple in memory of Rāmanātha (Kumāra Rāma) son of Kaṁpilarāya at Hosamaledurga. This inscription helps us to identify the place Hosamaledurga which was the capital of Kampilarāya in the early 14th century.[8]

Geographical: The geography of the region can be studied conveniently under pre-Vijayanagara and Vijayanagara periods. During pre-Vijayanagara period, Kōgaḷi-500 or Kōgaḷi-nāḍu occurs in many inscriptions. It was a sub-division of Noḷaṁbavāḍi-nāḍu or Noḷaṁbavāḍi 32000, a subdivision of Kuntaḷadēśa (Nos. 119, 265, 464). Kōgaḷi-500 consisted of Bikkiga-70 or Vikkiga-70 (No. 333), Beṇṇekallu-12 (No. 464), Hālvoḷa-12 (No. 126) and Muttage-30 (Nos. 328, 336, 371). It was also a sub-division of Pāṇḍya-nāḍu (No. 193). In 1162 A.D. Nīlagunda was the chief town of Kōgaḷi-500 (No. 379). The term Kōgaḷi-500 is derived from the name of the village Kōgaḷi in Hagaribommanahaḷḷi Taluk. This division comprised of the present Taluks of Haḍagali, Hagaribommanahaḷḷi, Harapanahaḷḷi and Kūḍligi. Nīlagunda, Duggati, Guṇḍagatti and Tuṁbigere in the present Harapanahaḷḷi Taluk were situated in Bikkiga-70 (Nos. 333, 338, 378, 406). Beṇṇikal in Kūḍligi Taluk was the chief town of Beṇṇekallu-12 (No. 464).

Koṭnakal (Koṭiganūru) in Haḍagali Taluk was situated in Hālvoḷa-12 (No. 126). Muttigi (Muttage) in Harapanahaḷḷi Taluk was the chief town of Muttage-30 (No. 371). Beṇṇeganūru, Arasiyakere, Kaḍakoḷa and Nillajige were situated in Muttage-30 (Nos. 328, 335-336, 347). Noḷaṁbavāḍi-nāḍu or Noḷaṁbavāḍi-32000 was a vast territory constituting mainly Chitradurga, Tumkur and Kolar Districts and adjoining Districts of Bellary, Bangalore and Hassan. It also covered parts of Anantapur and Chittoor Districts of Andhra Pradesh and North Arcot and Dharmapuri Districts of Tamilnāḍu.[9] Hēmāvati (Heñjēru) in Maḍakāsira Taluk in Anantapur District was its capital. In 1149-50 A.D. Uchchangidurga in Harapanahaḷḷi Taluk, Bellary District, was its capital (Nos. 209, 328). Beṇṇevūru-12 was also included in Noḷaṁbavāḍi-32000 (No. 139). Beṇṇehaḷḷi in Harapanahaḷḷi Taluk was the chief town of Beṇṇevūru-12. Kuruvatti (No. 138), Makarabbi (No. 143) and Haravi (Haruhe) (No. 144) in Haḍagali Taluk and Bāḍa (No. 143) in Harapanahaḷḷi Taluk were situated in this division. Uchchangidurga in Harapanahaḷḷi Taluk was the chief town of Uchchangi-30 (No. 269). Kadaṁbaḷige-1000 comprised of part of Bellary District. Kadaṁbagere in Harapanahaḷḷi Taluk appears to have been its chief town (No. 349).

Ballakunde-vishaya or Ballakunde-300 comprised of Siruguppa and Bellary Taluks. The term Ballakunde-300 is derived from the village Balkunde in Siruguppa Taluk. Kurugōḍu was the capital of Ballakunde-300 (No. 645). Tekkekallu-12 was a sub-division of Ballakunde-300 (No. 637). Siruguppa was situated in Tekkekallu-12. Doravāḍi or Doravāḍi-nāḍu included part of Bellary District with Doravāḍi (present Darōji) in Sandur Taluk as its chief town (No. 73).[10]

During Vijayanagara period the region under study was in Hastināvati-vaḷita which comprised of Doravāḍi-vēnṭhe, Mūganāḍa-vēnṭhe, Kōgaḷi-vēnṭhe and Uchchangi-vēnṭhe. Kurugōḍu-sīme was a sub-division of Mūganāḍa-vēnṭhe. Kavilicherivina-sīme was a sub-division of Uchchangi-vēnṭhe and Koṭūru-sīme and Kunṭenūru-sīme were sub-divisions of Kōgaḷi-vēnṭhe. Other sub-divisions of this period were Koṭṭūru-vaḷita, Yaḷapeya-sīme, Baḷḷāri-sīme, Chitavāḍi-sīme, Āvinamaḍuvu-sīme, Chōramanūru-sīme, Guttoḷala-sīme, Horamale-sīme, Rāyadurga-sīme and Hosūru-māgaṇe.

Economy: Epigraphs refer to more irrigation facilities and establishment of new settlements. Tanks, wells and canals were dug for irrigating lands to increase agricultural produce. Existing tanks were repaired and gifts were made for their maintenance. A tank and wells were constructed at village Koḷagallu in 967 A.D. (No. 32). In 1046 A.D. *Daṇḍanāyaka* Sōvimayya constructed Sōmatīrtha well at Mōrigere (No. 247). The lease produce worth 32 *gadyāṇas* was gifted to the tank at Bāgaḷi in 1068 A.D. (No. 314). A gift of portion of toll revenue was made for the repairs of the tank in 1115 A.D. at the same place (No. 308). A grant of one *mattar* of wet land was made for the repairs of Dāseya-Nāyaka's tank at the same place in 1188 A.D. (No. 310). *Daṇḍanāyaka* Barmarasa made a grant of money in 1107 A.D. for the repairs of the tank Hiriyakere at the same place (No. 304). A tank called Guṇḍiyakere was repaired in 1052-53 A.D. at Taḷakallu (No. 205). A grant of 5 *mattar* of black soil was made for the maintenance of the tank at Kallukuṭiganahāḷu in 1068 A.D. (No. 590). A land was donated in 1082 A.D. for the upkeep of the well called Bōvarasana-bāvi in Mōrigere (No. 250). A part of toll-revenue was granted in 1106 A.D. for the repairs of Hiriyakere tank at Ambali (No. 216). Some grant was made for the maintenance of the tank called Nāgasamudra near Sōgi in 1110 A.D. (No. 203). A

tank was constructed at Rārāvi(?) in 1121 A.D. (No. 625). A tank and a well were constructed at Kōḷūru in 1147 A.D. (No. 33). A gift of land was made in 1212 A.D. for two tanks named Hiriyakere and Tumbinakere at Hirehaḍagali (No. 102).

A tank was constructed at Rājabavanahaḷḷi in 1419 A.D. (No. 393). The dam across the Dēvarasanakālve near Keñchanaguḍḍa had breached. It was reconstructed in 1467 A.D. (No. 599). Bayakāra Rāmappayya constructed sixteen tanks, viz., Achyutammasamudra, Bāchasamudra, Rāmasamudra, Akkasamudra, Kāmasamudra, Ammasamudra, Vīrasamudra, Achyutēndrasamudra, Venkaṭēndrasamudra, Pina-Lakkasamudra, Chinna-Tippasamudra, Pedda-Lakkasamudra, Lingālayataṭāka, Venkaṭayyataṭāka, Pedda-Timmasamudra and China-Bāchasamudra in 1539 A.D. (No. 497). Some of these tanks are located in Pōtalakaṭṭi (No. 448), Timmalāpura (No. 461), Nandibaṇde (No. 445), Vaṇṭigōḍu (No. 462), Chikkakeriyāginahaḷḷi (No. 497) and Magimāvinahaḷḷi (No. 161). He also constructed wells in Timmalāpura (No. 459), Chilakanahaṭṭi (No. 419), Hāravanahaḷḷi (No. 428-430) and Sirastahaḷḷi (No. 399). A well in the temple of Śānta-Mallikārjuna at Kurugōḍu was repaired in 1512 A.D. (No. 58). A channel was dug at Chikka-Jāyiganūru in 1523 A.D. (No. 418). The damaged sluice of the tank at Guḍihaḷḷi was rebuilt in 1527 A.D. (No. 337). A land grant was made for the repair of the tank at Hāvinahāḷu-Vīrāpura in 1529 A.D. (No. 21). A well called Gajāgoṇḍa was constructed at Sōmasamudra in 1692 A.D. (No. 86) and a deep pond also called Gajāgoṇḍa was constructed at Tambrahaḷḷi (No. 261). A well and a tank were constructed on the road to Ādavāni at Kañchagāra-Beḷagallu in 1717 A.D. (No. 591). Gifts were made for the restoration of tank at Mōrigēri (No. 251). A well was constructed at Hachcholli (No. 584).

System of land tenancy was in vogue. At Bāgaḷi the Śūdras were cultivating the lands of the Brāhmaṇas paying lease produce worth 52 *gadyāṇas* in 1068 A.D. (No. 314). Chikaṇa-nāyaka, the administrator of Bāgavāḍi and the people of the same place entered into an agreement regarding the share of tenancy, specifying certain stipulations in the 15th century (No. 553). In 1712 A.D. 10 *khanduga* of land was assessed at 250 *varahas* in Hāḷu-Timmalāpura (No. 98).

Many new settlements were established. The present village of Nīlagunda is a new settlement established before 1079 A.D. The old village which was around the Bhīmēśvara temple is referred to as "old ruins" *(haḷeya-hāḷu)* in the inscription dated 1079 A.D. (No. 385). The *Mahājanas* established the village Hariyasamudra by reclaiming the forests. This village was granted to them as a *śrōtriya-agrahāra* in 1419 A.D. (No. 393). Chikka-Timmāpura-*agrahāra* was established for the merit of Tirumalamma, daughter of Aḷiya-Rāmarāja (No. 158). The village Achchutāpura was established by Bayakāra Rāmappayya for the merit of his daughter Achchutamma (No. 509). Tirukappa repopulated the village Kasavanahaḷḷi for which he received a gift of land in 1660 A.D. (No. 361). The new town *(Hosapēṭe)* of Nichchavvanahaḷḷi was built in 1729 A.D. (No. 377). An inscription at Molenūru records that the boundary of the village was fixed by setting up a stone after Mallana walked over the boundary in the presence of prominent men among whom was the *Mahāmaṇḍalēśvara* Ghaṭṭidēvarasa (No. 482). The boundaries of Chitikanahāḷu were marked by fixing *Lingamudre* stones (No. 15).

Most of the transactions found in inscriptions are gifts of village, land, taxes and money to temples for the arrangement of worship and offerings. Sometimes these gifts also included

arrangement for feeding the Brāhmaṇas, students and teachers in *satras* (feeding house) and *maṭhas* attached to the temples. Money grant was made with the stipulation that only the interest thereon should be used (No. 295). Rent of a house at Bāgaḷi, donated to the Kallēśvara temple was two *paṇas* in 1035 A.D. (No. 302).

Reference is found to several types of coins, *viz. gadyāṇa, kāsu, pāga, paṇa, ponnu, navila-pon, navilachchina-pon, tāra, varaha* and *vīsa.* An inscription dated 1098 at Kuḍatini refers to an agreement between some officers and Sāvimōja according to which the latter was permitted to convert Lokki gold coins into peacock coins *(navilachchina pon)* (No. 36).

Names of taxes referred to in inscriptions are: *aḍakeya suṅka, bābaṅdi, bālaterige, bilukoḍe, birāḍa, biṭṭavaṭṭa, biṭṭi, dasavanda, hejjuṅka, kaḍḍāya, kāṇike, kirukuḷa, manneya-sāmyadatere, mṛitana-gāṇike, mūlvīsa, mūligadere, pannasu, pannāya, siddhāya, terige* and *vaḍḍarāvuḷa.*

An inscription at Hoḷalu (No. 124) refers to the wages given to the sculptor Bammōja for carving pillars. He was paid twenty *gadyāṇas* for carving one pillar of Śrīkāra type including decoration. He carved four pillars for eighty *gadyāṇas.*

Some measures of grain, oil and land are found in inscriptions. *Khaṇḍuga, baḷḷa* (Nos. 228, 302) and *māna* were the grain measures. *Khaṇḍuga* (No. 98) and *māna* (No. 604) were also used for measuring land. One *khaṇḍuga* land means the land with the sowing capacity of one *khaṇḍuga* seeds. Other land measures were *chavara* (No. 632), *gaṇigana-mattar* (No. 148), *kaṁba* (Nos. 111, 218, 486) or *kamma* (Nos. 120, 192, 293, 316), *khār* (No. 565), *kuḷa* (No. 615), *mattar* (3, 27, 48, 82 etc.) and *nivarttana* (Nos. 541, 563). Different sticks were used for measuring land. An inscription at Kurugōḍu refers to a stick measuring 18 spans *(18 gēṇa kōlu)* (No. 60) and another inscription at Hachcholḷi mentions the stick *Āditya-dēvara-kōlu* (No. 580). *Māna* was also used for measuring oil (No. 194). *Hēru* was used for weighing betel leaves (No. 118). One *hēru* was equivalent to the weight carried by a man or an animal.

Society: Inscriptions help us to understand life of the people, position of women, different professions, gifts, festivals, worship, education, music, water-sheds, feeding houses and law and order system in the society.

Dying in battlefield (Nos. 122, 245, 332, 344, 354-357, 388, 507), in defending village (Nos. 268, 396) and in rescuing cows (No. 386) was considered to be of great values. It was believed that such heroes would attain heaven after their death. When husband died, his wife or wives were also dying by committing self-immolation (No. 63). Some people died in fight against thieves (No. 112). The Jains died by observing the religious vow of fasting. *Nisidhi* stones (Nos. 270, 478, 546) were erected in memory of such people.

Women played important role in the society. Piriya-Kētaladēvi and Padmaladēvi, queens of the Chālukya king Vikramāditya VI, were ruling over Siruguppe (No. 637) and Māṁgoḷa (No. 188) respectively. Padumaladēvi, queen of the Hoysaḷa king Ballāḷa II, was ruling over Hosa-Haḍaṅgile (No. 102). Women set up images (Nos. 16, 172), constructed temples (Nos. 129, 174, 519), made gifts to temples (Nos. 50, 128-129, 188, 282, 292, 302, 307, 362, 389, 580, 592, 637), made gifts to water-lift (No. 201), water-shed (No. 323) feeding-house (No. 237), and made gifts

to individuals (Nos. 98, 225, 442). Women employed in temples were called *Dēvadāsis.* They were engaged in dance and music programmes. Kallēśvara temple at Bāglḷi (No. 294) and Noḷaṁbēśvara and Lenkēśvara temples at Mōrigere (No. 249) had *Dēvadāsis* and their music band. *Dēvadāsis* and their band were also called *pātra-pāvuḷa.* Mallikārjuna temple at Sindavūra had such *pātra-pāvuḷa* (No. 574). Svayaṁbhudēva temple at Hiremēgaḷagēri had four *Dēvadāsis* (No. 351).

The Brāhmaṇas were occupying prominent positions in political, educational and social life. They were ministers, officers and teachers. Ravi-Daṇḍanāyaka was a military officer under the Chālukya king Vikramāditya VI (No. 129). The *mahājanas* of the village Gaṇḍarādityana-poḷal (Hoḷalu), who were observing religious rites and practising *yōga,* were also brave warriors (No. 110). Many villages were developed into *agrahāras* and given to the Brāhmaṇas. The Brāhmaṇas in the *agrahāras* were known as the *Mahājanas.* The *agrahāras* were centres of education. The Brāhmaṇas also received gifts from kings, ministers, officers and other wealthy people. They spent their time in religious rites and imparting education.

Soldiers were known as Leṅkas. An association of one thousand Leṅkas was known as the Lenka-sāsirvaru or Lenka-1000. The Lenka-1000 were enjoying six villages including Mōrigere (Nos. 247, 249).

Seṭṭi (Nos. 115, 142, 145, 238, 392), *seṭṭigutta* (No. 392), *mummuridaṇḍa* (Nos. 52, 55, 57, 115, 342, 476), *nakhara* (Nos. 57, 120, 237) and *baṇajiga* (No. 385) were merchants and a guild of 500 merchants (No. 119) was known as *Ayyāvaḷe-ainūrvvaru* or *Aivoḷe seṭṭis* (No. 342). Hoḷalu being the residence of 500 merchants was called southern Ayyāvaḷe (No. 119). There are references to people engaged in different professions, *viz.,* doctor (No. 13), oil makers *(telliga)* (Nos. 47, 115), *uppāra* (Nos. 157, 228), *taṁbuliga* (No. 312), barbers (Nos. 319, 369, 473), goldsmiths (Nos. 467, 486, 520), bronze-smiths (No. 232), iron-smiths (No. 228), architects (Nos. 124, 154, 540, 656) and sculptors (Nos. 124, 127, 484, 596, 604, 656). An inscription at Hoḷalu gives interesting information about Padmōja of Sōge who was an architect (No. 124). He was master of sixty-four arts, an expert in building sixty-four varieties of *prāsāda* (sacred buildings), and could build the four classes of temples namely *Nāgara, Kaḷiṅga, Drāviḷa (Drāviḍa)* and *Vēsara.*

Gifts were made by kings, ministers and others for attaining merit. Different kinds of gifts are mentioned in the inscriptions. They are *Ānandanidhi* (No. 487), *Kaṭṭuguttage-piṇḍadāna* (No. 542), *Paramēśvara-datti* (No. 39) and *Viśvachakra* (No. 129).

Education was given due importance. The Chālukya king Vikramāditya VI made a grant of the village Nīlagunda to the 300 Brāhmaṇas coming from the Drāviḍian lands and fully versed in the books of Vēdic schools (No. 378). Villages were developed into *agrahāras* and gifted to the Brāhmaṇas who engaged in imparting education. The Vijayanagara king Kṛishṇadēvarāya made the gift of the village Haṁpadēvanahaḷḷi surnamed Kṛishṇarāyapura as an *agrahāra* of 105 *vrittis* to the learned Brāhmaṇas (No. 426). Other *agrahāras* mentioned in inscriptions are Sōmasamudra (No. 85), Hoḷalu (No. 139), Chika-Timmāpura (Nos. 158-159, 497), Narugunda (No. 162), Timmalāpura (No. 184), Māgaḷa (No. 188), Bāgaḷi (Nos. 294, 306-308,

320), Bukkasāgara (No. 353), Hariyasamdura (No. 393), Niḍugula *alias* Apināyakapura (No. 446), Timmāpura (No. 497), Magimāvinahaḷḷi (No. 497), Kurikuppe (No. 514), Śrīpura (No. 542), Baggūru (No. 554), Guṇḍiganūru (No. 572), Ādavāni (No. 575), Lakshmīpura *alias* Hirayahāḷu (No. 618) and Rārāvi (No. 625). *Brahmapuri* was part of town where Brāhmaṇa scholars lived. Twelve Brāhmaṇas lived in the *Brahmapuri* of the temple of Svayaṁbhudēva at Beṇṇehaḷḷi (No. 328). Kuruvatti was a *Brahamapuri* village (No. 150).

Imparting education was done in temples. *Satras* and *maṭhas* attached to temples provided feeding arrangements for students and teachers. There were two hundred students and five teachers of various *śāstras* in the Traipurusha temple at Vēhūra (No. 541). There were teachers, students, readers of the Purāṇas and reciter of the Aindra hymns in various temples at Bāgaḷi (No. 294, 306-308, 320-321). Education was imparted in Paraśurāmēśvara temple at Hansi (No. 232), Jaina basadi at Kōgaḷi (No. 239) and Noḷaṁbēśvara and Leṅkēśvara temples at Mōrigēri (Nos. 247, 249). A feeding house, maintained for students in the *maṭha* at Koḷagallu, was called *Vidyādāna sattra* (No. 30). Arrangements were made for feeding and clothing of students at Hūvina-Haḍagali (No. 126).

Singing and dancing was part of *raṅga-bhōga* worship performed in temples. Women engaged in this service were called *Dēvadāsis.* It has been noted above that the temples at Mōrigēri (No. 249), Bāgaḷi (No. 294), Hiremēgaḷagēri (No. 351) and Sindavūra (No. 574) engaged *Dēvadāsis* and their musical band. There were singers in the Kallēśvara temple at Hūvina-Haḍagali (No. 126) and musicians in the Bhōgēśvara temple at Talavāgalu (No. 402). The village Pannula-Nunkanahaḷḷi gifted to the god Vasanta-Mallikārjuna of Dēvalāpura was to be enjoyed by the piper Musiya-Rāvuta for playing on two *nāgasvaras* and two drums in the temple (No. 467). Bayakāra Rāmappayya, well-known for his charity works, wrote a work on music (No. 497).

Arrangements were made for feeding the Brāhmaṇas, ascetics, pilgrims, students, etc. in *satras* (feeding houses). The *satras* were attached to the temples and the *maṭhas.* Such *satras* existed in Koḷagallu (No. 30), Kuḍatini (Nos. 40, 45), Kurugōḍu (No. 57), Sindigeri (Nos. 79-80), Yaḷapi (No. 87), Hūvina-Haḍagali (Nos. 126, 129-130), Kōgaḷi (No. 237), Mōrigēri (No. 249), Bāgaḷi (Nos. 283, 302, 308), Mākere (No. 330) and Koṭṭūru (No. 476). Inscriptions also reveal that such feeding arrangements were made in Koṭnakal (No. 136), Kuruvatti (No. 138), Hansi (No. 232), Beṇṇehaḷḷi (Nos. 325, 327), Guḍihaḷḷi (Nos. 334-335), Kūchigōḷa (No. 401) and Siruguppa (No. 637). *Aravaṇṭiges* (water-sheds) were erected for the benefit of travellers. *Aravaṇṭiges* existed in Kurugōḍu (No. 57), Beṇṇehaḷḷi (No. 323), Muttigi (No. 371), Chilakanahaṭṭi (No. 419) and Hāravanahaḷḷi (Nos. 428-430). Water in the tank at Darōji was to be distributed to the thirsty travellers (No. 502). Water was baled out for the charity water trough at Chhatradahaḷḷi (No. 228). A well and a charity water trough were built at Maidūru (No. 367). There were *dharmētas* (charity water-lifts) at Sindigēri (No. 81), Sōgi (No. 201) and Kenchetinahaḷḷi (No. 234). The *dharmēta* at Sōgi was for animals. A *maṇṭapa* was built for the use of travellers at Yettina Būdihāḷ (No. 91).

Inscriptions throw light on issues of solving disputes and maintaining law and order. Sometimes the king himself solved such problems. An inscription at Kuruvatti records that when

the *mahājanas* of the *agrahāra* Gaṇḍarādityana-Hoḷalu complained to the Chālukya king Vikramāditya VI that the *Manneya* Boppaya, who had captured Hoḷalu, was plundering the village and killing the Brāhmaṇas, the king sent for him, chastised him and took from him an undertaking that he and his descendants would not have a claim to the *Manneya* of Hoḷalu (No. 139). An inscription at Kudatini, describing itself as *ājñēya śāsana,* records that the five *vargas,* the *Elkōṭi-Mahādēvas,* the innumerable *gaṇas* and the *mummuridaṇḍas* assembled together under the presidency of Vishṇukara-Brahmachāri and resolved that breach of conduct and offences should be referred to the local *tapōdhana,* i.e., Vishṇukara-Brahmachāri (No. 52). An inscription at Mailāra records that a fine for defaming, striking, causing blood, for association with those who were given to plunder was imposed (No. 162). Another inscription imposing fines for violation of customs and offences is at Kōgaḷi (No. 238). It records that the nose of the woman found guilty of adultery was to be cut off and the adulterer put to death. A thief was to be put to death and causing wounds and blood by beating was punished by a fine of 8 *paṇas.*

Religion: Traditional religions, *viz.,* Śaiva, Vaishṇava and Jaina, were predominant in the region. Among these religions, Śaivism was followed widely. There was religious harmony due to benevolent patronage of the rulers and others. Many inscriptions record construction of temples belonging to these religions, installation of images and gifts for their maintenance.

Inscriptions refer to the construction of temples of Gavarēśvara, Mallikārjuna, Muddēśvara, Kalidēva, Śiva Svyaṁbhu and Udbhava Rāchamallēśvara at Kurugōḍu (Nos. 55, 57, 63-64), Vighnēśvara and Immaḍi-Rāchamallēśvara, Virūpāksha and Bhōgēśvara at Ōruvāyi (Nos. 71, 73), Dēmēśvara at Hire-Haḍagali (No. 101), Mallinātha at Hoḷagondi (No. 108), Basavēśvara at Uttangi (No. 209), Kalidēva at Aṁbaḷi (No. 217), Rāmēśvara at Rāmaghaṭṭa (No. 394), Virūpāksha at Kaṁpli (No. 438), Mallikārjuna, Bāchēśvara, Ammēśvara and Kṛishṇēśvara at Timmalāpura (Nos. 455, 457), Padmalēśvara, Amṛitēśvara, Vāmēśvara and Ballāḷēśvara at Beṇṇikal (No. 464), Virūpāksha at Kurikuppi (No. 514), Rāmanātha at Rāmgaḍh (No. 519), Īśvara at Tāḷūr (No. 540), Bhōgēśvara at Kañchagāra-Beḷagallu (No. 591), Mūlasthānadēva, Karmmaṭēśvara, Rāmēśvara, Gaurēśvara and Vāhādi Basavēśvara at Rārāvi (Nos. 625, 627). Inscriptions also refer to the installation of images of Skanda at Kuḍatini (No. 38), Sōmēśvara at Sindavāḷa (No. 78), Nandikēśvara (bull) at Mailāra (No. 165), Leṅkēśvara and Noḷaṁbēśvara at Mōrigēri (No. 249), Supanṇavēgāmṛitēśvara at Bāgaḷi (No. 284), Noyyēśvara at Mākere (No. 330), Linga at Kaṅchikere (No. 360), Ratnabhūshaṇa Vināyaka at Rāgimasalavāḍa (No. 392), Virūpāksha at Chikka-Jayiganūru (No. 418) and Mahādēva at T. Rāmapura (No. 649).

Among the temples of Vaishṇavas, temples of Hanumān at Guttiganūru (No. 19), Hanumān at Kurugōḍu (No. 59), Kēśava at Hūvina-Haḍagali (No. 129), Hanumān at Kattebennūr (No. 135), Kēśava at Sōgi (No. 194), Tiruveṅgaḷanātha at Iṭṭigi-Muddāpura (No. 436), Lakshmīnārayāṇa and Narasiṁha at Beṇṇikal (No. 464) and Bālakṛishṇa at Huliguṇṭa (No. 509) were constructed. The image of Hanumaṅta was made at Rūpanaguḍi (No. 74) and the image of Gōpāla was consecrated at Māgaḷa (No. 156).

Sometimes deities of different faiths were installed and worshipped in the same temple or in different temples by the same patron. Images of Kārttikēya, Arka (sun), Brahma, Vishṇu, Mahēśvara, Pārvati and Vināyaka were installed by Gadādhara at Koḷagallu (No. 32),

Rēva-Gāvuṇḍa sold all his property and invested the money in the acts of charity. He built temples of Sōmēśvara, Kāḷēśvara, Mallikārjuna, Āditya, Vighnēśvara, Bhairava and Mēḷēśvara at Kōḷūru (No. 33). Mārtaṇḍayya-Nāyaka constructed temples of Śiva, Sarasvati and Vināyaka at Kuḍatini (No. 45). Marmmarasa built a temple for Śiva, Vishṇu and Sūrya at Māgaḷa (No. 153). Bayakāra Rāmappayya constructed temples of Bāchēśvara and Gōpinātha at Timmalāpura (Nos. 184, 453). Amitayya-Daṇḍanāyaka built a *trikūṭa* temple at Śrīpura and installed Amṛitēśvara, Vāmēśvara and Lakshmī-Nārāyaṇa in it (No. 542). Kētaya-sāhaṇi constructed temples for Siddhanātha, Narasiṁha and Vināyaka (No. 645).

Inscriptions referring to Jainism are very few. Jaina temples were constructed at Nandi-Bēvūru (No. 373) and Balkunde (No. 563).

Inscriptions at Koḷagallu and Kuḍatini refer to Kārtikēya *tapōvana* (Nos. 30, 44, 47-48, 51). Worship of Kārtikēya had become popular in this region and a separate *tapōvana* (grove for ascetics) was named after this deity.

Temple was a socio-religious institution, catering to the needs of people in many ways. It was serving as a bank, an employer, a repository of performing arts, an educational centre, a feeding house and a place of justice.[11] The inscriptions record several gifts for conducting worship, festivals and various activities in temples.

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BELLARY TALUK

ANDRAHĀḶU

NO. 1

LOCATION	:	On a stone in front of the Āñjanēya temple
DYNASTY & KING	:	--, Haṇḍe Chikamalu[ka]pa-Nāyaka
DATE	:	Śaka 1584, Śubhakṛit, Kārttika śu. 15, lunar eclipse = A.D. 1662-63 (no lunar eclipse in Kārttika)
LANGUAGE & SCRIPT	:	Kannada
CONTENTS	:	Registers that the king made the gift of the village of Handarahāḷu to a certain Rodam Śivabasavappa. The record states that the village was originally granted to the king (?) by Alamashanva Sahebu for *vajīrike* (i.e. for being *vazir*).
REFERENCE	:	*ARE,* 1913-14, No. 237 of 1913.

BĀDANAHAṬṬI

NO. 2

On a slab set up in front of the Vighnēśvara temple

--

Śaka 949, Pra(bhava), Vaiśākha śu. 5, Thursday = A.D. 1027, April 14, Friday

Kannada

Much damaged. Mentions Ballakunde-*nāḍu* and seems to record a gift of land by the Pallava chief Jagadēkamalla Noḷaṁba-Pallava Permānaḍi.

ARE, 1913-14, No. 199 of 1913.

BAILŪRU

NO. 3

On a stone set up in the verandah of the Basavēśvara temple

Chālukyas of Kalyāṇa, Tribhuvanamalla

(Chālukya-Vikrama year) 56, Dundubhi, Āshāḍha ba. 10, Ādivāra = A.D. 1131, January 25

Kannada

Records that while the *Mahāmaṇḍalēśvara* Bīvarasa was governing Baḷḷare, Bīra-Gavuḍa of Haṭṭana made a gift of 2 *mattars* of land for the service of the god Mallikārjuna and placed it in charge of Dēvarāsi-Paṇḍita of Ḍōṇiyabīḍu.

In the year cited in the inscription Sōmēśvara III was the king. He did not use the epithet Tribhuvanamalla.

ARE, 1913-14, No. 204 of 1913; *SII,* IX i, No. 225.

BELLARY

NO. 4

On a pillar at the head of a grave in the Dargāh of Bābā Irshād 'Alī, near Khūni-Masjid

--

(i) A.H. 1270, Rabi 'I 1 = A.D. 1853, December 2

(ii) A.H. 1316 (& chronogram) = A.D. 1898-99

Urdu prose & verse, Nasta'liq

States that the enclosure *(ḥisār)* and the sarcophagus of His Holiness Irshad 'Ali Shah who died on the first date were built by Ṣubedār-Major-Raḥmān Khān of the first Madras Battalion on the second date.

ARIE, 1978-79, No. C 56.

NO. 5

On the facade of the Jami mosque in Cowl Bazar

--

A.H. 1267 (& chronogram) = A.D. 1850-51

Persian verse, Nasta'liq & Naskh

Records the date of the construction of the mosque.

ARIE, 1978-79, No. C 57.

NO. 6

Above the central *miḥrāb* of the Ṭīpu Sultān's mosque, in front of the Polytechnic College

--

A.H. 1204 = A.D. 1789-90

Arabic, Naskh

Contains religious text (First Creed).

ARIE, 1978-79, No. C 58.

NO. 7

Above the main entrance of the Qādiriya mosque in Mahalla Nalaguḍḍa

--

A.H. 1294 (& chronogram) = A.D. 1877-78

Urdu verse, Naskh

Records the construction of the mosque. Composed by Sharif.

ARIE, 1978-79, No. C 59.

NO. 8

On the facade of the same mosque

--

A.H. 1294 (& chronogram) = A.D. 1877-78

Arabic prose & Persian verse, Naskh & Nasta'liq

Records the construction of a new mosque along with a *haud* (cistern), a *sarā'i (caravānsarā)* and *Madrasa* (school).

ARIE, 1978-79, No. C 60.

NO. 9

On the left minaret in the Jāmi mosque in Bruce Peṭṭāh

--

A.H. 1221 (words) = A.D. 1806-07

Persian verse, Nasta'liq

States that a mosque was constructed through the efforts of Pītar Broos (i.e. Peter Bruce), during the time of the Company (i.e. East India Company).

ARIE, 1978-79, No. C 61.

NO. 10

In the wall, to the left of the same minaret

--

19th century

Persian verse, Nasta'liq

States that T(h)omas Munro takes much interest in the construction of mosques and churches for imparting light to Islam as well as Christianity.

ARIE, 1978-79, No. C 62.

NO. 11

Above the southern doorway of a tomb in the graveyard

--

A.H. 1300 (& 2 chronograms) = A.D. 1882, November 12; 1883, November 1.

Arabic & Urdu verse & prose, Nastaliq

Records the date of construction of the tomb of Abdul-Bāsit, the martyr. His father Ghulām Qādir Tābān, revenue officer (Amal-dār) of Bilhārī (i.e. Bellary) composed the inscription.

ARIE, 1985-86, No. C 23.

NO. 12

Head-side of an old grave in the same graveyard

--

A.H. 1319, Shawwāl 1 = A.D. 1902, January 11

Persian & Urdu, Nastaliq

Records the death of Sayyid Mazhar Alī Shāh Sāhib.

ARIE, 1985-86, No. C 24.

NO. 13

Copper plates received from the Tahasildar

Vijayanagara, Virūpāksha

Śaka 1389, Sarvajit, Kārttika śu. Utthāna-dvādaśi = A.D. 1467, November 9, Monday

Sanskrit, Nagari

Records gift of land to two Brāhmaṇas one of whom was a doctor and of the village Sōmalāpura surnamed Virūpākshapura divided into sixty *vrittis* to Vīraṇārya.

ARE, 1913-14, No. A 2 of 1913

BHAṬṬARAHALḶI (OLD)

NO. 14

On a stone set up in the village

--

--

Kannada

Incomplete and mutilated. Gives a long list of the titles of a king who belonged to the Sinda family. One of the titles was that he was born of the race of Dṛishṭivisha.

ARE, 1913-14, No. 198 of 1913.

CHIṬIKINAHĀḶU

NO. 15

On a Nandi-stone in front of the Āñjanēya temple

Vijayanagara, Achyutarāya

16th century

Kannada

Records the gift of the village Chiṭikanahāḷu by Achyutarāya for offerings to the god Prasanna-Virūpākshadēva of Jentegalu, for the merit of his father Narasaṇa-Nāyaka. It was recorded on a copper-plate and *Liṅgamudre* stones were set up on the boundaries of the village.

ARE, 1913-14, No. 196 of 1913; *SII,* IX ii, No. 599.

DAMMŪRU

NO. 16

On the stone pedestal of Vīrabhadrasvāmi

--

Śaka ..... Vaiśākha ba. 5, Monday

Kannada

Records that Kannamarasavve, the mother of Pommāyiavve who was the wife of a *Mahāmaṇḍalēśvara,* set up this image of Vīrabhadra.

ARE, 1913-14, No. 209 of 1913.

NO. 17

On the rocky floor of the Rāmaliṅgēśvara temple

Chālukyas of Kalyāṇa, Tribhuvanamalla (Vikramāditya VI)

(Chālukya)-Vikrama year 31, Vyaya, Śrāvaṇa = A.D. 1106-07

Kannada

Records that *Mahāmaṇḍalēśvara* Mallarasa made a gift for the service of a god (name lost) of Dammara.

ARE, 1913-14, No. 210 of 1913; *SII,* IX i, No. 171.

GUḌADŪRU

NO. 18

On a stone in the street at the village

--

Śaka 1589, Parāḥbhava, Māgha ba. 10 = A.D. 1667, February 8, Friday (Śaka 1588)

Kannada

Damaged. Refers to the *taḷavārike* 'watchman's fee' of Guḍadūru, a village in Mōke-sīme.

ARE, 1913-14, No. 231 of 1913.

GUTTIGANŪRU

NO. 19

On a stone in front of the Āñjanēya temple

--

Śaka 1461, Vikārin, Jya(ishṭha) ba. 5, Friday = A.D 1539, June 6, Friday

Kannada

Records gift of land by Rāmarasayya to the temple of Mukhya-Prāṇanātha (i.e. Hanumān) which he had founded on the west side of Yemmegenūru on the road from Kurugōḍu to Vijayanagara for the merit of Hiriya-Tirumalarājayya-Mahāarasu son of Salakayadēva-Mahāarasu.

ARE, 1913-14, No. 202 of 1913.

HĀVINAHĀḶU-VĪRĀPURA

NO. 20

On a stone in front of the Āñjanēya temple

Chālukyas of Kalyāṇa, Trailōkyamalla Āhavamalladēva

Śaka 967, Pārthiva, Śrāvaṇa ba. 5, Monday = A.D. 1045, August 5

Kannada

Records that Udeyāditya Sindarasa 'lord of Bhōgāvati-pura,' and a *Sāmanta* of Trailōkyamalla Nanni Noḷaṁba-Pallava Permānaḍidēva 'lord of Kānchi, the best of cities' who was himself a feudatory of the king, conferred on a certain Pālimayya the right of collecting the tax called *manneya-sāmyadateṛe* at Doṇḍavaṭṭi.

ARE, 1913-14, No. 193 of 1913; *SII,* IX i, No. 100.

NO. 21

On another stone in front of the same temple

Vijayanagara, Kṛishṇarāya

Śaka, 1450, Sarvadhārin, Māgha śu. 6 = A.D. 1529, January 15, Friday

Kannada

Records that under the orders of Mudaṇa-Nāyaka to whom the king had given the village as an *uṁbaḷi* (rent-free gift), the people of the village Doṇḍavaṭe made a grant of land to Malesāṇi, son of Guṇḍapa for repairing the tank at the village.

ARE, 1913-14, No. 194 of 1913; *SII,* IX ii, No. 528.

NO. 22

On the stone built into a water channel near the same temple

Vijayanagara, Achyutarāya

Śaka 1455, Jaya, Vaiśākha śu. 15 = A.D. 1534, April 28, Tuesday

Kannada

States that the king erected the *siṁhāsana* of the god Bukkēśvara in the *gōpura* of Sōmaṇa-Nāyaka to the west of the temple of Virūpākshadēva and made a gift of the village Doṇḍavāṭi for the service of the god, for the merit of his grandfather Iśvara-Nāyaka and grandmother

Bukkāji-amma. A copper-plate charter was granted to that effect, and *Liṅgamudre* and *Nandi* stones were set up on the boundaries of the village.

ARE, 1913-14, No. 195 of 1913; *SII,* IX ii, No. 565.

KAGGALLU

NO. 23

On a stone lying in the neighbourhood of the village

--

Śaka 955, Śrīmukha, Māgha śu. 5, Monday, Uttarāyaṇa-Saṁkrānti = A.D. 1033, December 29 (Saturday) but Uttarāyaṇa Saṁkrānti fell on December 23

Kannada

Registers a gift of land by Udayādityayya, husband of Sigadēvi, to Uttamarāśipaṇḍita for the worship of god Mahādēva. He had titles Jagadēkamalla Noḷaṁba Pallava Permānaḍi and was ruling at Kampili as his permanent capital *(ikkaviḍu).*

ARE, 1913-14, No. 208 of 1913.

KALKAṀBHA

NO. 24

On a slab set up near the Kallēśvara temple

--

Śaka 949, Prabhava, Chaitra śu. 1, Bṛihaspativāra = A.D. 1028, February 29

Kannada

Mentions that Jagadēkamalla-Noḷaṁba-Pallava-Permānaḍi was ruling from his capital Vipranārāyaṇa. Sahale-Gavuḍa made a grant of land for the service of the god Mahadēva of Chihanapaṭṭi.

ARE, 1903-04, No. 64 of 1904; *SII,* IX i, No. 42.

NO. 25

On a stone close to the chāvaḍi in the village

--

Śaka 952, Pram[ōdūta], Chaitra śu. 5, Bṛihaspativāra = A.D. 1030, March 12, Thursday

Kannada

Fragment. Mentions Jagadēkamalla-Noḷaṁba-Pallava-Permānaḍi and some *dharma-pratishṭha.*

ARE, 1903-04, No. 65 of 1904; *SII,* IX i, No. 84.

NO. 26

On a slab lying near a mound close to the village

--

In ancient characters

--

Damaged.

ARE, 1903-04, No. 66 of 1904.

NO. 27

On a slab set up in the field called Gōpikalluhola in the village

--

Śaka 970, Sarvadhāri, Kārtika śu. 7, Bṛihaspativāra = A.D. 1049, October 5

Kannada

Mentions that in the reign of Trailōkyamalla-Nanni-Noḷaṁba-Pallava-Permānaḍi, Mūliga Po..yya-Gāvuṇḍa made a gift of land to the Vishṇu temple at Chiyanapaṭṭi and three *mattars* of land to Hālōja (for engraving the record?).

ARE, 1903-04, No. 67 of 1904; *SII,* IX i, No. 44.

KARĒKALLU

NO. 28

On a stone near the Vīrabhadra temple

--

Śaka 1477, Rākshasa, Jyēshṭha śu. 10 = A.D. 1555, May 30, Thursday

Kannada

Records that a private individual made a gift of land to the temple of Prasanna-Kēśavanātha at Kārekallu.

ARE, 1913-14, No. 228 of 1913.

KARĒKALLU-VĪRĀPURA

NO. 29

On a stone in a field near the village

--

Śaka 1615, Śrīmukha, Śrāvaṇa śu. 15 = A.D. 1693, August 5, Saturday

Kannada

Registers a deed granted by the *Dēsāyis* and *Nāḍukulakarṇis* of Mōke-*sīme* to a certain Mallikēśāyi, son of Vīramallikeśāyi. The latter was evidently to be in charge of the small bastions *(hūḍe)* of Mōke-sīme.

ARE, 1913-14, No. 229 of 1913.

KOḶAGALLU

NO. 30

On a stone in a street at the village

Rāshṭrakūṭa, Akālavarsha Chalakkenallāta (Kṛishṇa III)

Śaka 888, Raktākshi, Āshāḍha śu. 5, Bṛihaspativāra = A.D. 964, June 16, Friday

Kannada

Records a gift of land by a certain Chaṅga-gāvuṇḍa to the ascetic Satyarāśi-Bhaṭāra for maintaining a feeding house for students *(vidyādāna sattra)* in the *maṭha.* The grant was confirmed by Gajadharayya, the head of Kārttikēya-*tapōvana,* ruling at Koḷagallu.

ARE, 1913-14, No. 234 of 1913; *SII,* IX i, No. 67.

NO. 31

On a stone near a well in the village

Chālukyas of Kalyāṇa, Tribhuvanamalla (Vikramāditya VI)

Chālukya-Vikrama year 16, Prajāpati .... 10, Bṛihaspativāra = A.D. 1091-92

Kannada

Records a grant of land made for the service of the god Mūlasthāna-Durggēśvara, for a *maṭha* and education, by the Brāhmaṇa Durgarāja, son of Paṁparāja, who was the son of Durgasiṁha, the son of Ēcharāja of the Sānkhyāyana-*gōtra* and Vāji-kula.

ARE, 1913-14, No. 235 of 1913; *SII,* IX i, No. 160.

NO. 32

On a stone in another street of the village

Rāshṭrakūṭa, Khoṭṭiga

Śaka 889, Kshaya, Phālguṇa śu. 6, Arkadina = A.D. 967, February 17, Sunday

Sanskrit, Nagari

Mentions that Kṛishṇa died (in this year) and was succeeded by Khoṭṭiga. It records the installation of the images of Kārttikēya, Arka (sun), Brahma, Vishṇu, Mahēśvara, Pārvatī and Vināyaka, and construction of a tank, a monastery and wells in the village Koḷagala by Gadādhara. It eulogizes the god Kumāra.

ARE, 1913-14, No. 236 of 1913; *EI,* XXI, No. 40, pp. 260-267.

KŌḶŪRU

NO. 33

On a stone lying in the Sūryanārāyaṇasvāmi temple

Chālukyas of Kalyāṇa, Jagadēkamalla

10th year, Prabhava, Pushya śu. 2, Bṛihaspativāra, Uttarāyaṇa-Saṁkramaṇa = A.D. 1147, December 25, Thursday

Kannada

Mentions that the Sinda chiefs Irmmaḍi Bhīma and his brother Rāchamalla were ruling the Ballakundenāḍu. Rēva-Gāvuṇḍa built temples of Sōmēśvara, Kāḷēśvara, Mallikārjuna, Āditya, Vighnēśvara, Bhairava and Mēḷēśvara, and constructed a well with five Śiva temples, and a tank. Along with his brother-in-law Viṭṭiseṭṭi, he constructed the temple of Vishṇu. He sold all his property and invested the money in these acts of charity. Irmaḍi-Bhīmarasa granted some lands for the services of these gods.

ARE, 1913-14, No. 211 of 1913; *SII,* IX i, No. 249.

NO. 34

On a pillar in the Gaṅgādharasvāmi temple

--

12th century

Kannada

Reads: *Bollōjana kaṁbha,* meaning pillar of Bollōja.

Patil Channabasappa S., 1992, *Temples of Raichur and Bellary Districts,* p. 148.

NO. 35

On another pillar in the same temple

--

12th century

Kannada

Reads: *Maduvaṇiga Shōmana Kaṁbha,* meaning pillar of Maduvaṇiga Shōma.

Patil Channabasappa S., 1992, *Temples of Raichur and Bellary Districts,* p. 148.

KUḌATINI

NO. 36

On a slab set up in front of the central shrine in the Kumārasvāmi temple

Chālukyas of Kalyāṇa, Tribhuvanamalla

Chālukya-Vikrama year 23, Bahudhānya, Mārgaśira ba. 7, Bṛihaspativāra = A.D. 1098, November 18, Thursday

Kannada

Records that the *Mahāpradhāna Daṇḍanāyaka* Sōmēśvarabhaṭṭōpādhyāya and the *Daṇḍanāyaka* Mahāvishṇuvarasa, Viśvarūpa-Brahmachārin, all *Dēśikajanas* and the five *Vargas* of Koṭṭitoṇe made an agreement that Sāvimōja, son of Eraṇiga-Mādōja, and Chikka-Mādōja, son of Bēchōja, who convert Lokki gold coins into peacock-coins *(navilachchina pon)* should give peacock-coins of the same weight as Lokki coins and they should pay 12 *gadyāṇas* to the temple of the god Svāmidēva. Mahāvishṇuvarasa also made a gift of some toll-revenue for the service of the same god.

ARE, 1903-04, No. 42 of 1904; *SII,* IX i, No. 164.

NO. 37

On a slab set up near the platform in front of the same temple

--

Śaka 113[2], Pramōda = A.D. 1210

Kannada

Registers the lands and other property belonging to the temple of Nāgēśa.

ARE, 1903-04, No. 43 of 1904.

NO. 38

On a slab built into the floor of the same platform

Rāshṭrakūṭa, Khoṭṭiga

Śaka 893, Prajāpati, Phālguṇa (ba. ?) trayōdaśi, Gurudina = A.D. 971, February 28, Thursday

Sanskrit, Kannada

Records the setting up of the image of Skanda by Gadādhara of Bhaṭṭa-taḷa and gift of land for the worship of the god by the king.

ARE, 1903-04, No. 44 of 1904; *SII,* IX i, No. 70.

NO. 39

On another slab built into the floor of the platform of the same temple

Chālukyas of Kalyāṇa, Tribhuvanamalla

Chālukya Vikrama year 24, Pramāthin, Śrāvaṇa śu. 5, Ādivāra = A.D. 1099, July 24, Sunday

Kannada

States that what was formerly a *Paramēśvara-datti* was transferred to Bhagavatidēvi at Koṭṭittoṇe, in the presence of Viśvarūpa-Brahmachārin, the five *vargas* and Sajāvi-chakrapāṇi.

ARE, 1903-04, No. 45 of 1904; *SII,* IX i, No. 166.

NO. 40

On a third slab built into the floor of the platform of the same temple

Chālukyas of Kalyāṇa, Jagadēkamalla

10th year, Vibhava, Saṁkrānti, Sūrya-grahaṇa = A.D. 1148, April 20

Kannada

Records gift of land for a *satra* for feeding the Kappaḍi pilgrims coming on a pilgrimage to the Śatakōṭi-tīrtha at Koṭṭitoṇe by Mallidēva, son of Dēkarasa of Śāṇḍilya-*gōtra* and of Vipra-*vaṁśa* and father of Paṇḍitapārijāta Kēśava or Kēśirāja, in the presence of Mādhava-Brahmachāriyarasa and the five *Vargas* of Koṭṭitoṇe.

ARE, 1903-04, No. 46 of 1904; *SII,* IX i, No. 252.

NO. 41

On a fragment of a slab built into the floor of platform of the same temple

Rāshṭrakūṭa, Nityavarsha (Indra III)

Śaka [842], Vikrama = A.D. 920

Sanskrit, Nagari

Mutilated. Mentions the Chālukya Balavarman, father of Daśavarman.

ARE, 1903-04, No. 47 of 1904.

NO. 42

On a fragment built into the floor of the platform of the same temple

--

Śaka 1090, Sarvajit = A.D. 1167 (Śaka 1089)

Kannada

Damaged.

ARE, 1903-04, No. 48 of 1904.

NO. 43

On a fragment of a slab built into the west wall of the *maṇḍapa* in front of the same temple

--

Śaka 903, Vṛisha = A.D. 981

Kannada

Damaged.

ARE, 1903-04, No. 49 of 1904.

NO. 44

On a broken slab lying in the *maṇḍapa* of the same temple

Chālukyas of Kalyāṇa, Āhavamalla (Taila II)

Śaka 918, Durmukhi, Śrāvaṇa śu. 5, ...spativāra = A.D. 996, July 23, Thursday

Kannada

Damaged. Records the grant of a garden in the presence of the chief of the [Kārtikēya]-tapōvana and five *Vargas* of the village Koṭṭi[toṇe].

ARE, 1903-04, No. 55-c of 1904; *SII,* IX i, No. 78.

NO. 45

On a slab set up in front of the Vīrabhadra temple

Chālukyas of Kalyāṇa, Tribhuvanamalla

Chālukya-Vikrama year 44, Vikāri, Vaiśākha, amavāsye, Ādityavāra, Sūryagrahaṇa = A.D. 1119, May 11, Sunday.

Kannada

Mentions that Mārtaṇḍayya-Nāyaka, son of Māḷapa-Nāyaka who was the son of the Brāhmaṇa Kēśavarāja of Vāji-*vaṁśa* and Śrīvatsa-*gōtra* constructed a Śiva temple, consecrated the god Mārtaṇḍēśvara and granted land for the service of the god, in the presence of the *Daṇḍasāni* Yaśōdhara-Brahmachāri and the five *Vargas* of Koṭṭitoṇe. He also made provision for the feeding of ascetics in the temple. Māchi-Gāvuṇḍa, son of Baddemayya, made a gift of land for the service of the same god. Mārtaṇḍayya-Nāyaka also constructed the temples of Sarasvatī and Vināyaka and a beautiful *sabhāmaṇṭapa* with an Indra lamp-post.

ARE, 1903-04, No. 50 of 1904; *SII,* IX i, No. 197.

NO. 46

On the pedestal of the Nandi near the same temple

Vijayanagara, Achyutadēvarāya

Śaka 1454, Nandana, Adhika-Bhādrapada ba. 30, Śu[kravāra] = A.D. 1532, August 30, Friday

Kannada

Records that Koṇḍapa, brother-in-law of Bhaṇḍārada Timmapa-Ayya, made a gift of land, together with some toll revenue, for offerings to the god Vīrabhadra at Kuḍutaṇi for the merit of Timmapa-Ayya.

ARE, 1903-04, No. 51 of 1904; *SII,* IX ii, No. 553.

NO. 47

On a slab set up in front of Bōḷu-Basava temple

Hoysaḷa, Vīra-Ballāḷa (II)

Śaka 1140, Bahudhānya, Kārtika, Puṇṇami, Bṛihaspativāra, Sōmagrahaṇa = A.D. 1219, October 24, Thursday, no eclipse.

Kannada

Records that when Udayākaradēva-Brahmachāriyarasa who was the chief of the Kārtikēyadēva *tapōvana,* the five *vargas* of the *sthāna* of Koṭṭitoṇe, the ascetics of the five *maṭhas* and numberless *gaṇas* had assembled, the sixty families of the oil-makers installed the god Telligēśvara and made a gift of the cess on every sale and purchase, for the service of the god after washing the feet of Kalyāṇaśakti, a Śaiva teacher in charge of the institution.

ARE, 1903-04, No. 52 of 1904; *SII,* IX i, No. 336.

NO. 48

On a slab set up at the entrance of the village

Rāshṭrakūṭa, Akālavarsha-Chalakenallāta (Kṛishṇa III)

Śaka 870, Kīlaka, Śrāvaṇa śu. pañchami, Ādityavāra = A.D. 947, July 25, Sunday

Kannada

Mentions that a gift of 62 *mattars* of wet land, free of tax, made by the *Mahājanas* of Kuruṅgōḍu to the temple of Dēkamma had lapsed and it was regranted by the king at the instance of Rudrarāśi-Bhaṭāra. Lōkayya-Gāvuṇḍa, the chief of the locality Kārtikēya-tapōvana, gave an oil mill to the temple.

ARE, 1903-04, No. 53 of 1904; *SII,* IX i, No. 65.

NO. 49

On a slab set up near the Jakkēru-bhāvi well in the village

--

Śaka 97[1], Vṛirōdhin = A.D. 1049

Kannada

Records gift of land to the temple of Sōmēśvaradēva.

ARE, 1903-04, No. 54 of 1904.

NO. 50

On a slab built into the floor of the Darga in the village

--

Chālukya-Vikrama year 4[5], Śārvari, Āśvija, huṇṇime, Śukravāra = A.D. 1120, October 8, Friday

Kannada

Much damaged. Records gift of land to the temple of Durgēśvara by Durgarāja-*Daṇḍanāyaka* and his daughter Chāvaṇadēvi.

ARE, 1903-04, No. 55 of 1904; *SII,* IX i, No. 199.

NO. 51

On a slab set up in front of the Durgēśvari temple

Chālukyas of Kalyāṇa, Āhavamalla (Taila II)

Śaka 897, Yuva, [puṇṇa]me, Śukravāra = A.D. 976, February 18, Friday

Kannada

Records that the king made a grant of land for the service of the god Bhairavadēva in the presence of *Daṇḍasāni* Gadādhara-Brahmachāri who was the chief of the [Kārtikēya]-tapōvana, the five *vargas* and Haṁpaṇa-Bhaṭṭōpādhyāya.

ARE, 1903-04, No. 55-A of 1904; *SII,* IX i, No. 73.

NO. 52

On a slab set up under a margosa tree

Hoysaḷa, Vīra-Ballāḷa (II)

Prabhava, Āshāḍha ba. 15, Bṛihavāra = A.D. 1207, July 26, Thursday

Kannada

Damaged. Mentions that under the presidency of Vishṇukara-Brahmachāri, a learned ascetic, the five *Vargas,* the *Ēḷkōṭi-Mahādēvas,* the numberless *gaṇas* and the *Mummuridaṇḍas* assembled together and resolved that breach of conduct and offences should be referred to the local *tapōdhana,* i.e., Vishṇukara-Brahmachāri.

ARE, 1903-04, No. 55-D; *SII,* IX i, No. 327.

KUṆṬANAHĀḶU

NO. 53

On a stone in a field five miles east of the village

--

Krōdhi, Phālguṇa, ba. 2

Telugu

Damaged. Mentions Muhammadan chief named Ibhurām Bēku Sāhebu and seems to register a grant of land.

ARE, 1913-14, No. 219 of 1913.

NO. 54

On a stone in another field five miles from the village

--

[Śu]bhakṛit, Pushya ba. 2

Telugu

Much damaged. Mentions a certain Muhammadan chief whose name is not clear and records grant of land to Bu[ḍa]sābi of Beṇṇakallu.

ARE, 1913-14, No. 220 of 1913.

KURUGŌḌU

NO. 55

On a slab set up to the south of the Basavēśvara temple

Kalachurya, Śankhavarma

Śaka 1099, Hēmaḷaṁbi, Āshāḍha ba. Kṛishṇāṅgāraka-chaturdaśi = A.D. 1177, June 26, Sunday

Kannada

Records that the *Mummuridaṇḍas* of Kurugōḍu, with the consent of the Sinda chief *Mahāmaṇḍalēśvara* Rāchamalla, constructed a *trikūṭa* temple, installed the image of Gavarēśvara, and made a grant of land, a voluntary contribution of cess levied on every article sold or purchased in the city and of tolls on every imported article. Mallisetṭi installed the image of Mallikārjunadēva and made a grant for the service of the god. Muddarasa installed the image of Muddēśvara and made a grant of land for the service of the god.

ARE, 1903-04, No. 56 of 1904; *SII,* IX i, No. 297.

NO. 56

On a rock to south of the Basavēśvara temple

Vijayanagara, Kṛishṇarāya

Śaka 1450, Sarvadhāri, Bhādrapada ba. 1 = A.D. 1528, August 30, Sunday

Kannada

Records a gift of land by Bāgila Kṛishṇarāya-Nāyaka to the god Doḍḍa Basavaṇṇa for the merit of the king.

ARE, 1903-04, No. 57 of 1904; *SII,* IX ii, No. 524.

NO. 57

On a slab set up on the north side of the *maṇḍapa* in front of the Kallēśvara temple

Kalachurya, Rāyamurāri-Sovidēva

Śaka 1097, Manmatha, Pushya, amāvāsye, Sōmavāra, Sūrya-grahaṇa, Uttarāyaṇa saṅkramaṇa = A.D. 1176, January 13, Tuesday (irregular)

Kannada

Records that the *Mahāmaṇḍalēśvara* Rāchamalla of the Sinda family made a grant of land for the worship of the god Kalidēva, set up by Kallisetṭi, one of the *Mummuridaṇḍas* in Kurugōḍu. The *Mahāmaṇḍalēśvara* Ajjarasa of Baḷḷare made a gift of land for an *aravaṭṭige,* and *satra* for pilgrims and for the worship of the god. The *Mummuridaṇḍas* and the *Nakharas* made a grant of taxes on merchandise. Mentions Amṛitarāśidēva who followed the Kāḷāmukha doctrine.

ARE, 1903-04, No. 58 of 1904; *SII,* IX i, No. 296.

NO. 58

On two faces of a pillar in the bazaar street of the village

--

Śaka 14[3]5, Aṅgīrasa = A.D. 1512 (Śaka 1434)

Kannada

Records that a private woman repaired a well in the temple of Śānta-Ma[l]likārjunadēva and granted land.

ARE, 1903-04, No. 59 of 1904.

NO. 59

On the east wall of the shrine of Hanumaṅta on the Hanumaṅta hill in the village

--, Hyder Ali Khān

Śaka 1702, Śārvari, Āśvina śu. 1 = A.D. 1780, September 29 (not verifiable)

Kannada

Records the completion of the construction of the temple of god Hanumaṅta.

ARE, 1903-04, No. 60 of 1904; *SII,* IX ii, No. 706.

NO. 60

On the Katte-Bande rock north east of the Hanumaṅta hill

(Chālukyas of Bādāmi), Satyāśraya (Pulakesi II)

7th century A.D.

Kannada

Specifies the land measure of 18 *gēṇa-kōlu* (span measured by the extended thumb and little finger) and the coin *Navila-pon* to be used at Kurugōḍu.

ARE, 1903-04, No. 61 of 1904; *SII,* IX i, No. 53.

NO. 61

On a broken slab lying in a maṇḍapa in front of the Sangamēśvara temple

Vijayanagara, Sadāśiva

Śaka 1466, Śōbhakṛit, Dvitīya-Śrāvaṇa śu. 10 = A.D. 1543, August 9, Thursday

Kannada

Records that Aḷiya-Liṅgarāja, agent of the king, renewed the grant of the village Chenakuṇṭe, previously made by Kṛishṇarāya for the service of god Saṅgamēśvara. During the time of Achyutarāya the village had apparently been resumed through the "mischief of mean-minded men."

ARE, 1903-04, No. 62 of 1904; *SII,* IX ii, No. 606.

NO. 62

On the south wall of the ruined temple near the above temple

Vijayanagara, Sadāśivarāya

Śaka 1467, Viśvāvasu, Pushya ba. 10, Sōmavāra = A.D. 1545, December 28, Monday

Kannada

Records gift of land for the service of the god Jinnadēva in the *basti* at Kurugōḍu by Rāmarājayya, elder brother of *Aḷiya*-Liṅgarājaya, and grandson of Rāmarāja-Oḍeya for the merit of his father Mallarāja-Oḍeya. It also mentions that in Phālguṇa śu. 8, Sōmavāra of the same year (A.D. 1546, February 8, Monday), Gōmiseṭṭi son of Sūryapaseṭṭi of the Mūla-saṅgha and Balātkāra-gaṇa repaired the same temple.

ARE, 1903-04, No. 63 of 1904; *SII,* IX ii, No. 618.

NO. 63

On a stone now kept in the Indian Museum, Calcutta

Chālukyas of Kalyāṇa, Sōmēśvara [IV]

(i) Śaka 1095, Vijaya, Mārggaśira, amāvāsye, Sōmavāra, Sūryagrahaṇa = A.D. 1173, December 6, Thursday (irregular); (ii) Śaka 1103, Plava, Kārttīka, Puṇṇami, Sōmavāra, Sōmagrahaṇa = A.D. 1181, October 24, Saturday (irregular)

Kannada

Gives the genealogy of the Sindas. Records that a high minister of Rāchamalla I, the General and *Haḍapavaḷa* (bearer of the royal betel-bag) Bēchirāja built a temple to Śiva-Svayaṁbhu. Rāchamalla I made a grant of land for the services of the god in Śaka 1095. Rāchamalla II made an endowment, comprising the village Jiṅtegrāma and certain other concessions to the same temple in Śaka 1103. When Bēchirāja died his wives, Baiḷiyakka and Malpāniyakka committed self-immolation.

EI, XIV, pp. 265-278.

NO. 64

On the other side of the same stone

Chālukyas of Kalyāṇa, Sōmēśvara [IV]

--

Kannada

States that Sinda Rāchamalla (I), after his death, appeared on earth as a manifestation of Śiva in the form of a Linga to the west of the temple of Svayaṁbhu (Śiva) in Kurugōḍu, where a sanctuary was raised and worship offered to him under the name Udbhava-Rāchamallēśvara.

EI, XVI, pp. 278-284.

NO. 65

Below the sculpture of a chauri-bearer on the *garbhagriha* door of the Ujjalēśvara temple

--

12th century

Kannada

Reads: *Lōkāhurada Jō.ladēvi.*

Patil Channabasappa S., 1992, *Temples of Raichur and Bellary Districts,* p. 163.

NO. 66

Below the another sculpture of a chauri-bearer at the same place

--

12th century

Kannada

Reads: *Lōkāhurada Dēvaladēvi.*

Patil Channabasappa S., 1992, *Temples of Raichur and Bellary Districts,* p. 163.

MŌKA

NO. 67

On a stone lying near the Mallēśvara temple

Vijayanagara, Kṛishṇarāya

Śaka [1431], Śukla, Māgha ba. 14, Śivarātri = A.D. 1510, February 7, Thursday, not verifiable

Kannada

Mentions that the king made a gift of the village Malukaṇa for his own well-being.

ARE, 1913-14, No. 227 of 1913; *SII,* IX ii, No. 481.

NALLUḌI

NO. 68

On a hero-stone near the Siddhēśvara temple

--

In archaic characters

Kannada

Mentions a certain Gummana Gāvuṇḍa.

ARE, 1913-14, No. 203 of 1913.

ŌRUVĀYI

NO. 69

On a mutilated stone lying near the Rāmaliṅgēśvara temple

Chālukyas of Kalyāṇa, Jagadēkamalla ruling at Poṭṭaḷakere

Śaka 958, Dhātu, Uttarāyaṇa-Saṁkrānti = A.D. 1036, December 24, (not verifiable)

Kannada

Registers the grant of Ōruvāyi to Mahādēvashaṇaṅgi, Kṛishṇayya and Tuppada Dēvayya who had placed the body of Noḷaṁbamahādēvi, in the waters of the Gaṅga. Mentions queen Dēvaḷadēvi, the queen of Jagadēkamalladēva, and the Noḷaṁba Pallava chief Udayāditya styled `the lord of Kāñchipura'.

ARE, 1913-14, No. 200 of 1913; *SII,* IX i, No. 92.

NO. 70

On another stone lying near the same temple

Chālukyas of Kalyāṇa, Jagadēka[malla] (Jayasiṁha II)

Śaka 958, Dhātu, Uttarāyaṇa-Saṁkrānti = A.D. 1036, December 24, Friday (not verifiable)

Kannada

Much damaged. This record is a duplicate of No. 69. Registers the grant of Ōruvāyi to three Brāhmaṇas who had placed the body of Noḷaṁbamahādēvi in the waters of the Gaṅga. Mentions queen Dēvaḷadēvi, the king's wife who was a Noṇamba princess, and the Noḷaṁba Pallava chief Udayāditya styled 'the lord of Kāñchipura'.

ARE, 1913-14, No. 201 of 1913; *SII,* IX i, No. 91.

NO. 71

On a slab lying on the right side of the entrance into the central shrine in the Benakappa temple

--

Ānanda, Phālguṇa śu. 15, Ādivāra = Probably A.D. 1195, February 26, Sunday

Kannada

Mentions that Ēchiseṭṭi built a temple of Vighnēśvara and Irmaḍi-Rāchamalla of the Sinda family, ruling at Kurugōḍu, made a grant of land and some amount of toll-revenue for the service of the same god.

ARE, 1903-04, No. 68 of 1904; *SII,* IX i, No. 322.

NO. 72

On the same slab

Hoysaḷa, Vīra-Ballāḷa (II)

Īśvara, Śrāvaṇa ba. 30, Śukravāra, Sūrya-grahaṇa = A.D. 1217, August 4, Friday

Kannada

Records a grant of land by Basavaṇṇa-Daṇḍanāyaka for the service of the god Vināyaka. Ēchaseṭṭi granted the Vināyaka-*sthāna* to Chīlarāśi-guru, the disciple of Bhīmarāśi-guru. The Kampile-*sthaḷa* and the four *nāḍus* made a gift of tolls on bullocks to Ēchaseṭṭi.

ARE, 1903-04, No. 68-A of 1904; *SII,* IX i, No. 334.

NO. 73

On a slab lying on the left side of the entrance into the central shrine in the same temple

Chālukyas of Kalyāṇa, Jagadēkamalla (II)

Śaka 1071, Vibhava, Pushya śu. 10, Sōmavāra, Uttarāyaṇa-saṁkrānti = A.D. 1148, December 22, Wednesday, not Monday (Śaka 1070)

Kannada

Records that the *Mahāmaṇḍalēśvaras* Kācharasa, Gaṅgarasa, Lōkarasa of Doravāḍi-*nāḍu,* the brave general Lakheya-Nāyaka and his brothers Mādeya-Nāyaka, Virupeya-Nāyaka and Ācheya-Nāyaka, along with *Prabhu-gāvuṇḍas, Mūligas* and the eight *Hiṭṭus,* constructed the temples of Virūpākshadēva at Kuta..kanūr and of Bhōgēśvaradēva at Kurugōḍu and made grants of land for their worship, after washing the feet of the learned Bhīvarāśi-Paṇḍita. Bhīvarāśi-Paṇḍita also installed Brahmēśvaradēva and Nīlakaṇṭhadēva at Hosakuṭṭakanūru and made grants of land to these temples.

ARE, 1903-04, No. 69 of 1904; *SII,* IX i, No. 253.

RŪPANAGUḌI

NO. 74

On a rock near the Bailu-Āñjanēya image in the village

--

Bahudhānya, Chaitra śu. 1

Kannada

Registers that this pond *(ḍoṇe)* and the image of Hanumanta were caused to be made by Malapa, son of Sirumaṇa of Gōvindavāḍi.

ARE, 1913-14, No. 221 of 1913.

NO. 75

On a stone near the Pōtalappanaguḍi

--

Śaka 170[9], Plavanga, Vaiśākha śu. 1, Wednesday = A.D. 1787, April 18, Wednesday

Telugu

Records the building (?) of the temple of Pōtulingasvāmi and of a stone *maṇḍapa* by two private individuals.

ARE, 1913-14, No. 222 of 1913.

NO. 76

On a stone near a well in the village

Vijayanagara, Achyutadēva

16th century

Kannada

Damaged. Records gift of land in the village Yaḷape to the temple of [Nārā]yaṇadēva. The tolls *(mūlavīsa)* on the grains passing either way through Rūpalaguḍiya-*ṭhāṇya* in [Yaḷape]ya-*sīme* were also granted to the same temple.

ARE, 1913-14, No. 223 of 1913; *SII,* IX ii, No. 601.

SAÑJĪVARĀYANAKŌṬE

NO. 77

On a stone in a field at the village

--

In old characters

Kannada

Refers to the 8000 of Būdavāgilu and to the *Mahāsāmantādhipati* Rājiyaṇṇa Eṛeyammam. Records that Kaḍamba-Kāmarasa and other *gāmuṇḍas* made a gift of land to a temple.

ARE, 1913-14, No. 233 of 1913.

SINDAVĀḶA

NO. 78

On a stone set up in the Rāmalingēśvara temple

Chālukyas of Kalyāṇa, Bhūlōkamalla

5th year, Sādhāraṇa, Kārttika śu. 1, Sōmavāra, Sūrya-grahaṇa = A.D. 1130, October 4, Saturday

Kannada

Mentions that the *Mahāpradhāna, Bāṇasuvergaḍe, Manevergaḍe, Sēnādhipati, Daṇḍanāyaka,* Anantapāḷayya made a gift of land for the service of the god Sōmēśvaradēva installed by Kēsiyaṇa, Kēta-Gāvuṇḍa, Mācha-Gāvuṇḍa, and Chōkiseṭṭi of Sindavoḷalu in the Sindavāḍi-1000. The minister Anantapāḷayya issued orders to *Perggaḍe* Chākaṇayya to enforce the gift. A garden, an oil-mill and a house-site were also granted.

ARE, 1913-14, No. 230 of 1913; *SII,* IX i, No. 224.

NO. 79

On a stone in front of the Mallēśvara temple

Chālukyas of Kalyāṇa, Jagadēkamalla (II)

4th year, Durmati, Bhādrapada śu. 6, Ādityavāra = A.D. 1141, August 9, Saturday, not Sunday

Kannada

Mutilated. Seems to record a gift of land at Siṁdaṁgeṛe for a feeding house. Mentions the teacher Niravāṇadēva and Baḷḷāre.

ARE, 1913-14, No. 205 of 1913; *SII,* IX i, No. 237.

NO. 80

On another stone near the Mallēśvara temple

Chālukyas of Kalyāṇa, Jagadēkamalla (II)

4th year, Durmati, Bhādrapada śu. 6, Ādivara = A.D. 1141, August 9, Saturday (not Sunday)

Kannada

Records that the Sinda *Mahāmaṇḍalēśvara* Rāchamalladēvarasa of Baḷḷāre and his subordinate Kēsiyaṇṇa made gift of land to a *satra* (feeding house) and placed it in charge of Nirvāṇadēva. Nirvāṇadēva was a Kāḷāmukha teacher and third in succession after Vāmadēva *alias* Erkōṭi-chakravarti, the *āchārya* of the temple of Svayaṁbhudēva at Muḷugunda.

ARE, 1913-14, No. 206 of 1913; *SII,* IX i, No. 235.

NO. 81

On a stone near the Basavēśvara temple

Chālukyas of Kalyāṇa, Trailōkyamalladēva (Sōmēśvara I)

11th century

Kannada

Records gift of land to the *dharmmēta* (charitable water-lift) of *paṭṭaṇa* (the town) in Ballakunde-300 by the Vaidumba king Maṇi-Bēta-Mahārāja who was evidently the subordinate of the Noḷaṁba chief Trailōkyamalla Iṛivanoḷaṁba Narasiṁghadēva, the 'lord of Kāñchipura.'

ARE, 1913-14, No. 207 of 1913; *SII,* IX i, No. 131.

SIRIVĀRA

NO. 82

On a stone in front of the Īśvara temple

Chālukyas of Kalyāṇa, Trailōkyamalla Āhavamalla (Sōmēśvara I) ruling from Poṭṭaḷakere

Śaka 966, Tāraṇa, Vaiśākha śu. 5, Bṛihaspativāra = A.D. 1044, April 5, Thursday

Kannada

States that when the coronation of Trailōkyamalla-Nanni-Noḷambādhirāja took place, Puḷiyaṇṇa, the head of Kappekallu in Ballakunde-300, and Pallavarasa, a subordinate of Odeyādityadēva made a gift of the village Kappekallu to Jyēshṭharāśi-Bhaḷāra; 8 *mattars* of land for the service of the god Mahādēva and 8 for the *maṭha,* in addition to a garden and an oil-mill; the land of the *brahmapuri* was given to Śrīdharayya.

ARE, 1913-14, No. 232 of 1913; *SII,* IX i, No. 98.

SŌMALĀPURA

NO. 83

On a stone set up near a well at the village

Noḷamba, Kanakarasa 'lord of Kāñchipura'

Śaka 953, Pramōda, Āshāḍha ba. 10, Ādityavāra = A.D. 1030, June 28, Sunday

Kannada

Records a gift of land by the king for the service of the god Mahādēva at Arakere.

ARE, 1913-14, No. 197 of 1913; *SII,* IX i, No. 43.

NO. 84

Copper-plate secured from a Kuruba ryot

Vijayanagara, Virūpāksha

Śaka 1389 Sarvajit, Kārttika śu. 12 = A.D. 1467, November 9, Monday

Sanskrit, Nagari

Registers a gift of land in the village Yammegenūru in Mūḍa-*nāḍu,* a sub-division of Hastināvati-*vaḷita,* to a Brāhmaṇa resident of Niṭṭūra. Also records gift of lands under the tanks called Kṛishṇa-taṭāka, Kariyakere and in the village of Chiṭukanahāḷu to another Brāhmaṇa named

Virūpākshārya. Also records gift of the village of Sōmalāpuram, with its name changed into Virūpākshapuram, to Vīraṇārya, who, in turn, appears to have distributed it among Brāhmaṇas.

ARE, 1913-14, No. A 2; *EI,* XVII, pp. 193-204.

SŌMASAMUDRA

NO. 85

On a stone built into the mud wall in front of the Lakshmīnārāyaṇasvāmi temple

Vijayanagara, Sadāśivadēva

Śaka, 1478, Nala, Āshāḍha śu. 11, Gu[ruvāra] = A.D. 1556, June 18, Thursday

Kannada

Records that the *Mahājanas* of Sōmasamudra *agrahāra* in Kurugoḍa-*sīme,* a sub-division of Mūganāḍa-*vēṇṭheya* in Hastināvati-*vaḷita,* made a gift of land for a palanquin-procession on *Ēkādaśi* days, in the temple of Lakshmīnārāyaṇa of that village.

ARIE, 1913-14, No. 212 of 1913; *SII,* IX ii, No. 662.

NO. 86

On a rock in a field of the village

--

Śaka, 161[4], Āṅgirasa, Chaitra ba. 15, Tuesday = A.D. 1692, April 25, Tuesday

Kannada

Damaged. Seems to record the construction of a well *(gajāgoṇḍa)* by the residents of Sōmasamudra.

ARIE, 1913-14, No. 213 of 1913.

YAḶAPI

NO. 87

On a stone in front of the Āñjanēya temple

Vijayanagara, Achyutarāya

Śaka 1451, Virōdhi, Māgha śu. 1[1] = A.D. 1530, January 9, Sunday

Kannada

Mentions that *Daṇāyakara* Timmarasa made a grant of 36 *varahas* payable out of the revenue of the village Yaḷape, which was a *mukhāsa*-village granted to him by Kṛishṇarāya to maintain horses, for feeding twelve Brāhmaṇas in a *satra.* The charity was made for the merit of king Achyutarāya-Mahārāya.

ARE, 1913-14, No. 216 of 1913; *SII,* IX ii, No. 529.

NO. 88

On another stone near the Āñjanēya temple

Vijayanagara, Kṛishṇarāya

Śaka 1431, Śukla, Māgha ba. 14, Śivarātri = A.D. 1510, February 7, Thursday

Kannada

Damaged. Registers the remission of marriage-tax in Yaḷapi-*sīme* for the merit of the king, by a favourite chief (name lost).

ARE, 1913-14, No. 217 of 1913; *SII,* IX ii, No. 480.

NO. 89

On a rock near the Āñjanēya temple

Vijayanagara, Sadāśivadēva

Śaka 1465, Sōbhakṛit, Phālguṇa śu. 10 = A.D 1544, March 4, Tuesday

Kannada

Records that the *Mahāmaṇḍalēśvara* Rāmarājayyadēva Mahāarasu, the agent of the king, exempted barbers of Yaḷappeya-*sīme* from *siddhāya, terige, biṭṭi, birāḍa* and other taxes.

ARE, 1913-14, No. 218 of 1913; *SII,* IX ii, No. 608.

YAḶAPI-KAGGALLU

NO. 90

On a stone in front of the Āñjanēya temple

Vijayanagara, Sadāśivadēva

Śaka 1485, Rudhirōdgārin, Chaitra śu. 10, Śu[kravāra] = A.D. 1563, April 2, Friday

Kannada

Records confirmation of the gift of land made earlier in Naḷa saṁvatsara (A.D. 1556) at Kaggallu, by Raghunātharājayya, son of the *Mahāmaṇḍalēśvara* Rāmarāja Tirumalarājayya-Mahāarasu, to the temple of Siddhēśvara at Kēmana-Beḷagallu. The land granted was situated in Kaggallu on the bank of the river Hagari, in the Rāyadurga-*sīme.*

ARE, 1913-14, No. 215 of 1913; *SII,* IX ii, No. 677.

YETTINA BŪDIHĀḶU

NO. 91

On a stone in front of the Āñjanēya temple

--

Chālukya-Vikrama year 32, Sarvajit, Kārtika śu. 5, Friday = A.D. 1107, October 22, Tuesday (not Friday)

Kannada

Mentions that Sōvarasa-Kāvarasa and Duggarāja built a *maṇḍapa* probably for the use of travellers, and granted land for its upkeep.

ARE, 1913-14, No. 224 of 1913.

NO. 92

On another stone in front of the Āñjanēya temple

Vijayanagara, Kṛishṇarāya

Śaka 1445 (mistake for 1440) Bahudhānya, Śrāvaṇa ba. 10 = A.D. 1518, August 1, Sunday

Kannada

Incomplete.

ARE, 1913-14, No. 225 of 1913; *SII,* IX ii, No. 509

NO. 93

On a stone lying in front of the Basavēśvara temple

--

In old characters

Kannada

Much damaged. Mentions Saḷuki Eṛeyamma whose servant is stated to have split up a stone. Seems to register also a gift of land by the 8000 of Būdavāgilu.

ARE, 1913-14, No. 226 of 1913.

HAḌAGALI TALUK

BANNIMAṬṬI

NO. 94

On a pillar set up close to the Īśvara temple

--

--

Kannada (archaic)

Records the death of a hero who was, perhaps, named Chandana.

ARE, 1914-15, No. 469 of 1914.

BASARAKŌḌU

(Hamlet of Śivaliṅganahaḷḷi)

No. 95

On a hero-stone set up near the Kallēśvarasvāmi temple

Vijayanagara, Bukkarāya

Śaka 1295, Paridhāvi, Prathama-Bhādrapada ba. 12, Gu[ruvāra] = A.D. 1372, August 26, Thursday

Kannada

Records that when the *Pradhāni* Kēcharidēva led an army, Chandapa died.

ARE, 1918-19, No. 259 of 1918; *SII,* IX ii, No. 414.

DĒVAGOṆḌANAHAḶḶI

NO. 96

On a pillar set up in front of the Īśvara temple

--

Śaka 1678, Vyaya, Chaitra śu. 1 = A.D. 1755, March 13, Thursday (Śaka 1677, Yuva, Chaitra śu. 1)

Kannada

Records that the village of Dēvagoṇḍanahaḷḷi was given as a gift to Rāmaṇṇa-Nāyaka by Mummaḍi Basavappa-Nāyaka of Bāgaḷi.

ARE, 1914-15, No. 465 of 1914.

HAGARANŪRU

NO. 97

On a slab set up in a field near the tank bund

Vijayanagara, Sadāśivarāya

Śaka 1469, Plavanga, Kārtika śu. 2, Budhavāra = A.D. 1547, October 15, Saturday

Kannada

Records gift of the village Amaragere in Raṅgapura-*sthaḷa,* situated in Koṭūru-*sīme* to Varuṇakānta-Voḍeya, son of Kapilamuni-Heggapa-Śivāchārya-Voḍeya of Mayilāra, by Bemma-Nāyaka, son of Muḍugandala Tammarasa-Nāyaka for the merit of Kṛishṇappa-Nāyaka, son of Bayapa-Nāyaka.

ARE, 1918-19, No. 260 of 1918; *SII,* IX ii, No. 626.

HĀḶU-TIMMALĀPURA

NO. 98

On the slab lying in a canal near the village

--

Śaka 1634, Nandana, Āśvija śu. 5 = A.D. 1712, September 24, Wednesday

Kannada

Records gift of 10 *kha* of land assessed at 250 *varahas* by Hatiyammāji of Bāgaḷi to Baramayya, son of Mariyaṇṇa, in the village of Timmalāpura included in Hamvina (i.e. Hūvina)-Haḍagali.

ARE, 1914-15, No. 492 of 1914.

HIRE-HAḌAGALI

NO. 99

Copper plates purchased from Śrī Chennappa, a merchant

Pallava, Śivaskandavarman

8th year of his reign

Prakrit, Brahmi

The king confirmed and enlarged a donation, made formerly by the great king, the lord of Bappa (i.e. probably by his father), to certain Brāhmaṇas, who resided at Āpiṭṭi or Āpiṭṭī, and were *bhōjakas,* i.e. probably free holders of the village Chillarekakoḍuṁka or Chillerakakoḍuṁka. The latter village was included in Sātāhani *(raṭṭha)* district. The gift consisted of a garden in Chillarekakoḍuṁka, the income from which was to be divided in the manner specified, of two pieces of land in Āpiṭṭī, and of some serfs.

EI, I, No. I, pp. 2-10.

NO. 100

On pedestal of the image of Sarasvati in the Kallēśvara temple

--

11th century

Kannada in verse

Consists of a verse in praise of a person who is compared to Vainatēya, Āñjanēya and Kārttikēya.

ARE, 1914-15, No. 493 of 1914; *ARIE,* 1949-50, No. B 199.

NO. 101

On a slab set up in front of the same temple

Chālukyas of Kalyāṇa, Trailōkyamalladēva

(i) Śaka 978, Hēmaḷaṁbi, Vaiśākha, Puṇṇami, Ādityavāra, Sōmagrahaṇa = A.D. 1057, April 21, Monday, not Sunday (lunar eclipse occurred in Chaitra, i.e., March 23, Sunday)

(ii) Chālukya-Vikrama year 31, Sarvajit, Chaitra Amāvāsye, Sōmavāra, Sūryagrahaṇa, Vishu-Saṁkramaṇa = A.D. 1107, March 25, Monday

Kannada

Āhavamalla's son Vikramāditya Gaṅga-Permāḍi, as a crown prince, was ruling the provinces Gaṅgavāḍi 96000, Banavāsi 12000 and Noḷaṁbavāḍi 32000. The *Mahāmātya* (minister) Dēmarasa is stated to have built a temple and consecrated god Demēśvara in it at Posa-Vaḍaṅgile which was a village of Brāhmaṇas from the time of Janamējaya. On the second date it records grant of toll-reveṇue for the service of the same god by the *Daṇḍanāyaka* Māchidēva. At the end records a land grant by the Hoysaḷa king Vishṇu or Vīra-Vishṇu Tribhuvanamalla.

ARE, 1914-15, No. 494 of 1914; *SII,* IX i, No. 118.

NO. 102

On another slab set up in front of the same temple

Hoysaḷa, Vishṇuvardhana-Vīra-Ballāḷadēva (II)

Śaka 1133, Prajāpati, Māgha śu. 3, Ādityavāra = A.D. 1212, January 8, Sunday

Kannada

States that the king was ruling Noṇambavāḍi 32000, Banavāsi 12000, Huligere 300, the two Beḷuvolas and Māsavāḍi right up to Heddore, from his *nelevīḍu* Haḷḷvūra alias Vijayasamudra. His queen *(paṭṭadarasi)* Padumaladēvi was ruling over Hosa-Haḍaṅgile. It records a gift of land by Dāvaṇṇa Daṇḍanāyaka for two tanks, viz. Hiriyakere and Tumbinakere.

ARE, 1914-15, No. 495 of 1914; *SII,* IX i, No. 330.

NO. 103

On a slab set up near the south wall of the same temple

--

Śaka [1]081, Bahudhānya, Vaiśākha Pourṇamāse (full-moon), lunar eclipse = A.D. 1158, April 15, Tuesday

Kannada

It gives a genealogical list of the Chālukyas of Kalyāṇa and stops with Perma-(Jagadēkamalla II). It states that the *Mahāmaṇḍalēśvara* Vīra-Pāṇḍyadēva was ruling Kadaṁbaḷige 1000, Ballakunde 300 and Kōgaḷi 500. His uncle Vikrama-Pāṇḍya made a grant of land for the merit of his wife Bāchaladēvi and his daughter Mahādēviyarasi.

ARE, 1914-15, No. 496 of 1914.

NO. 104

On a slab lying before the Vīrabhadra temple

Chālukyas of Kalyāṇa, Tribhuvanamalladēva

Śaka 772, Prajāpati, Pushya, Amavāsye (new-moon), Monday, Vyatipāta, Uttarāyaṇa-Saṁkramaṇa = A.D. 850, December 22, Monday (Pramōda)

Kannada

The characters are of the time of Tribhuvanamalla Vikramāditya VI. Records a gift of land to the temple of Mūlasthānadēva at Hosa-Vaḍaṅgile, by the chief Mahēndra of the Yadu family.

Also registers gifts of land at Haḷugi and other places to the temple of Mallikārjunadēva by Maliyaṇṇa on Chaitra, śu. Paḍi[ve] (Prathama), Monday, in the same year (= A.D. 850, April 1, Tuesday).

ARE, 1914-15, No. 497 of 1914.

NO. 105

On a stone lying in front of Baḍigēra Vīrabhadrappa's house in the village

--

Śaka 1187, Krōdhana, Chaitra ba. 5, Thursday = A.D. 1265, April 7, Tuesday

Kannada

Records that the 120 residents (of Hosa-Haḍaṅgile) made an arrangement with regard to the house-sites belonging to the temples of Mādhavadēva and Gōpāladēva of Beṇṇevūru.

ARE, 1914-15, No. 498 of 1914.

NO. 106

On the same stone

--

Śaka 1201, Pramādi, Vaiśākha śu. 15, Monday, Saṁkramaṇa-Vyatipāta = A.D. 1279, May 3, Friday (Vaiśākha śu. 5 = April 17, Monday)

Kannada

The citizens *(mahājanas)* of Hosa-Haḍaṅgili agreed to give certain lands to the temple of Mādhavadēva of Beṇṇeūru.

ARE 1914-15, No. 499 of 1914.

NO. 107

On a mutilated slab lying in the backyard of Purāṇada Chinnavīrappa's house in the village

--

..... Phālguṇa śu. 3

Kannada

Seems to register gifts of lands to the temple of Nagarēśvaradēva by the merchants *(Nagara).*

ARE, 1914-15, No. 500 of 1914.

HOḶAGONḌI

No. 108

On a slab set up in the Ballēśvara temple

Chālukyas of Kalyāṇa, Tribhuvanamalladēva (Vikaramāditya VI)

Chālukya-Vikrama year 17, Śrīmukha, Bhādrapada, Amāvāsye, Bṛihaspativāra, Sūryagrahaṇa, Saṁkrānti Vyatipāta = A.D. 1093, September 23, Friday

Kannada

Records that the *Mahāmaṇḍalēśvara* Gaṅgarasa, son of the *Mahāsāmanta* Chāvuṇḍarasa, made a gift of land to the temple of Bāḷēśvara built by his father. The chief Gaṅgarasa who succeeded to the place of his father after the latter's death is stated to have been enjoying Māsavāḍi 140, Poḷalguṅde, the *aṅkagadyāṇa* in the Seven and a Half lakh (country) and the *dasavanda* on the landed property *(jīvita)* of the palace servants *(aramaneya-aṅka ?).*

ARE, 1914-15, No. 527 of 1914; *SII,* IX i, No. 163.

NO. 109

On a slab set up in the Sōmēśvara temple

–, Vijaya Pāṇḍyadēva

4th year, Sarvadhāri, Phālguṇa śu. Pañchami, Thursday, Uttarāyaṇa-Saṁkrānti, Vyatipāta (12th century)

Kannada

Records that a certain Mallagāvuṇḍa, chief of Hoḷalgunde, built a temple for Mallināṭha and made a gift of land for its maintenance. He was born in the family of Baḷiya-kula.

ARE, 1914-15, No. 528 of 1914.

HOḶALU

NO. 110

On a slab set up at the entrance into the compound of the Vīrabhadra temple

Chālukyas of Kalyāṇa, Tribhuvanamalladēva

11th century

Kannada

Much damaged and mutilated. Records a gift of land for the service of a god (name lost). It describes the *mahājanas* of the village Gaṇḍarādityana-Poḷal as observing religious rites and practising *yōga.* They were also brave warriors.

ARE, 1914-15, No. 470 of 1914; *SII,* IX i, No. 285.

NO. 111

On another slab set up at the entrance into the compound of the same temple

Chālukyas of Kalyāṇa, Tribhuvanamalladēva

11th century

Kannada

Incomplete. Records the gift of 100 *kaṁbas* of land in Gauḍagere to the temple of Kōlēśvara by Koylūḷidēva and the 120 *mahājanas* of Gaṇḍarādityana-poḷal.

ARE, 1914-15, No. 471 of 1914; *SII,* IX i, No. 286.

NO. 112

On a slab set up near the east wall of the same temple

Hoysaḷa, Vīra-Ballāḷa (II)

Śaka 1116, Rākshasa, Śrāvaṇa śu. 13, Ādivāra = A.D. 1194, July 31, Sunday

Kannada

Damaged. Records the gift of land by the *Mahājanas* to Chauḍeya-Nāyaka, son of *Raṇaraṅga-Bhairava* Basaveya-Nāyaka who died in the fight against a band of thieves *(chōrayūtha).*

ARE, 1914-15, No. 472 of 1914; *SII,* IX i, No. 321.

NO. 113

On a slab set up in the verandah of the same temple

--

Śaka 1781, Siddhārthi, Āśvija śu. .. = A.D. 1859

Kannada

Records the building of the Vīrabhadra temple by Gaṅgādharaiyya of Hire-maṭha.

ARE, 1914-15, No. 473 of 1914.

NO. 114

On a second slab set up in the verandah of the same temple

--

--

Kannada

Damaged. Seems to record the building (?) of the temples of Kalinātha, Vummaya and Vīrabhadra at Hoḷal, by *Pradhāna* Havaḷi-Nāyaka-Vaḍeya.

ARE, 1914-15, No. 474 of 1914.

NO. 115

On a slab set up near the west wall of the same temple

Chālukyas of Kalyāṇa, Bhuvanaikamalladēva (Sōmēśvara II)

Śaka 996, Ānanda, Uttarāyaṇa-Saṁkrānti = A.D. 1074, May 31, Tuesday

Kannada

Records that the 120 *Mahājanas* of the village Gaṇḍarādityana-Ċhaturvēdimaṅgaḷa, together with the *Telligas, Mummuridaṇḍas* and *Seṭṭis,* made a grant of land for the service of the god Gavarēśvaradēva. The five-hundred *svāmis* made a voluntary contribution of some cess on commercial articles. .

ARE, 1914-15, No. 475 of 1914; *SII,* IX i, No. 139.

NO. 116

On the same slab

--

Śaka 996, Ānanda, Pushya śu. 2, Budhavāra, Uttarāyaṇa Saṁkrānti = A.D. 1074, December 24, Wednesday

Kannada

Incomplete.

ARE, 1914-15, No. 475-A of 1914; *SII,* IX i, No. 140.

NO. 117

On the same the slab

Chālukyas of Kalyāṇa, Jagadēkamalla (II)

5th year, Dundubhi, Āshāḍha śu. 1, Sōmavāra, Vyatipāta, Saṁkramaṇa = A.D. 1142, May 27, Wednesday (not Monday)

Kannada

Registers the gift of tolls on three lakhs of areca-nuts *(aḍakeyasuṁka), vaḍḍarāvuḷa* and *hejuṁka* to the same temple at Gaṇḍarādityana-Hoḷal, by Aṇuka-Pallavarāya, an officer under Vīra-Pāṇḍyadēva, Sāvidēva and latter's father Uyyavanda-Daṇḍanāyaka.

ARE, 1914-15, No. 476 of 1914; *SII,* IX i, No. 238.

NO. 118

On the same slab

--

Chālukya-Vikrama year 2, Kāḷayukti, [Ūtta]rāyaṇa = A.D. 1078

Kannada

Registers the gift of one *hēru* of betel leaves by Chaṭṭimayya to the same temple.

ARE, 1914-15, No. 477 of 1914.

NO. 119

On a slab set up in the Gaurīśvara temple

--

Śaka 1100, Viḷambi, Mārgaśira śu. 5, Thursday, Uttarāyaṇa-Saṁkramaṇa, Vyatipāta = A.D. 1178, November 16, Thursday

Kannada

Registers the grant of *hejjuṁka* on areca-nuts and of certain other tolls by Śankara-Daṇḍanāyaka, son of Madhuvarasa and a subordinate of Vijaya-Pāṇḍya, the lord of Noḷaṁbavāḍi 32000 in Kuntaḷadēśa, for the daily worship in the temple of Gaurēśvara at Gaṇḍarādityana-Hoḷalu. The latter place was called the best of villages *(grāma-chakravarti)* and the southern Ayyāvaḷe being the residence of the 500 merchants.

ARE, 1914-15, No. 478 of 1914.

NO. 120

On a slab set up near the pond in the village

Chālukyas of Kalyāṇa, Jagadēkamalladēva (II)

12th year, Śukla, Vaiśākha śu. Puṇṇame, Monday = A.D. 1141 (Śukla in Śaka 1071 = A.D. 1149)

Kannada

Records that 120 citizens of Gaṇḍarādityana-Hoḷalu made a gift of 220 *kamma* of garden land for daily worship in the temple of Vāmanēśvara, while Sō[midē]varasa was ruling 'the twelve (villages)'. The *nakharas* of the village had to protect the charity.

ARE, 1914-15, No. 479 of 1914.

NO. 121

On the same slab

--

--

Kannada

Records that Vīra-Pāṇḍyadēva, 'the Emperor of the southern region' having visited the temple of Vāmanāthadēva at Gaṇḍarādityana-Hoḷalu, granted tolls on two lakhs of areca-nut *(aḍakeya-suṅka)* at the request of the *mahāpradhāna* Kallimeya-Daṇḍanāyaka.

ARE 1914-15, No. 480 of 1914.

NO. 122

On a slab set up near the Nandi (bull) called Doḍḍabēvinakaṭṭi-basavaṇṇa in the village

--

Raktākshin, Banada-Huṇṇive

Kannada

Records that Lakeya-Nāyaka, son of Alampuri Kamaleya-Nāyaka of Uchchaṅgi, killed his enemies and died. Mention is also made of another Lakeya-Nāyaka, son of [Nā]geya-Nāyaka.

ARE, 1914-15, No. 481 of 1914.

NO. 123

On the image of Hanumān in the Hanumaṅta temple

--

Śaka ..4[0], ... Phālguṇa śu. 13

Kannada

Damaged. Seems to record the consecration of the image of Hanu[maṅta] at Gaṇḍarādityana-Hoḷalu, the chief of villages *(grāma-chakravarti).*

ARE, 1914-15, No. 482 of 1914.

NO. 124

On capital of a pillar in the *mukha-maṇḍapa* of the Amṛitēśvara temple

--

12th-13th centuries

Kannada

Records that Bammōja, son of Bōkōja -- pupil of *sūtradhāri* (architect) Padmōja of Sōge, who was a crest to the feet of the god Śiva and *Viśvakarma* (the divine architect) of the *Kali* age, master of sixty-four arts, an expert in building sixty-four varieties of *prāsādas* (sacred buildings), and one who could build the four classes of temples namely *Nāgara, Kaḷinga, Drāviḷa* (i.e., *Drāviḍa*) and *Vēsara* -- carved the *Śrīkāra* type of pillars, including decoration, at the rate of *gadyāṇas* 20 each, *gadyāṇas* 80 for four.

ARE, 1914-15, No. 483 of 1914; Channabasappa S. Patil, 1992, *Temples of Raichur and Bellary Districts*, pp. 57-58.

HŪVINA-HAḌAGALI

NO. 125

On fragment of a stone near a tank, now kept in the Inspection Bungalow

[Chālukyas of Kalyāṇa], [Tribhuvanamalla]

11th century

Kannada

Contains only portions of the king's *praśasti* and parts of the eulogy of a *Mahāsāmanta.*

ARIE, 1952-53, No. B 215.

NO. 126

On a slab near the south wall of the Kallēśvara temple

Chālukyas of Kalyāṇa, Tribhuvanamalla

Śaka 993, Sādhāraṇa, Phālguṇa 8, Śukravāra, Vyatipāta = A.D. 1071, February 25, Friday

Kannada

Records that the king was ruling from Gōvindavāḍi after the victory over *Daṇḍanāyaka* Chiddayya. He granted the village of Koṭiganūru in Hālvoḷa twelve, a sub-division of Kōgaḷi-500 for the service of god Kalidēva at Pūvinapaḍaṅgile, for feeding the ascetics in the *maṭha* of Lākuḷēśvara-Paṇḍita and for the feeding and clothing of students, servants, and singers on the request of the *Mahājanas* of that village who had gone on a deputation to the king to bless him.

The *Mahāsāmanta* Ghaṭṭiyarasa made a grant of the *manneya-sāmya* of Koṭiganūru to the same god.

ARE, 1913-14, No. 127 of 1913; *SII,* IX i, No. 135.

NO. 127

On a pillar in the same temple

--

11th century?

Kannada

Records that the Nandi was carved by Tipōja.

Channabasappa S. Patil, 1992, *Temples of Raichur and Bellary Districts,* p. 143.

NO. 128

On a pilaster in the same temple

--

11th century

Kannada

Records that the pilaster *(kaṁbha)* is of Goravabbe, daughter of Sāntirāśi-Paṇḍita.

Patil, *Op.cit.,* p. 143.

NO. 129

On a slab set up at the western entrance into the Kēśavasvāmi temple

Chālukyas of Kalyāṇa, Tribhuvanamalla (Vikramāditya VI)

(i) (Chālukya)-Vikrama year 15, Pramōda, Āśvija, Amavāsye, Ādivāra, Sūryagrahaṇa (Solar eclipse), Uttarāyaṇa-Saṁkrānti, Vyatipāta = A.D. 1090, November 24

(ii) Chālukya-Vikrama year 17, Āṅgirasa, Vaiśākha śu. 3, Sōmavāra, Yugādi = A.D. 1092, April 12, Monday

(iii) (Chālukya Vikrama year) 50, Viśvāvasu, Banada-Puṇṇami, Sōmavāra = A.D. 1126, January 11, Monday

(iv) (Chālukya Vikrama year) 53, Kīlaka, Kārttika, Pūrṇamasye, Bṛihaspativāra, Sōmagrahaṇa (lunar eclipse) = A.D. 1128, November 8, Thursday

Kannada

Damaged in the beginning. The record first mentions that Tribhuvanamalla-Pāṇḍyadēva was ruling over Noḷaṁbavāḍi 32000 and Māsavāḍi 140 country. Next it gives a eulogistic account of the king's Brāhmaṇa military officer Ravi-Daṇḍanāyaka. His wife Rebbaṇabbe or Rebbaladēvi, a native of Pūvina-Paḍaṅgile (i.e., Hūvinahaḍagali) built in that village a temple for Kēśava and made gifts of land for the services of the god, for maintaining feeding house for Brāhmaṇas, a flower garden and a house for the *satra.* On the second date a village was granted for conducting repairs to the temple and for worship by king Tribhuvanamalla encamped at *Rājāśrayanelevīḍu* at the request of Raviyaṇa-Bhaṭṭa (i.e., Raviga-Daṇḍanātha) on the occasion of his making the gift called *Viśvachakra.* Gifts of money and land were made by several individuals for betel-leaves, sandal, worship oblations, perpetual lamps, *Chaitrapūja,* etc. on the third and fourth dates.

ARE, 1913-14, No. 128 of 1913; *SII,* IX i, No. 158.

NO. 130

On a slab near a well to the south-west of the Kallēśvara temple

Chālukyas of Kalyāṇa, Trailōkyamalladēva (Sōmēśvara I)

Śaka 994, Śubhakṛit, Mārgaśira puṇṇami, Mangaḷavāra, Sūryagrahaṇa = A.D. 1062, November 19, Tuesday (Śaka 984)

Kannada

Mentions that Vishṇuvardhana Vijayāditya was ruling Veṅgi and Noḷaṁbavāḍi 32000. It records grant of Puliṛuya(?)-Agrahāra for the service of the god Kalidēva and for the *satra.*

ID, 11, pp. 118-121.

NO. 131

Inscription in the Pāṇḍuraṅga temple

Chālukyas of Kalyāṇa; Tribhuvanamalla (Vikramāditya VI)

Chālukya-Vikrama 35, Vikruta, Uttarāyaṇa Saṁkrānti = A.D. 1113

Kannada

Records that *Mahāmaṇḍalēśvara* Tribhuvanamalla Pāṇḍyadēva was ruling over Noḷaṁbavāḍi-32000. Under him Daṇḍanāyaka [Mudda]rasa was incharge of tax *(suṅka?)* of Noḷaṁbavāḍi-32000. He donated the *pannāya* tax to the god Sōmēśvara after washing the feet of Khaḷēśvara-paṇḍita, the *sthānāchārya* of god Kalisvāmi, in the presence of 120 *mahājanas* of Pūvinapaḍangili. Poet Kaṇṭhābharaṇa wrote the inscription.

Paper presented by Miss M.P. Veena at the tenth conference of the Karnataka Itihasa Academy, Dharwad 1996.

HYĀRADA

NO. 132

On a Nandi-pillar lying in a field to the south-east of the village

Yādava, Mahādēvarāya

Śaka 1184, Dundubhi, Chaitra ba. amavāse (new-moon), Sōmavāra, Sūryagrahaṇa = A.D. 1263, April 9, Monday (Year was Rudhirōdgāri and there was no eclipse)

Kannada

Damaged. Seems to record that the *Mahāpasāyita* Daḷavayya ....Sōvidēva made a gift of the village Herada for the service of the god Mallikārjuna at Śrīparvata. Beṇṇevūra 12 is mentioned.

ARE, 1914-15, No. 488 of 1914; *SII,* IX i, No. 373.

KATTEBENNŪRU

NO. 133

On a slab called 'ākaḷa-kallu' set up in the tank-bed at the village

Chālukyas of Kalyāṇa, Jagadēkamalladēva (Jayasiṁha II)

.ndana, Mārgaśira ..., Maṅgaḷavāra, Sūryagrahaṇa (11th century)

Kannada

Much damaged. Mentions that *Taṅtrapāḷa* Māchayya made a gift of land.

ARE, 1914-15, No. 489 of 1914, *SII,* IX i, No. 97.

NO. 134

On a pillar lying in the verandah of the Uḍuchulavva temple

Chālukyas of Kalyāṇa, Jagadēkamalladēva (Jayasiṁha II)

Śaka 947, Krōdhana, Mārgaśira, Sūryagrahaṇa (solar eclipse) = A.D. 1025, November 23, Tuesday

Kannada

Damaged. Mentions Madhuvarmmadēva who was governing Beṇṇevūru 12 and *Manneya* Mallapa.

ARE, 1914-15, No. 490 of 1914; *SII,* IX i, No. 83.

NO. 135

On the base of the column, left of the entrance into the Āñjanēya temple

--

Nandana, Phālguṇa śu. 5, Monday

Kannaḍa

Records that Ālōja, a mason, brought materials(?) from the ruined temple of Bhogēśvara at Koṇḍadakaṭṭi which belonged(?) to a *Jaina-basti* and built this temple for Hanumappa.

ARE, 1914-15, No. 491 of 1914.

KOṬNAKALLU

NO. 136

On the slab built into the wall of the Koṭīśvara temple

Chālukyas of Kalyāṇa, Jagadēkamalla

11th year, Vibhava, Pushya śu. 13, Śukravāra, Uttarāyaṇa-Saṁkrānti = A.D. 1148, December 24, Friday

Kannaḍa

Gives a genealogical list of the Chālukya kings from Taila II. Jagadēkamalla Vīra-Pāṇḍya was the feudatory of Perma (Jagadēkamalla II). His maternal uncle was Vikramāditya, the son of Billavarāya. This latter chief granted the village Koṭṭiganūru for the service of the god Kōṭi-Śaṅkaradēva on the bank of the Tuṅgabhadra river, on the northern side of Hūvina-Haḍaṅgile and for the feeding of Brāhmaṇas. Another gift of land to the same temple made in the 6th year, Rudhirōdgārin, Māgha śu. 5, Sōmavāra (= A.D. 1144, January 11, Tuesday, not Monday) by the *mahājanas* is also recorded. In the year Virōdhin, Āshāḍha śu. 8, Sōmavāra (= A.D. 1169, June 4, Wednesday, not Monday) Vikramāditya made a gift of land for the service of the god Śrī-Vīrakēśavadēva. In the year Viḷambi, Śrāvaṇa śu. 11, Śukravāra (= A.D. 1178, July 27, Thursday, not Friday) the *Mahāmaṇḍalēśvara* Vijaya-Pāṇḍya made a gift of some land for the service of the god Kōṭiśaṅkara for the merit of his maternal uncle Vikramāditya.

ARE, 1914-15, No. 445 of 1914; *SII,* IX i, No. 254.

NO. 137

On the same slab built into the wall of the same temple

Yādava, Mahādēvarāya

Śaka 1185, Duṅdubhi, Kārttika śu. 15, Sōmavāra, Vyatipāta, Saṁkrānti, grahaṇa = A.D. 1262, October 28, Saturday, not Monday and there was no lunar eclipse

Kannada

Records that Madhuvaya of Kōṭiganūru obtained five *mattars* of land from the 500 *Mahājanas* of Kauravagrāma, a village in Māsavāḍi 140, and made a gift of the same for the service of the god Kōṭiśaṅkaradēva.

ARE, 1914-15, No. 446 of 1914; *SII,* IX i, No. 372.

KURUVATTI

NO. 138

On a slab set up near the Kallēśvara temple

Chālukyas of Kalyāṇa, Tribhuvanamalladēva

Chālukya-Vikrama year 24, Pramādhi, Jyēshṭha śu. Paurṇamāsi, Ādityavāra, Sōmagrahaṇa = A.D. 1099, June 5, Sunday

Kannada (prose and verse)

Registers grant of land and taxes on grass, fire-wood, vegetables, fruits and cotton exported to and imported from Kuruvatti together with money for offerings, festivals and incense and for feeding ascetics in the temple of Abhinava-Sōmēśvara by two-hundred *Mahājanas* of the village and Kāḷidāsa, its chief, in the presence of Lakuḷīśvara-Paṇḍita. The village belonged to the Beṇṇevūru 12 which was ruled by Surēśvara-Paṇḍitadēva.

ARE, 1918-19, No. 213 of 1918; *SII,* IX i, No. 165.

NO. 139

On a slab set up in the Mallikārjuna temple

Chālukyas of Kalyāṇa, Tribhuvanamalladēva

Chālukya-Vikrama 29, Tāraṇa, Vaiśākha śu. 3, Ādityavāra = A.D. 1104, March 30, Wednesday, not Sunday

Kannada

States that the *mahājanas* of the *agrahāra* Gaṇḍarādityana-Hoḷalu, having complained to the emperor *(chakravarti)* that the *Manneya* Boppaya who had captured Hoḷalu, was plundering the village and killing the Brāhmaṇas, the emperor sent for him chastised him and took from him an undertaking that he and his descendants would not have a claim to the *Manneya* of Hoḷalu. Boppayya did accordingly in the presence of the thirty-two thousand province containing Beṇṇevūru 12, Nīrugunda, the two Haḍaṅgiles, Maṅgoḷa, Bidirahaḷḷi, Hahanūru, Honnavaḷḷi, Kuruvatti and Bāḷguḷi; and after drinking water at the temple of Tripurāntakadēva, he set up this stone.

ARE, 1918-19, No. 214 of 1918; *SII,* IX i, No. 169.

NO. 140

On a beam in the same temple

Gutta, Vikramādityadēva (II) 'lord of Ujjenipura'.

Śaka, 1104, Plava, Pushya ba. 3, Śu[kravāra], Saṁkramaṇa = A.D. 1181, December 25, Friday

Kannada

Records that while the chief was governing the Beḷuhuge 70 and Beṇṇevūru 12, his minister *(pradhāna)* Susaṅga-*Daṇṇāyaka,* with the permission of the *Mahāmaṇḍalēśvara* Vijaya-Pāṇḍyarasa, renewed, in the presence of the *mahājanas* of Kuruvatti and Bācharasa of Beṇṇeyūru, the grant of 70 *mattars* of land originally made for the service of the god Āhavamallēśvara by Vikramāditya, the elder *(hiriya).*

ARE, 1918-19, No. 215 of 1918; *SII,* IX i, No. 389.

NO. 141

On the same beam

--

Śaka 1117 = A.D. 1195

Kannada

Records that Ballāḷa-Bhūpa, probably the son-in-law of the Gutta chief Vikramāditya II, made some gift to Lōkābharaṇa-Munīndra for the service of the god Āhavamallēśvara.

ARE, 1918-19, No. 215A of 1918; *SII,* IX i, No. 390.

NO. 142

On the same beam

--

12th century

Kannada (prose and verse)

States that the five hundred *svāmis* of Ayyāvaḷe, the *nānādēśis,* the *seṭṭis* etc., assembled together at Kuruvatti and made a gift of one *pāga* of the *hejjuṅka* tax to Lōkābharaṇa-Muni for the worship of the god Āhavamallēśvara.

ARE, 1918-19, No. 216 of 1918; *SII,* IX i, No. 391.

NO. 143

On the same beam

Hoysaḷa, Vīra-Ballāḷadēva (II) 'residing at his *nelevīḍu* at Bāguḷi'

Śaka 1117, Ānanda, Chaitra śu. 1, Śukravāra = A.D. 1194, March 25, Friday

Kannada (prose and verse)

Records that the king made a gift of the villages Bāḍa and Mukkurabbe in Beṇṇeyūru 12, to Lōkābharaṇa-Munīndra, for repairs, offerings and festivals to the temple of Āhavamallēśvara.

ARE, 1918-19, No. 217 of 1918; *SII,* IX i, No. 320.

NO. 144

On the same beam

Hoysaḷa, Rāyanārāyaṇa Vīra-Ballāḷadēva (II)

--

Kannada (prose and verse)

Records that the *Mahāmaṇḍalēśvara* Gommadēva made a gift of 36 *mattars* of land to the north of Haṛuhe in Beṇṇeyūru 12, for repairs to the temple and for the service of the god Āhavamallēśvara and placed it in the charge of Lōkābharaṇa.

ARE, 1918-19, No. 218 of 1918; *SII,* IX i, No. 337.

NO. 145

On another beam in the same temple

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Kannada

Registers gift, by purchase, of land to the temple of Āhavamallēśvara, by two *seṭṭis.*

ARE, 1918-19, No. 219 of 1918.

NO. 146

On the wall to the right of the southern entrance into the same temple

Hoysaḷa, Vīra-Ballāḷadēva (II)

15th year, Krōdhana, Jyēshṭha śu. paurṇami, Ādivāra, Sōma-grahaṇa = A.D. 1205, June 9, Friday (not Sunday)

Kannada

Records that the *Bhaṇḍāri* Sōvarasa, the *Mahāpradhāna* of the chief queen Padumaladēvi, made a gift of land to the *rājaguru* Lōkābharaṇadēva for offerings to the temple of Āhavamalladēva

at Hiriya-Kuruvatti surnamed Dakshiṇa-Vāraṇāsi. The *Mahāpradhāna* was in charge of the Guttoḷala-nāḍu.

ARE, 1918-19, No. 220 of 1918; *SII,* IX i, No. 325.

NO. 147

On the same wall to right of the southern entrance in to the same temple

Hoysaḷa, Vīra-Ballāḷadēva (II)

7th year, Piṅgaḷa, Jyēshṭha śu. Puṇṇami, Sōmavāra, Sōmagrahaṇa, Saṁkramaṇa = A.D. 1197, not verifiable

Kannada

Registers the gift of taxes on looms, artisans and oil-mills, for lamp and incense to the same temple, by the *Mahāpradhāna* Uttārakka-*Heggaḍe* and Mahādēva-*Daṇṇāyaka* of Arasiyakere and the *Heggaḍe* Jannaya. The gift was handed over to the *rājaguru* Lōkābharaṇagurudēva.

ARE, 1918-19, No. 221 of 1918; *SII,* IX i, No. 323.

NO. 148

On capital of a pillar, proper right of the same temple

Hoysaḷa, Vīra Ballāḷa (II)

Year 15, Raktākshi, Vaiśākha Puṇṇame, Monday, lunar eclipse = A.D. 1204, April 15, Thursday (not Monday)

Kannada

Registers a gift of 2 *gaṇigana-mattars* of land to the god Ahumallēśvara by the *Mahājanas* headed by the *Ūroḍeyas,* etc., of the village Kureti. The gift was entrusted into the hands of *Rājaguru* Lōkābharaṇadēva.

ARIE, 1952-53, No. B 216.

NO. 149

On capital of a pillar, proper left of the same temple

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--

Kannada

Mentions the two brothers Guḍayya Seṭṭi and Karṇa Seṭṭi and seems to record a gift of one *mattar* of land out of the 26 *mattars* to the god Āha[va]mallēśvara.

ARIE, 1952-53, No. B 217.

NO. 150

On the wall behind the sculpture of a royal personage in the southern entrance in the same temple

--

Chālukya Vikrama year 11, Naḷa, Āshāḍha Puṇṇame, Monday, lunar eclipse, Vyatipāta = A.D. 1087, Irregular

Kannada

Damaged. Records that the *Ūrōḍeyas,* etc. of the *Brahmapuri* village Kuruvatti made a gift of land for flower garden and entrusted it to Abhinava Vā[ji]dēva.

ARIE, 1952-53, No. B 218.

NO. 151

On a broken slab lying near the Āñjanēya temple

Chālukyas of Kalyāṇa, Tribhuvanamalla

Tāraṇa, Vaiśākha .... (12th century)

Kannada

Damaged. Mentions *Mahāmaṇḍalēśvara* Śaṅkaradēva and records a land grant.

ARE, 1919-20, No. 728 of 1919; *SII,* IX i, No. 290.

MĀGAḶA

NO. 152

On hero-stone near Sībārada Kaṭṭe

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--

Kannada

Much damaged.

ARIE, 1949-50, No. B 200.

NO. 153

On a slab set up in the Sūryanārāyaṇa temple

Hoysaḷa, Vishṇuvardhana Ballāḷa (II)

Śaka 1131, Śukla, Śrāvaṇa śu. Paurṇami, Sōmavāra, Sōmagrahaṇa, Karkaṭaka-Saṁkrānti,

Vyatipāta = A.D. 1209, July 18, Saturday (not Monday)

Kannada

Records that the king was ruling Gaṅgavāḍi 96000, Noṇaṁbavāḍi 32000, and Māsavāḍi up to Herdore; and camping at Haḷḷavūra surnamed Vijayasamudra. Marmmarasa of Māṁgoḷa built a temple for the three gods Śiva, Vishṇu and Sūrya and that the king's treasurer, the Brāhmaṇa Siṅgayya and the other *mahājanas* of Māṁgoḷa, made grants of land.

ARE, 1913-14, No. 123 of 1913; *SII,* IX i, 329.

NO. 154

On a pillar in the same temple

--

Vikṛita, Śrāvaṇa śu. Paurṇami, Monday

Kannada

Records that the chief Sameyada-Garuḍa Mammarasa assigned a portion of the rent free land belonging to the temple of Sōmanāthadēva to Bammōja, the architect of that temple.

ARE, 1913-14, No. 124 of 1913.

NO. 155

On a slab set up in the court-yard of the same temple

Chālukyas of Kalyāṇa, Tribhuvanamalla (Vikramāditya VI)

Chālukya-Vikrama year 41, Durmukha, Pushya (ba. 3?), Ādivāra, Uttarāyaṇa-Saṁkramaṇa = A.D. 1116, December 24, Sunday

Kannada

Damaged. Records some gift for the service of the god (Sōmēśvaradēva). Again in the year Śārvari the *Mahājanas* made a grant of some land for the service of the god Sōmēśvaradēva.

ARE, 1913-14, No. 125 of 1913; *SII,* IX i, No. 194.

NO. 156

On a slab set up in the Vēṇugōpāla temple

Hoysaḷa, Vishṇuvardhana Vīra-Ballāḷadēva (II)

Śaka 1136, Bhava, Chaitra śu. 11, Bṛihaspativāra, Saṁkrāmaṇa-Vyatipāta = A.D. 1215, March 2, Thursday

Kannada and Sanskrit, Kannada

Records that the *Ūroḍeyas* Harihara and Gōvinda consecrated the image of Śrī-Gōpāla and, with the help of the *Mahājanas* of Māṅgoḷa, made grants of land and houses for conducting the worship of the god. The Brāhmaṇa general and minister of the king named Mādhava is praised as a great warrior.

ARE, 1913-14, No. 126 of 1913; *SII,* IX i, No. 333.

NO. 157

On the same slab

--

Vijaya, Āśvayuja śu. 10 = probably A.D. 1233-34

Kannada

Records that *Mahāvaḍḍavyavahāri* Vāsudēva-Nāyaka made a gift of 2 *gadyāṇas* for making a flower garden for the service of the god Gōpāladēva.

ARE, 1913-14, No. 126-A of 1913; *SII,* IX i, No. 345.

MAGIMĀVINAHAḶḶI

NO. 158

On a slab set up in front of the Vīraṇṇa temple

--

(i) Śaka 1466, Krōdhin, Māgha śu. 15 = A.D. 1544, March 9

(ii) Śaka 1461, Vikārin, Śrāvaṇa = A.D. 1539

Kannada

Records the foundation of a new village called Chika-Timmāpura-*agrahāra,* for the merit of Tirumalamma, the daughter of Aḷiya-Rāmarāja. She is stated to have been a *madavaḷige kumārti,* i.e. a daughter about to be married. The record of the second date is of Rāmayāmātya who is described as a feudatory of Achyuta.

ARE, 1914-15, No. 514 of 1914.

NO. 159

On another slab set up in front of the same temple

--

Raudri, Pushya śu. 12

Kannada

Records that the chief residents of Timmāpura-*agrahāra* made the gift of a salt-pan to *uppāra* Gōvindaya.

ARE, 1914-15, No. 515 of 1914.

NO. 160

On the Kāḷamma-slab in a field of the village

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--

Records that Kariyappa caused to be made the *giṇḍa-ratna-moga.* The meaning of this is not clear.

ARE, 1914-15, No. 516 of 1914.

NO. 161

On a slab set up in the big tank Hirekere of the village

--

Śaka 1466, Krōdhin, Māgha śu. 15 = A.D. 1544, March 9, Sunday

Kannada

Records that Bayakāra Rāmappayya constructed the tank Kāmasamudra for the merit of his daughter Kāmamma. The rest of the inscription is identical with No. 158 and bears the same date, i.e., Śaka 1461, Vikārin, Śrāvaṇa (= A.D. 1539).

ARE, 1914-15, No. 517 of 1914.

MAILĀRA

NO. 162

On a slab set up near the main entrance of Sōmalingēśvara temple

Chālukyas of Kalyāṇa, Trailōkyamalladēva (Sōmēśvara I)

Śaka 968, Vyaya, Phālguṇa śu. 3, Ādityavāra, Uttara-Bhādrapada, Sādhyayōga = A.D. 1046, February 1, Sunday

Kannada

Records that the *Mahāmaṇḍalēśvara* [Gaṇḍarā]dityarasa was ruling Sindavāḍi 1000, the *agrahāra* Narugunda and Beṇṇeyūr. *Pergaḍe* Kāḷimayya or Kāḷidāsarasa made a grant of some plots of land, two houses and a stall for the service of the gods Svayambhudēva and Mūlasthānadēva, after washing the feet of Chillukācharya, disciple of Tējōrāsi-Paṇḍita of Mēḷimaḍu. It also

records that the *Mahājanas* should always appoint a celibate as the head of the temples and drive out a married man from the place. The king exempted the sale of salt, sugar and other three *rasas* from toll in the place. A fine for defaming, striking, causing blood, for association with those who are given to plunder was imposed. The record was composed by Nāgavāra, written by Nāgamma and engraved by Chāvuṇḍōja.

ARE, 1914-15, No. 484 of 1914; *SII,* IX i, No. 102.

NO. 163

On the same slab

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--

Kannada

Very much damaged. Records that Kāḷidāsa, son of Barmadēvayya made a gift of a *mattar* of land for burning a lamp before the god Mūlasthānada[dēva].

ARE, 1914-15, No. 484-A of 1914; *SII,* IX i, No. 103.

NO. 164

On the lamp-pillar set up in front of the same temple

--

Śrīmukha, Kārttika ba. 10, Saturday

Kannada

Damaged. Seems to register the gift of the pillar.

ARE, 1914-15, No. 485 of 1914.

NO. 165

On the base of a pillar in the *mukha-maṇḍapa* of the Kallēśvara temple

Yādava, Vīra-Rāmachandra

Śaka 1205, Chitrabhānu, Jyēshṭha śu. 1 = A.D. 1282, May 9, Saturday

Kannada

Records that the chief Jannuva-Nāyaka consecrated the sacred bull Nandikēśvara in front of the god Kalinātha at Guṅguṛāchanda.

ARE, 1914-15, No. 486 of 1914; *SII,* IX i, No. 382.

NO. 166

On a memorial stone set up near the Gaṅgimāḷavva temple

--

Śrīmukha, Bhādrapada śu. 11

Kannada

Records that Honnarasa and the *linga* of Mailāra became united, i.e. the former died.

ARE, 1914-15, No. 487 of 1914.

NO. 167

On a slab lying to the north-east of the compound of the Mailāradēva temple

--

Śaka 1334, Dundubhi, Mārgaśira śu. 6, Ā(divāra) = Irregular, A.D. 1412

Kannada

Records that Gaṅgarasa, the officer of *Bhaṇḍāra* of the god Mayilāra and son of Trikāṇḍeya Nāgaṇṇa of Gautama-gōtra, Ṛik-śākha, caused the construction of *līlā-sukhanāsi, nāchagruha (nāṭyagṛiha)-raṅgamaṇḍapa* of the goddess Māḷaladēvi.

KSPP, 74 (1-2), No. 1, p. 7.

NO. 168

On the east face of a pillar in the raṅgamaṇṭapa of the same temple

--

Naḷa (15th century)

Sanskrit, Kannada

Records that Gaṅganna caused the construction of the *śilā* (stone) *maṇḍapa.*

KSPP, 74 (1-2), No. 2, pp. 7-8.

NO. 169

On the north face of the same pillar

--

15th century

Sanskrit, Kannada

Records that Gaṅgaṇṇa caused the construction of the *raṅgamaṇḍapa* consisting of *chitratōraṇa,* four pillars and *vātāyana.*

KSPP, 74 (1-2), No. 3, p. 8.

NO. 170

On another pillar in the same raṅgamaṇṭapa

Vijayanagara, Prauḍha-Dēvarāya

Śaka 1358, Naḷa, Vaiśākha 11 = A.D. 1436 (Ānala)

Kannada

Records that Gaṅgarasa, an officer and a devotee of the god Mayilāra caused the construction of the *raṅgamaṇḍapa* of the god Mayilāra under the orders of Mahāpradhāna Singaṇṇa Daṇṇāyaka. Gaṅgarasa is mentioned as the younger brother of Heggaḍe Dēvarasa and son of Trikāṇḍiya Nāgapayya of Gautama-gōtra and Ṛik-śākha.

KSPP, 74 (1-2), No. 4, pp. 8-9.

NO. 171

On a beam in the Heggappa shrine outside the compound of the Mailāra temple

--

Śaka 1365, Rudhirōdgāri, Mārga(śira) śu. 6, Bu(dhavāra) = A.D. 1443, December 12 (Thursday)

Kannada

Records that Gaṅgayya, officer of *bhaṇḍāra* of the god Mayilāra and son of Trikāṇḍeya Nāgaṇṇa of Gautama-gōtra and Ṛik-śākha caused the construction of the stone *maṇṭapa* of the god Heggaḍedēva.

KSPP, 74 (1-2), No. 5, p. 9.

NO. 172

On the image of Mayilāra-Māḷamma in the Kalyāṇa-maṇṭapa in the compound of the same temple

--

Śaka 1440, Bahudhānya, Mārgaśira śu. .. = A.D. 1518, November

Kannada

Records that making of the image was caused by Nakarasayya and his wife Basavamma.

KSPP, 74 (1-2), No. 6, pp. 9-10.

NO. 173

On a stone in front of the Vīrabhadra shrine to the east of the compound of the same temple --

Śrīmukha

Kannada

Defaced.

KSPP, 74 (1-2), No. 7, p. 10.

MANNĒRU-MASALAVĀḌA

NO. 174

On a slab set up on the site of a ruined *maṭha*

Yādava, Rāmachandradēva

Śaka 1219, Hēmaḷambi (Hēviḷambi), Mārgaśira śu. 5, Guruvāra = A.D. 1297, November 20, Wednesday (not Thursday)

Kannada

Registers that the *Mahāmaṇḍalēśvara* Bhairavadēvarasa, the *gauḍas* and others made gift of land to Vinayachandradēva, disciple of Nēmichandra-Rāvuḷa of the Postaka-gachchha, Ḍēsi-gaṇa and Mūla-saṅgha for offerings etc., to the Jina temple at Mosaḷevāḍa which was repaired by Kēśava-Paṇḍita, son of Sāvaṁta-Paṇḍita, the prime-minister of the *Mahāmaṇḍalēśvara* Sāḷeveya Tikamadēva Rāṇeya. It also records that the eight *Hiṭṭus* and the people of the village, with Pārisa-Gauḍa of Hagaranūru as their head made a gift of some other plots of land to the temple of Pārśvanāthadēva constructed by Kannāyi at Mosaḷavāḍa.

ARE, 1918-19, No. 256 of 1918; *SII,* IX i, No. 387.

NO. 175

On a slab set up in the Kallēśvara temple

Chālukyas of Kalyāṇa, Jagadēkamalladēva

4th year of the Kaḷachurya king Rāyanārāyaṇa Āhavamalladēva, Sōbhakṛit, Jyēshṭha, paurṇami, Sōmagrahaṇa = A.D. 1183, June 7

Kannada

Records that Jagadēkamalla's feudatory the *Mahāmaṇḍalēśvara* Vijaya-Pāṇḍyadēva was ruling over Kōgali 500 and Noḷaṁbavāḍi 32000. The *Mahāmaṇḍalēśvara* Vikramādityarasa, together

with Rāyarasa and with some *Heggaḍes* and *Gāvuṇḍas,* made a grant confirming the one formerly made, for the service of the god Kalidēva and placed it in charge of Kalyāṇaśakti-Paṇḍita.

ARE, 1918-19, No. 257 of 1918; *SII,* IX i, No. 276.

NO. 176

On a slab set up near the same temple

Chālukyas of Kalyāṇa, Jagadēkamalladēva

Śaka 958, Dhātu, Kārttika, śu. paḍiva, Ādityavāra Sūryagrahaṇa = A.D. 1036, November 1, Sunday

Kannada

Records that Ayyaṇa-Bhīvajōgarasa, Māra-Gāvuṇḍa and others granted lands to the same temple of Kalidēva at Mosaḷemaḍu. Gurudēva was ruling the village Mosaḷemaḍu in Kōgaḷi 500, while Noḷaṁba-Pallava-Permānaḍi was ruling the (Kōgaḷi) 500, Kadaṁbaḷige 1000 and Ballakunde 300.

ARE, 1918-19, No. 258 of 1918; *SII,* IX i, No. 90.

MODALAGHAṬṬA

NO. 177

On a slab lying in two pieces at the entrance of the Office of the Assistant Engineer, Tungabhadra Dam

Chālukyas of Kalyāṇa, Trailōkyamalla

Śaka 9.. , Mārgaśira śu. 5, Uttarāyaṇa Saṁkrānti

Kannada

Records gifts of land, oil-mill etc., for worship of a deity and to other individuals by .....dēvi. Refers to *Mahāsāmanta Manneya* Ajjarasa of Raṇamūrkha(?) family and to a feudatory who was administering Kisukāḍu-70, ...-70, Toragale, ...yavāḍi-140 and other divisions. Also refers to Pannāḷeya-kōṭe and the Koṁkaṇa country.

ARIE, 1962-63, No. B 758.

MUDĒNŪRU

NO. 178

On slab leaning against the temple platform at the village

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Kannada (archaic)

Damaged. Seems to record a gift of land at Mudunīra to a *gāvuṇḍa.* At the beginning of the record is found the name Ghaṅgara Maramma.

ARE, 1914-15, No. 461 of 1914.

NO. 179

On a slab set up in a garden to the north of the village

--

Śaka 1634, Nandana, Āśvija śu. 10 = A.D. 1712, Sept. 28

Kannada

Seems to register a gift of land. Mentions Basapa Nāyaka and his son.

ARE, 1914-15, No. 462 of 1914.

NO. 180

On a slab set up near the tank to the east of the village

--

Śaka 1776, Ānanda, Chaitra śu. 6, Monday = A.D. 1854, April 3, Monday

Kannada

Records that the twelve village officials *(bāra-balūti)* of Mudanūru constructed a *maṭha* and agreed to conduct the worship in it.

ARE, 1914-15, No. 463 of 1914.

MUSUVANA-KALLAHAḶḶI

NO. 181

On a slab set up near the Kallēśvara temple

Vijayanagara, Achyuta

--

Sanskrit, Kannada

Records that Aṇṇāji, a favourite of the king made a gift of the village of Kalahaḷḷi to Siṅgā-Bhaṭṭa, son of Liṅgā-Bhaṭṭa of Bhāradvāja-*gōtra,* Āpastaṁba-*sūtra* and Yajuś-*śakha.*

ARE, 1918-19, No. 262 of 1918; *SII,* IX ii, No. 602.

NAKKARAHĀḶ

NO. 182

On a slab set up in front of the Āñjanēya temple

Vijayanagara, Sadāśivarāya

Śaka 1483, Dundubhi, Nija-Śrāvaṇa śu. 10 = A.D. 1562, August 9, Sunday

Kannada

Records that Pedapa, son of Gājulla-Nāgayya and the *Adhikāri* of Nagarehāḷ fixed the *dasavandha* payment on a canal at Nagarehāḷ and granted *mānya* lands to *Sēnabōva* Timmarasa, the *Gauḍa, Taḷāra* and *Jōyisa.*

ARE, 1914-15, No. 507 of 1914; *SII,* IX ii, No. 676.

NO. 183

On a slab lying to the east of the village

Vijayanagara, Vīrapratāpa Sadāśi[va]

Śaka 1470, Kīlaka, Vaiśākha ba. Ādivāra = A.D. 1548, April 29 or May 6, Sunday

Kannada

Records that Kṛishṇapa-Nāyaka made a gift of the village Nagarehaḷi, surnamed Nagarūru, situated in [Kuṇṭe]nūra-*sīme* in the Kōgaḷi-*vaḷita* to Timapa of Bommapura.

ARE, 1914-15, No. 508 of 1914; *SII,* IX ii, No. 630.

NANDIHAḶḶI

NO. 184

On a slab set up in a field at the village

Vijayanagara, Sadāśivadēva

--

Kannada

Records that the king made a gift of the village Voḷalagundi-Bhayirāpura, surnamed Gōpināthapura, in Koṭūra-*sīme,* for the service of the gods Bāchēśvara and Gōpinātha in the *agrahāra* Timmalāpura, set up by Bayikāra-Rāmapaya. Both the temples were constructed by Rāmapaya.

ARE, 1914-15, No. 464 of 1914; *SII,* IX ii, No. 682.

NO. 185

On the slab near the Narasimha temple

Chālukyas of Kalyāṇa, Jagadēkamalla (II)

--

Kannada

Very much damaged.

ARIE, 1949-50, No. B 201.

NO. 186

On pillar in the Bishṭappayyana Maṭha

Yādava, Rāmachandra

Jaya, Māgha śu. ..... Monday

Kannada

Damaged. Records a gift of gold to the god Rāmanātha by Jakkarasa.

ARIE, 1949-50, No. B 202.

NO. 187

On a slab set up at the entrance into the Narasiṁha temple

Chālukyas of Kalyāṇa, Trailōkyamalla

Śaka 979, Hēmaḷaṁbi, Chaitra śu. 8, Bṛihaspativāra = A.D. 1058, March 5, Thursday

Kannada

Records that the *Mahājanas* of Māgoḷa made a gift of 23 *mattars* of land for the service of the god Narasiṁhadēva and some for the service of the god Gaṇapatidēva.

ARE, 1913-14, No. 121 of 1913; *SII,* IX i, No. 120.

NO. 188

On a second slab set up at the entrance into the same temple

Chālukyas of Kalyāṇa, Tribhuvanamalla (Vikramāditya VI)

(i) Chālukya Vikrama year 41, Durmukhi, Pushya śu. 3, Ādityavāra, Uttarāyaṇa-saṁkrānti = A.D. 1116, December 24, Sunday (śu. appears to be a mistake for ba.)

(ii) Yuva, Māgha śu. 5, Ādityavāra = A.D. 1155, January 5, Sunday

Kannada

Records that the queen Padmaladēvi was ruling over the *agrahāra* Māṁgoḷa. At the request of the two hundred *mahājanas* of Māṁgoḷa, the queen granted some land, free of taxes, to the temple of Narasinghadēva situated on the south bank of the river Tungabhadra, through her agent Puḷiyama-Nāyaka, for worship and offerings. Other gifts of land and money are also recorded.

ARE, 1913-14, No. 122 of 1913; *SII,* IX i, No. 195.

ŚIVAPĀDA

NO. 189

On a slab set up in front of the ruined Āñjanēya temple

Chālukyas of Kalyāṇa, Jagadēkamalla (Jayasiṁha II)

Śaka 963 = A.D. 1041-42

Kannada

Mutilated. Records a gift of land to a temple (name lost) by the *mahājanas* of Hosa-Vaḍaṅgile. It also records a gift to the goddess Sarasvati.

ARE, 1914-15, No. 501 of 1914; *SII,* IX i, No. 95.

NO. 190

On the base of pillar in the Mailāra Liṅgapāda shrine

--

--

Kannada

Registers that Bomarāsi, the priest of Siddhanātha, appointed Amitarāsi to his place and gave over to him the two villages of the god Siddhēśvara in the presence of the five *maṭhas.*

ARE, 1914-15, No. 502 of 1914.

SŌGI

NO. 191

On a pillar of the *Mukha-maṇḍapa* in the Kallēśvara temple

Hoysaḷa, Vīra-Narasiṁhadēva (II)

6th year, Vyaya, Chaitra śu. 10, Sōmavāra = A.D. 1226, March 9, Monday

Kannada

Records the gift of two *gadyāṇas* each year out of the tolls-revenue in Pāṇḍyanāḍu, for the service of the god Kallināthadēva at Sōge by Siripaṇṇa, officer of tolls, and others under the orders of the *Mahāpradhāna* Bommayya-Daṇṇāyaka. Two more *gadyāṇas* were granted by *Heggaḍe* Dēvayya and others to the same god under the orders of Hiriyaṇṇa, the *Heggaḍe* of Boppayya-Daṇṇāyaka, who was the officer of the *bilukoḍe* tax.

ARE, 1914-15, No. 447 of 1914; *SII,* IX i, No. 341.

NO. 192

On another pillar of the *Mukha-maṇḍapa* of the same temple

--

Śrīmukha, Āśvija, ba. Ēkādaśi, Thursday

Kannada

Records that the merchant *(nānādēśi)* Maleyāḷa Poṛeyachcha-Seṭṭi made a gift of 700 *kammas* of land to the temple of Kalidēva for his own merit and for that of his younger brother Kumarachcha-Seṭṭi. The land had been acquired by him from Basavi Mūraḍe.

ARE, 1914-15, No. 448 of 1914.

NO. 193

On the third pillar of the *Mukha-maṇḍapa* of the same temple

Hoysaḷa, Vīra-Narasiṁhadēva (II)

6th year, Vyaya, Chaitra śu. 10, Sōmavāra = A.D. 1226, March 9, Monday

Kannada

Records a gift of *gadyāṇa* 1 and *paṇas* 10 from the grain income of Kōgaḷi-*nāḍu,* in Pāṇḍya-*nāḍu* by the chiefs mentioned in No. 191, for the daily worship of Sōmanāthadēva at Sōge.

ARE, 1914-15, No. 449 of 1914; *SII,* IX i, No. 342.

NO. 194

On a slab set up in front of Dabbaguḍi (Kēśava temple) in the village

Chālukyas of Kalyāṇa, Tribhuvanamalladēva (Vikramāditya VI)

Chālukya-Vikrama year 46, Plava, Pushya śu. 5, (mistake for 15), Ādityavāra, Uttarāyaṇa-Saṁkramaṇa, Vyatipāta = A.D. 1121, December 25, Sunday

Kannada

The *Mahāmaṇḍalēśvara* Tribhuvanamalla-Pāṇḍyadēva was ruling the Noḷaṁbavāḍi 32000 and the *Mahāmaṇḍalēśvara* Ghaṭṭiyarasa was ruling Kōgaḷi 500. The three brothers, Brāhmaṇa Nāgavarmmayya-Nāyaka, Kāḷimayya-Nāyaka and Mahādēvayya-Nāyaka made a gift of land, and a *māna* of oil for daily worship to be maintained in the temple of Kēśavadēva which was built by Nāgavarmmayya-Nāyaka.

ARE, 1914-15, No. 450 of 1914; *SII,* IX i, No. 200.

NO. 195

On a mutilated slab set up in front of the same temple

Chālukyas of Kalyāṇa, Tribhuvanamalladēva (Vikramāditya VI)

Chālukya-Vikrama year 35, ... 13, Ādivāra = A.D. 1110

Kannada

Damaged. The *Daṇḍanāyakas* Nāgavarmmayya-Nāyaka and Mahādēva-Nāyaka of Sōge appear to have made a gift of land.

ARE, 1914-15, No. 451 of 1914; *SII,* IX i, No. 180.

NO. 196

On a slab set up in the garden *Śriṅgāratōṭa* of the village

--

Śaka 1655, Pramādīcha, Bhādrapada ba. 2 = A.D. 1733, Sept. 14

Kannada

Records that Basapa-Nāyakarāya of Bāguli made a gift of land to his faithful servant Vīrapa of Sōge.

ARE, 1914-15, No. 452 of 1914.

NO. 197

On a fragment lying before Vīrappa's house in the village

Hoysaḷa, [Vi]shṇuvardhana-Vīra-Ballā[ḷa]

.... Kārttika ba. 5, Bṛihaspativāra

Kannada

Tilakayya, son of Kāḷimayya who himself was a descendant of Nāgavarma's family granted some land to a Jaina teacher named Ubhayāchārya of Kōgaḷi.

ARE, 1914-15, No. 453 of 1914; *SII,* IX i, No. 360.

NO. 198

On the slab set up outside the Kallēśvara temple

Chālukyas of Kalyāṇa, Jagadēkamalladēva (Jayasiṁha II)

Śaka 960, Bahudhānya...., Dakshiṇāyaṇa-Saṁkrānti = A.D. 1038, June 25, Sunday

Kannada

Very much damaged. Records that Udayāditya was ruling some *nāḍu* (name lost) and Jagadēkamallanirmaḍi-Noḷaṁba was governing Māseyavāḍi 170. A gift of 50 *mattars* of land with a garden was made in the presence of the *Mahājanas* of Sōgeyūru.

ARE, 1914-15, No. 454 of 1914; *SII,* IX i, No. 93.

NO. 199

On the back of the same slab

--

Śaka 967, Vyaya, Vaiśākha, Huṇṇame (full-moon), Monday = Irregular, A.D. 1046, April 31, Wednesday (Śaka 968)

Kannada

Registers the praise of Chikka Jēyar who was evidently a Śaiva teacher. He appears to have made a grant of land for the management of a village.

ARE, 1914-15, No. 455 of 1914.

NO. 200

On the back of the same slab

--

Śaka 97[1], Virōdhi = A.D. 1049

Kannada

Records that *Manneya* Ghaṭṭiyarasa of the Kadaṁba family and a servant of Sāmanta-Garuḍa handed over the income of his *Manneya* to the teacher Mallikārjuna-Bhaṭṭāraka of Sōge. At the end of the record occurs the date Śaka 97(1), Virōdhi. It mentions Mārasiṁgayya, the headman of the village.

ARE, 1914-15, No. 456 of 1914.

NO. 201

On a slab set up in the garden of Śaṅtīśvarasvāmi in the village

Vijayanagara, Kṛishṇarāya

Dhātu, Kārttika śu. 5 = A.D. 1516, October 30

Kannada

Records that under the orders of Pārvati-amma, mother of Immaḍi Basavappa-Voḍeya, Aruha-Timaṇa-Nāyaka, the *Pradhāna* at Koṭṭūra, made gift of the village of Daṇṇāyakapura for maintaining a water-lift for animals at Sōge for the merit of his master (i.e., Basavappa-Voḍeya).

ARE, 1914-15, No. 457 of 1914; *SII,* IX ii, No. 503.

NO. 202

On a slab set up in front of a house south of the Kallēśvara temple

Chālukyas of Kalyāṇa, Tribhuvanamalladēva

11th century

Kannada

Much Damaged. Mentions the *Mahāmaṇḍalēśvara* Barmadēvarasa who was 'a venomous serpent to the chiefs of Toṇḍamaṇḍala' and 'a thunderbolt to the strong hill-fortresses of Hoysaḷas.'

ARE, 1914-15, No. 458 of 1914; *SII,* IX i, No. 287.

NO. 203

On a second slab set up in the same place

Chālukyas of Kalyāṇa, Tribhuvanamalladēva

Chālukya-Vikrama year 35, Vikṛita, Pushya śu. 13, Ādivāra, Uttarāyaṇa-Saṁkrānti, Vyatipāta = A.D. 1110, December 25, Sunday

Kannada

Much damaged. Records that the *Daṇḍādhipati* Muddarasa or Muddarāja made some grant for the tank Nāgasamudra near Sōge.

ARE, 1914-15, No. 459 of 1914; *SII,* IX i, 183.

NO. 204

On a slab built into a wall at the entrance into the Vīrabhadra temple

--

Kāḷayukti, Mārgaśira ba. 3, Monday

Kannada

Records that Gōvindapa-Nāyaka, the agent of Kṛishṇapa-Nāyaka, granted some privileges to the headman, accountant and other (residents) of Sōge.

ARE, 1914-15, No. 460 of 1914.

TAḶAKALLU

NO. 205

On a slab set up in the Kallēśvara temple

Chālukyas of Kalyāṇa; Trailōkyamalladēva (Sōmēśvara I)

Śaka 974, Nandana = A.D. 1052-53

Kannada

Slightly damaged. Trailōkyamalla Noḷaṁba-Pallava-Permānaḍidēva, a subordinate of the king was ruling over Kōgaḷi 500, Ballakunde 300 and Kadambaḷige 1000. His subordinate Bammadēva, ruling over Toṇaṁkali, Niṭṭūru and Basikōḍu, and Chāvuṇḍayya of Toṇakali made a gift of 11 *mattars* of land for the maintenance of the tank called Guṇḍiyakere repaired by them.

ARE, 1914-15, No. 523 of 1914; *SII,* IX i, No. 109.

NO. 206

On the same slab set up in the same temple

--

Chālukya-Vikrama Year 37, Durmukhi (wrong), Pushya, śu. Paḍive (Prathama), Sunday, Uttarāyaṇa-Saṁkrānti, Vyatipāta = A.D. 1113, Dec. 11, Thursday

Kannada

Records a gift of land to the temple of Mūlasthānadēva in the small tank at Toṇali, through the teacher Vāmadēva-Paṇḍita, a pupil of Kaḷēśvara-Paṇḍita of Sōge.

ARE, 1914-15, No. 524 of 1914.

TIMMALĀPURA

NO. 207

On a slab built into the platform of the Kallēśvara temple

Vijayanagara, Sadāśivarāya

Śaka 1477, Rākshasa, Śrāvaṇa śu. 5 = A.D. 1555, July 23, Tuesday

Kannada

Records that Aḷiya-Rāmarāja-arasa granted the village of Hakahandiganūru in Guttavoḷala-*sīme* which was in charge of Viṭhalapa-Oḍeya, for the service of god Āḷvāru near Viṭhala.

ARE, 1914-15, No. 468 of 1914; *SII,* IX ii, No. 657.

UTTANGI

NO. 208

On a slab lying in front of the Śaṅkarēśvara temple

--

--

Kannada

Seems to record the death in battle of a certain Hiriya-Somma-Nāyaka who held the titles *Chaladaṅkarāma* and *Giridurgamalla.* His son Hemmaya-Nāyaka is also mentioned.

ARE, 1914-15, No. 529 of 1914.

NO. 209

On a slab built into the south wall of the same temple

Chālukyas of Kalyāṇa, Jagadēkamalla (II)

Śaka 1072, Pramādi, Akshaya-tritiya-Amavāse, Sūryagrahaṇa, vyatipāta = A.D. 1150, March 30, Thursday

Kannada

Damaged. States that the king's subordinate Jagadēkamalla Vīra-Pāṇḍyadēva was ruling Noḷaṁbavāḍi 32000 from his capital at Uchchaṅgipura and records a gift of land for the service of the god Basavēśvaradēva, whose temple had been built by Saudhare-Basavayya at Kuttaṅgi in Kōgaḷi-*nāḍu.*

ARE, 1914-15, No. 530 of 1914; *SII,* IX i, No. 257.

NO. 210

On a mutilated stone lying in a field to the west of the village

--

Virōdhi, Āśvija śu. 1, Friday

Kannada

Seems to record the death of a certain Mayapa, son of Puṭṭiya Bomma-Gauḍa.

ARE, 1914-15, No. 531 of 1914.

NO. 211

On another slab set up in the same field

--

Prajāpati, Mārga[śira] śu. 5 (Friday)

Kannada

Records the death of Nāgāyi, wife of Bomma-Gavuḍa, on this date.

ARE, 1914-15, No. 532 of 1914.

NO. 212

On the third slab set up in the same field

--

Śaka 1301, Kāḷayukti, Chaitra śu. 5, Thursday = A.D. 1378, March 4, Thursday (Śaka 1300)

Kannada

Records the death of Vāgdēvi, wife of Virupa-Gavuḍa.

ARE, 1914-15, No. 533 of 1914.

NO. 213

On the fourth slab set up in the same field

--

Viśu (Vṛisha), Jyēshṭha ba. 4, Tuesday

Kannada

Records the death of Bomma-Gauḍa, son of Virupa-Gauḍa, of Uttangi.

ARE, 1914-15, No. 534 of 1914.

HAGARIBOMMANAHAḶḶI TALUK

ALABŪRU

NO. 214

On a slab set up in the Honnattiyamma temple

(Vijayanagara), Kṛishṇadēvarāya

Bahudhānya, Āśvija ba. daśami, Monday = A.D. 1518, Sept. 29, Wednesday

Kannada

Records that Kṛishṇappa-Nāyaka, son of Basavapa-Nāyaka, a close acquaintance of the king, made a gift of land to the shrine of the goddess Honnati at Alabūru.

ARE, 1918-19, No. 263 of 1918.

NO. 215

On a slab set up near the Rāmaliṅga temple

Chālukyas of Kalyāṇa, Jagadēkamalladēva (II)

10th year, Prabhava, Paushya śu. 1, Bṛihaspativāra, Uttarāyaṇa-Saṁkrānti, Vyatipāta = A.D. 1147 December 25, Thursday

Kannada

States that Jagadēkamalla-Pāṇḍyadēva was ruling over Noḷaṁbavāḍi 32000 and Nāchidēvarasa over Kōgaḷi 500. The *Mahājanas* of Ālambūru made a gift of land, after washing the feet of Vāmadēva-Paṇḍita of Sōge, for the service of the god Svayaṁbhu-Mūlasthānadēva and for the maintenance of the *guru.*

ARE, 1918-19, No. 264 of 1918; *SII,* IX i, No. 248.

AṀBALI

NO. 216

On a slab set up in front of the Kallēśvara temple

Chālukyas of Kalyāṇa, Tribhuvanamalla

Chālukya Vikrama year 30, Pārthiva, Pushya, amavāsye, Sōmavāra, Uttarāyaṇa-saṁkrānti, Vyatipāta = A.D. 1106, January 7, Sunday, (irregular)

Kannada

Records that the *Heggaḍes* of toll-revenue viz., Kēsirāja and Kāḷimarasa, under the orders of Aṇukapallavarāya-Daṇḍanāyaka, made a grant of a part of the toll-revenue to the *Mahājanas* of

Ammeḷe for repairs to the tank Hiriyakere, confirming the grant formerly made for the purpose, besides giving some land, free of taxes.

ARE, 1903-04, No. 28 of 1904; *SII,* IX i, No. 170.

NO. 217

On a slab set up in front of the same temple

Chālukyas of Kalyāṇa, Tribhuvanamalla (Vikramāditya VI)

Śaka 1004 and Chālukya Vikrama year 6, Dundubhi, Pushya, amavāsye = A.D. 1083, January 20, Friday

Kannada

It states that, while Tribhuvanamalla-Pāṇḍyadēva was ruling over Noḷaṁbavāḍi 32000, *Sēnāpati* Śivarāja, son of Bhōgadēva who was a descendant of Paśupati-Bhaṭṭa, who had been the chief of Ammeḷe at the time of the Gaṅga king Durviṉīta and honoured by that king, caused the construction of the temple of Kalidēva at Ammeḷe. The *Mahājanas* of the place made a grant of some plots of land for the service of the god. The *Daṇḍanāyaka* Anantapālayya who was in charge of the toll-revenue made a gift of a portion of the toll-revenue and of some plots of land for the service of the gods Kalidēva, Dhavaḷa-Śaṅkaradēva and Kēśavadēva in the same village. The temple of Kalidēva is described as consisting of *pañchāṅga* and *tribhūmi.*

ARE, 1903-04, No. 29 of 1904; *SII,* IX i, No. 153.

NO. 218

On the *maṇḍapa* in front of the same temple

--

Paridhāvi, Āśvayuja

Kannada

Records the gift of 400 *kambas* of land at Kōgaḷi for the service of the god Kalidēva in Ammeḷe by Jagadaḷa-Pāṇḍya of the Kadamba family.

ARE, 1903-04, No. 30 of 1904; *SII,* IX ii, No. 711.

NO. 219

On a slab set up in front of the Āñjanēya temple

Chālukyas of Kalyāṇa, Jagadēkamalla (II)

Śaka 1065, Rudhirōdgāri, Pushya, puṇṇame, Sōmavāra, Uttarāyaṇa, Vyatipāta = A.D. 1143, December 23, Thursday (not Monday)

Kannada

Records that, while the *Mahāmaṇḍalēśvara* Jagadēkamalla-Vīrapāṇḍyadēva was ruling over Noḷaṁbavāḍi 32000, Chibidēvarasa, son of Ghaṭṭidēva of the Kadamba dynasty made a gift of land for the service of the god Narasiṁhadēva consecrated by Jñānaprakāśa-Bhaṭṭārakadēva at Ammeḷe.

ARE, 1903-04, No. 31 of 1904; *SII,* IX i, No. 242.

NO. 220

On a *vīragal* near a well in the village

--

--

Kannada

Records the death of a hero named Būtuga.

ARE, 1903-04, No. 32 of 1904.

ĀNIVĒRI

NO. 221

On a slab set up in front of the Hanumantarāya temple

--

Vijaya, Kārtika [śu.] 15, Sunday

Kannada

In modern characters. Damaged. Seems to register the gift of a *māṇya* land.

ARSIE, 1922-23, No. 750 of 1922.

ARḶEHAḶḶI

NO. 222

On a slab set in front of the Hanumaṅtarāya temple

--

--

Kannada

States that the village Araḷihaḷḷi belongs to the god Raghunāthadēva of (the) Mālyavanta (hill).

ARSIE, 1922-23, No. 751 of 1922.

BANNIGŌḶA

NO. 223

On a mutilated slab lying in front of the Āñjanēya temple

--

Śaka 1483, Durmati, (Vaiśākha) śu. 12, Saturday = A.D. 1561, April 26, Saturday

Kannada

Mentions Bannigōḷa and a gift of 100 *varahas.*

ARE, 1914-15, No. 503 of 1914.

BANNIGŌḶA-SĪGINAHAḶḶI

NO. 224

On a slab set up on the boundary line between Bannigōḷa and Sīginahaḷḷi

--

Vikrama

Kannada

Records the gift of a rent-free land *(mānya)* to a certain Sūryarāya on the occasion when he killed Kāchināyakana Timmayya with a hatchet *(koḍali)* and died himself.

ARE, 1914-15, No. 504 of 1914.

BANNIKALLU

NO. 225

On a slab set up in a field at the village

--

Śaka 1632, Vikṛita, Bhādrapada śu. 1 = A.D. 1710, August 14

Kannada

Records a gift of land to Banaiya by Hatiyammāji of Bāgaḷi.

ARE, 1914-15, No. 466 of 1914.

NO. 226

On a slab lying near the *chāvaḍi* in the village

--

Bahudhānya, Phālguṇa śu. Pañchami

Kannada

The headman, accountant, village watchman and other people of Banikal made a rent-free grant of land to Niṅgōja, the carpenter of the village temple.

ARE, 1914-15, No. 467 of 1914.

CHHATRADAHALḶI

NO. 227

On a column of the stone entrance into a well at the village

--

Śaka 1465, Śōbhakṛit, Kārttika ba. 10, Wednesday = A.D. 1543, November 21, Wednesday (Sōbhana)

Kannada

Records that Yelavaṇṇa of Chhatradahaḷḷi built this well and planted an avenue. Also states that his father and brothers having purchased the right of half *gavuḍike* constructed a tank and a temple to the north of the village.

ARE, 1914-15, No. 509 of 1914.

NO. 228

On a slab in a field to the north of the village

Vijayanagara, Vīrapratāpa Sadāśiva

Śaka 1481, Siddhārthi, Jyēshtha ba. 7 = A.D. 1559, May 28, Sunday

Kannada

Records gift of timber required for baling water to the charity water trough at Chhatradahaḷḷi, by certain residents (named) of the village which belonged to the temple of Mālyavanta Raghunāthadēva. On the same day certain salt manufacturers *(uppāra)* (named) agreed to give two *baḷḷas* of salt from each salt-pan, to the man who baled out water for the water trough, the smiths too (named) who were worshippers of Kāḷikādēvi and Kamaṭhēśvara agreed to repair or renew the iron bucket and iron frame for drawing water and the *gāvuṇḍas* (named) made a gift

of toddy-palm trees for the maintenance of the man lifting water for the charity water-trough *(dōṇe).*

ARE, 1914-15, No. 510, of 1914; *SII,* IX ii, No. 670.

CHIMNAHAḶḶI

NO. 229

On a slab set up in the Āñjanēya temple

Chālukyas of Kalyāṇa, Jagadēkamalla (Jayasiṁha II)

Śaka 956, Śukla, Pushya śu. 5, Ādivāra, Uttarāyaṇa-Saṁkrānti = A.D. 1034-35 (irregular, Śaka 956 was Bhava)

Kannada

Registers that while Jagadēkamalla-Noḷaṁba-Pallava-Permānaḍi was ruling Kadaṁbaḷige 1000, Kōgaḷi 500, Ballakunde 300, Kuḍiharavi 70, Karaviḍi 30, and five villages in Māsavāḍi-*nāḍu,* his subordinate Kēteya Nāyaka who was ruling at Nelkudure made a grant of land and contribution of grains per year for the service of the god Kalidēva after washing the feet of Duggarāja-Paṇḍita.

ARE, 1914-15, No. 518 of 1914; *SII,* IX i, No. 88.

NO. 230

On the same slab

Yādava, Vīra-Mahādēva

6th year, Krōdhana, Āshāḍha ba. Amavāse, Sōmavāra = A.D. 1265, July 13, Monday

Kannada

Records gift of the village Nelkudure by Sōyidēvarasa, a subordinate of the king to Maduradēvarāyachārya *rājaguru.*

ARE, 1914-15, No. 519 of 1914; *SII,* IX i, No. 374.

HAṀPASĀGAR

NO. 231

On a slab built into the floor of the *chāvaḍi* in the village

--

[Sarva]jit, Pushya śu. 1

Kannada

Damaged. Mentions the *Nāyaṅkarāchārya* Bāguḷi Basa[ppa]-Nāyaka.

ARE, 1914-15, No. 526 of 1914.

HANSI

NO. 232

On a stone set up in the Rāmēśvara temple

Chālukyas of Kalyāṇa, Tribhuvanaṃalladēva

Chālukya-Vikrama year 35, Śrāvaṇa śu. 5, Sōmavāra = A.D. 1111, July 12

Kannada

Damaged. Registers the grant of some land and a portion of toll-revenue for worship, offerings, etc., in the temple of Paraśurāmēśvara at Hanase situated in Kōgaḷi 500, for feeding ascetics and for education, by the *Mahāsāmanta* Hoḷḷeya while Tribhuvanamalla Pāṇḍya was governing the Noṇambavāḍi 32000. The grant was made by the donor after washing the feet of his teacher Sōma[karthāra]-Paṇḍita of the Kāḷāmukha sect. The inscription was written by the Sēnabōva Sōmanāthayya and engraved by the bronze-smith Kāsōja.

ARSIE, 1924-25, No. 278 of 1925; *SII,* IX i, No. 184.

NO. 233

On a slab set up in the Basavaṇṇa temple

--

Śaka 1444, Chitrabhānu, Śrāvaṇa śu. 1[2] = A.D. 1522, August 4

Kannada

Fragmentary. The inscription stops with the date.

ARSIE, 1924-25, No. 279 of 1925.

KEÑCHETINAHAḶḶI

NO. 234

On broken slab lying near a well at the village

--

Śaka 14[66], Krōdhin, Śrāvaṇa = A.D. 1544

Kannada

Seems to record a gift of land(?) to the charity-fountain *(dharma-ēta)* at Keñchiseṭṭihaḷḷi for the merit of Kru[shṇa]ppa-Nāyaka, son of Bayappa-Nāyaka.

ARE, 1914-15, No. 512 of 1914.

KŌGAḶI

NO. 235

On a pillar in the Basti

Hoysaḷa, Rāmanāthadēva

Yuva, Āśvija śu. Paurṇami, Guruvāra = A.D. 1276, September 24, Thursday, but Saṁvatsara was Dhātu.

Kannada

Records the money grants made by several Jaina devotees for the daily ablution of Chenna-Pārśva at Kōgaḷi which is called a *tīrtha.*

ARE, 1903-04, No. 33 of 1904; *SII,* IX i, No. 346.

NO. 236

On another pillar in the same Basti

Hoysaḷa, Rāmanāthadēva

Dhātu, Āśvayuja śu. Paurṇima, Guruvāra = A.D. 1276, September 24, Thursday

Kannada

Records gifts of money made by several devotes (named) to the temple of Chenna-Pāraśva at Kōgaḷi.

ARE, 1903-04, No. 34 of 1904; *SII,* IX i, No. 347.

NO. 237

On a slab lying in the maṇḍapa in front of the same Basti

Chālukyas of Kalyāṇa, Trailōkyamalla (Sōmēśvara I)

--

Kannada

Records that Noḷaṁbaseṭṭi, the servant of Trailōkyamalla-Nanni-Noḷaṁba-Pallava-Permānaḍi, and Padmāvati-Abbe made a gift of land for free feeding house *(chhatra)* in the presence of certain *Gāvuṇḍas,* the *Nakharas* of Kōgaḷi.

ARE, 1903-04, No. 35 of 1904; *SII,* IX i, No. 130.

NO. 238

On a slab set up to the east of the same maṇḍapa

Chālukyas of Kalyāṇa, Āhavamalladēva

Śaka 914, Nandana, Pushya ba. 12, Śukravāra, Uttarāyaṇa-Saṁkrānti = A.D. 992, December 23, Friday

Kannada

While the king was ruling from Rodda, the *Mahāsāmanta* Ādityavarmarasa of the Kadamba family was ruling over Kōgaḷi 500 and Sundavatti 12. The king granted *mānya* lands to the Brāhmaṇas, *Seṭṭis, Gāvuṇḍas* and the five *maṭhas* headed by the *sthānādhipati* Gaṇadharadēva and fixed the rate of taxes payable on other lands. Fines were imposed for violation of customs and offences. The nose of the woman found guilty of adultery is to be cut off and the adulterer put to death. A thief is to be put to death and causing wounds and blood by beating is punished by a fine of 8 *paṇas.*

ARE, 1903-04, No. 36 of 1904; *SII,* IX i, No. 77.

NO. 239

On another slab set up in the same place

Chālukyas of Kalyāṇa, Trailōkyamalla

Śaka 977, Manmatha, Kārtika śu. 5, Ādityavāra = A.D. 1055, October 27, Friday (not Sunday)

Kannada

Records that a gift of 24 *mattars* of land was made by the Jaina teacher Indrakīrti-munīndra in Iṭṭage in the division of Kōgaḷi for imparting education in the *basadi* formerly constructed by Durvinīta (a Gaṅga king).

ARE, 1903-04, No. 37 of 1904; *SII,* IX i, No. 117.

NO. 240

On the base of a pillar in the *Raṅgamadhya-maṇḍapa* of the Jaina-*basti*

--

--

Kannada

Records gifts of money by different persons for the daily bathing of the images in the temple.

ARE, 1914-15, No. 520 of 1914.

NO. 241

On the pedestal of the smaller Jina image in the Jaina Basti

--

Paridhāvi, Chaitra śu. Chaturdaśi, Sunday

Kannada

Registers the consecration of the image by a certain Oḍeyama-Seṭṭi, a lay pupil of Anantavīryadēva.

ARE, 1914-15, No. 521 of 1914.

NO. 242

On a slab set up in front of the Kallēśvara temple

Hoysaḷa, Narasiṁhadēva

4th Year, Svabhānu, Śrāvaṇa śu. 1, Sūrya-grahaṇa = A.D. 1163, July 4 or A.D. 1223, July 1 (A.D. 1223 was 4th year of Narasiṁha II)

Kannada

Damaged. Records that while Sōmaṇa-Daṇḍanāyaka was the *Mahāpradhāna* some land together with some taxes were granted for the service of the god Sōmanāthadēva and some land to Sōmajīyāchārya, the head of the temple.

ARE, 1903-04, No. 38 of 1904; *SII,* IX i, No. 317.

NO. 243

On a slab set up in front of the Vīrabhadra temple

--

Śaka 1454, Khara = A.D. 1531 (Śaka 1453)

Kannada

Records a gift to the image of Vīrabhadra set up by a private individual.

ARE, 1903-04, No. 39 of 1904.

NO. 244

On the pedestal of the chief image in the Vīrabhadra temple

--

--

Kannada (archaic)

Consists of a verse in the Ārya metre and registers that this image of the Sun-god(?) was made by the grandson of a certain Śivananni.

ARE, 1914-15, No. 522 of 1914.

NO. 245

On a *vīragal* set up in front of the Hanumaṅta temple

Rāshṭrakūṭa, --

Śaka 830, Vibhava = A.D. 908-09

Kannada

Damaged. Records the death in the battle of *Heggaḍe* Tomma and the setting up of the stone by his wife.

ARE, 1903-04, No. 40 of 1904; *SII,* IX i, No. 56.

NO. 246

On a *vīragal* set up near the chāvaḍi

Chālukyas of Kalyāṇa, Trailōkyamalla

Śaka 969, Sarvajit, ... śu. 5, Ādityavāra = A.D. 1047, May 3, Sunday

Kannada

Damaged. Udayāditya Ēcha-Nāyaka, under the orders of (Ghaṭṭidēva), went on horse-back and catching hold of thieves who had stolen the cows of Kōgaḷi slew them and died after getting the cows back.

ARE, 1903-04, No. 41 of 1904; *SII,* IX i, No. 106.

MŌRIGĒRI

NO. 247

On a slab set up in the verandah of the Uḍḍibasavaṇṇa temple

Chālukyas of Kalyāṇa, Trailōkyamalladēva (Sōmēśvara I)

Śaka 967, Vyaya, Kārttika, Puṇṇami, Sōmagrahaṇa = A.D. 1046, October 17

Kannada

It mentions that the king's feudatory Trailōkyamalla Nanni-Noḷaṁba Pallava-Permānaḍigaḷ was ruling over the Ballakunde 300, Kōgaḷi 500, Kadambaḷige 1000, Kuḍiyaharavi 70 and Kariviḍi 30 and Noḷaṁbavāḍi 32000. The Leṅka-1000, the chief of whom was *Daṇḍanāyaka* Tikaṇṇa were enjoying supreme authority over six villages of which Mōriṅgeṛe was one. They made a grant of 100 *mattars* of land for the service of the god (Noḷambēśvara) and for imparting education, in the presence of the god Virūpāksha. *Daṇḍanāyaka* Sōvimayya constructed a well, named it Sōmatīrtha and made grants of land garden for the service of the same god. Vishṇayya wrote the inscription and Kaliyōja engraved it.

ARE, 1914-15, No. 441 of 1914; *SII,* IX i, No. 104.

NO. 248

On the same slab set up in the verandah of the same temple

--, Vishṇuvardhana-Vijayādityadēva

Śaka 986, Krōdhi, Pushya, Puṇṇami, Ādityavāra, Uttarāyaṇa Saṁkrānti = A.D. 1064, December 26, Sunday

Kannada

Records a gift of land by the king to the temple of Noḷambēśvara at Mōriṅgere. The *Tantrapāla* Mailayya also made a gift.

ARE, 1914-15, No. 442 of 1914; *SII,* IX i, No. 127.

NO. 249

On another slab set up in the same temple

Chālukyas of Kalyāṇa, Trailōkyamalla-Āhavamalladēva (Sōmēśvara I)

Śaka 967, Pārthiva, Kārttika, Puṇṇami, Bṛihaspativāra, Sōmagrahaṇa, Saṁkrānti-Vyatipāta = A.D. 1045, October 28, Monday (not Thursday)

Kannada

Gives a genealogical list of subordinate Noḷaṁba chiefs of Pallava descent. Trailōkyamalla Nanni-Noḷaṁba Pallava-Permānaḍi was ruling over Ballakunde 300, Kōgaḷi 500, Kadaṁbaḷige 1000, Kuḍiyaharavi 70, Kariviḍi 30 and Noḷaṁbavāḍi 32000. It records that for the merit of Udayādityadēva the Leṅka-1000, with the *Daṇḍanāyaka* Tikaṇṇa as their chief, made provision to feed 24 persons in a *satra* and set up the images of Noḷambēśvara and Leṅkēśvara and granted the tract of land called Sāvantiyapāḷu renaming it Śivapura for the worship of the gods and for imparting education. While the king was camping at Pūvina-Paḍaṅgile after the capture of Śivapa,

Ghaṭṭiyarasa also made a gift after washing the feet of Sōmēśvara Paṇḍita, the head of a *maṭha* in Kōgaḷi. Chaṭṭarasa, Ghaṭṭiyarasa, the *Sēnabōva* Gōvindayya and others made gifts of land for the maintenance of *Dēvadāsis,* their music band and other temple servants, and the mason Muchchōja. It insists that the ascetics of the place should maintain their character. The record was written by Nāgamayya and engraved by Muchchōja, son of Aggaḷōja.

ARE, 1914-15, No. 443 of 1914; *SII,* IX i, No. 101.

NO. 250

On the same slab

--

Dundubhi, Mārgaśira śu. Puṇṇame, Sōmavāra = A.D. 1082, November 7, Monday (Mārgaśira is a mistake for Kārtika)

Kannada

Records that the *Rājaguru* Vāmarāsidēva made a gift of 12 *mattars* of land for the upkeep of the well called Bōvarasana-*bāvi* in Mōriṅgere.

ARE, 1914-15, No. 443-A of 1914; *SII,* IX i, No. 151.

NO. 251

On a slab set up near Nāgala-kaṭṭa in the village

--

Naḷa, Āśvija śu. 5

Kannada

Records the restoration of a tank by Nāgapa Niṅgapa, the *Śyā[nabhōga]* of Mōrigeri, for the merit of his daughter Bomova.

ARE, 1914-15, No. 444 of 1914.

NĀRĀYAṆADĒVARAKERE

NO. 252

On the base of the *dhvajastaṁbha* in front of the Hanumaṅtarāya shrine in the Lakshmīnārāyaṇa temple

--

Śaka 1545, Rudhirōdgāri, Bhādrapada śu. 15. Friday = A.D. 1623, August 29, Friday

Kannada

Records the gift of the lamp-pillar by Narasayya, the son of Timmarasaya the *Sēnabōva* (accountant) of Guḍiyakōṭe-*sthaḷa.*

ARSIE, 1922-23, No. 746 of 1922.

NO. 253

On a pillar in the gate-way near the same temple

--

Śaka 1655, Pramādīcha, Āśvija, śu. 10 = A.D. 1733, October 7

Kannada

States that Komārappa, son of Komāra Busappa built the stone doorway.

ARSIE, 1922-23, No. 747 of 1922.

NO. 254

On a slab set up in a field to the north-east of the village

--

Fasli year 1231 = A.D. 1823

Persian

Damaged.

ARSIE, 1922-23, No. 748 of 1922.

NO. 255

On a slab set up near the pond called Ayyanakuṇṭe in the village

--

Fasli year 1231 = A.D. 1823

Persian

Damaged.

ARSIE, 1922-23, No. 749 of 1922.

RĀMĒŚVARABAṆḌA

NO. 256

On a rock in the Tungabhadra river at the village

--

--

Contains the signatures of Śaṅkaranārāyaṇa, Sūṛerāya and Krushṇa (Kṛishṇa).

ARE, 1914-15, No. 506 of 1914.

SĪGINAHAḶḶI

NO. 257

On the pedestal of the Gajalakshmī image lying near the *chāvaḍi* at the village

--

Śaka 1297, Ānanda, Phālguṇa śu. 8, Monday = A.D. 1375, Feb. 9, Friday (Śaka 1296)

Kannada

Incomplete. Mentions a *gauḍa* resident of ChiganhaḶḶi.

ARE, 1914-15, No. 505 of 1914.

TAṀBRAHAḶḶI

NO. 258

On a rock in the Rangappana-guḍḍa hill near the village

--

Śaka 1575, Vijaya, Jyēshṭha śu. 5 = A.D. 1653, May 21

Kannada

Records that the three sons of Sūriyarāya of KennehaḶḶi-Yiṭṭige which was included in Koṭṭūra-sīme constructed the *utsa(va)maṇṭapa* for the god Baṇḍeya-Raṅganātha.

ARE, 1913-14, No. 129 of 1913.

NO. 259

On the saṁe rock

--

Plava, Bhādrapada śu. 3

Kannada

Damaged at the bottom. Seems to record a private agreement between a *pūjāri* of Baṇḍēya-Raṅgayya and another.

ARE, 1913-14, No. 130 of 1913.

NO. 260

On the same rock

--

Śārvari, Pushya śu. 14

Kannada

Mentions that one Sidaiya, son of Ujini-Voḍēru presented (perhaps to the same temple) gold, woman and land, for the merit of his parents.

ARE, 1913-14, No. 131 of 1913.

NO. 261

On the same rock

--

Pārthiva, Māgha

Kannada

Records that Sūriyarāya, son of Vabarasaiya, the *sēnabhōga* of Yiṭṭige and a devoted worshipper of Baṇḍe-Raṅganātha constructed this deep pond *(gajā-goṇḍa).*

ARE, 1913-14, No. 132 of 1913.

ULUVATTI

NO. 262

On a slab in front of the Maṭha

Chālukyas of Kalyāṇa, Jagadēkamalla

Year 7, Raktākshi, Śrāvaṇa Pūrṇima, Sōmavāra, Sōmagrahaṇa, Saṁkrānti Vyatipāta = A.D. 1144, July 16 (Sunday)

Kannada

Mentions that Vīra-Pāṇḍyadēva was ruling over Noḷaṁbavāḍi-32000, while his subordinate .chidēva of the Kadaṁba family was ruling over Kōgaḷi-500. Ajjagāvuṇḍa, made a gift of land to the god Rāmēśvara after washing the feet of Brahmarāsi-Paṇḍita Lāḷadēva for the merit of his father Siṁgagāvuṇḍa, the *Nāḷprabhu* of Uyyalpaṭṭi, and mother Śāṅtikavve.

Paper presented by Miss M.P. Veena at Karnataka History Congress, Kannada University, Hampi.

UPPINĀYAKANAHALḶI

NO. 263

On a pillar set up in front of the Āñjaneya temple

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--

Kannada

Seems to register grant of tolls for worship in the temple of Hanumaṅtarāya.

ARE, 1914-15, No. 513 of 1914.

VARADĀPURA

NO. 264

On a stone lying in a field at the village

--

--

Kannada

Records an imprecation that the man who disregards the boundary line of Varadāpura, eats dog's flesh.

ARE, 1914-15, No. 511 of 1914.

YĒṆIGI

NO. 265

On a slab set up in front of the Āñjanēya temple

Yādava, Sēvaṇarāya Kandhāradēva

Śaka 1181, Kāḷayukta, 13th year of the king, Pushya, Amavāse (new-moon), Sōmavāra Uttarāyaṇa-Saṁkrānti, Sūryagrahaṇa, Vyatipāta = Irregular, A.D. 1259

Kannada

Records that the 120 *Mahājanas* of Pūvina-Paḍaṅgile granted land for the service of the god Kusumanāthadēva at the village. Pūvina-Paḍaṅgile was situated in Kōgaḷi-*nāḍu* which was in Noḷaṁbavāḍi-*nāḍu* which was in Kuṁtaḷa-*dēśa.*

ARE, 1914-15, No. 525 of 1914; *SII,* IX i, No. 371.

HARAPANAHALḶI TALUK

ALAGILAVĀḌA

NO. 266

On a slab set up near the Kallēśvara temple

--, Vijaya-Pāṇḍyadēva

Śaka 1092, Virōdhi = A.D. 1169 (Śaka 1091)

Kannada

Damaged. Mentions the king's feudatory Permmāḍi-Daṇḍanātha, the latter's subordinate Perggaḍe Dāsiyaṇṇa and Barmadēva

ARE, 1918-19, No. 237 of 1918.

NO. 267

On a broken slab set up near the same temple

--

Bhava, (Jyēshṭha) Uttarāyaṇa-Saṁkramaṇa

Kannada

Damaged. Registers gift of a garden to the villagers of Aragilvāḍa by the *Mahāmaṇḍalēśvara* Vīra-Pāṇḍyadēva, ruling the Noṇaṁbavāḍi 32000, and his queen Vijayādēvi.

ARE, 1918-19, No. 238 of 1918.

NO. 268

On a hero-stone set up near the same temple

--

Śaka 1209, Sarvajit, Vaiśākha ba. 7, [Sunday] = A.D. 1287, May 5, Monday

Kannada

Records the death of Haripi-Seṭṭi, brother of Baṇajiga Siṅgayya of Hoḷalakere in a fight during the capture of Aragiluvāḍa.

ARE, 1918-19, No. 239 of 1918.

ANIJIGERE

NO. 269

On a slab lying in a field to the south of the village

Hoysaḷa, Vīra-Narasiṁhadēva

Śaka 1145, Chitrabhānu, Pushya ba. 8, Sōmavāra, Uttarāyaṇa-Saṁkramaṇa, Vyatipāta = A.D. 1222, December 28, Monday

Kannada

Records a gift of land for the service of the god Kalidēva at Kūchigoḷa in Uchchaṅgi 30, by Asagōḍa Pallava-Sāvanta of the Sonda-kula, a subordinate of the *Mahāpradhāna* Ammaṇṇa-Daṇṇāyaka.

ARE, 1918-19, No. 281 of 1918; *SII,* IX i, No. 339.

ARABALLI

NO. 270

On a boulder on the hill about 2 kms. west of the village

Chālukyas of Bādāmi, Satyāśraya Prithvīvallabha (Pulakēśi II)

7th century A.D.

Kannada

Mentions that (the Jaina ascetics) Thāni-āchārya, Indranandi and Śivanandi performed *sallēkhana.* Refers to the death of Dharmasēna, the disciple of Ajitasēnāchārya. Sirisēna is also mentioned.

JESI, VII: 1980, pp. 1-2.

ARASIKERE

NO. 271

On a slab set up in a field near the tank bund

Vijayanagara, Rāmadēvarāya

Śaka 1583, Plava, Mārgaśira śu. 5, Sthiravāra = A.D. 1661, November 16, Saturday

Kannada

Records that Bāguḷi Basavappa-Nāyaka, son(?) of *Mahārājādhirāja* Rāmadēvarāya made a grant of land to Basavayya, son of Gire-Mallaṇṇa and grandson of Murigeya-Sāṁta-rāvuta of Arasikere as *Rāvutta-vritti.*

ARE, 1918-19, No. 274 of 1918; *SII,* IX ii, No. 697.

BĀDA
(Hamlet of Beṇṇehaḷḷi)

NO. 272

On a pillar lying near the Kallēśvara temple

Chālukyas of Kalyāṇa, Jagadēkamalladēva (II)

7th Year, Raktākshi, Prathama Śrāvaṇa, Puṇṇame, Sōma-grahaṇa = A.D. 1144, July 16

Kannada

Damaged. Records that Pubbarasa made a grant of land and a *maṭha* for the service of the god Noṇaṁbēśvara.

ARE, 1918-19, No. 211 of 1918; *SII,* IX i, No. 244.

NO. 273

On another pillar near the same temple

Chālukyas of Kalyāṇa, Jagadēkamalladēva

Śaka 1095, Jaya, Prathama-Āshāḍha, Śrāvaṇa, Puṇṇame, Sōma-grahaṇa = A.D. 1173, June 27, Wednesday

Kannada

Records a gift of land for the service of the god Noṇaṁbēśvara by Noṇaṁbachakravarti.

ARE, 1918-19, No. 212 of 1918; *SII,* IX i, No. 272.

BĀGAḶI

NO. 274

On a slab set up on the right side of the southern entrance into the central shrine in the Kallēśvara temple

Chālukyas of Kalyāṇa, Tribhuvanamalla (Vikramāditya VI)

Siddhārthi, Bhādrapada śu. 13, Sōmavāra = A.D. 1079, August 12, Monday

Kannada

Records that Nāgekalayya granted some land to the *Mahājanas.*

ARE, 1903-04, No. 70-A of 1904; *SII,* IX i, No. 144.

NO. 275

On the same slab

--

Hēmaḷambi, Jyēshṭha ba. 8, Budhavāra, not verifiable

Kannada

Records that the *Mahājanas* of Bāguḷi granted some land free of taxes to Chika-gauḍa.

ARE, 1903-04, No. 70-B of 1904; *SII,* IX ii, No. 710.

NO. 276

On a slab set up on the left side of southern entrance into the central shrine in the same temple

Vijayanagara, Sadāśiva

Śaka 1472, Sādhāraṇa, Pushya śu. pūrṇima, Sōmavāra = A.D. 1550, December 23, Tuesday (not Monday)

Kannada

Records that Kṛishṇappa-Nāyaka, son of Haḍapada Bayyapa-Nāyaka was ruling over Koṭṭūru in Kōgaḷi district, and the thirty-two-thousand province, and Haḷavi-Nāyaka was ruling over Bāguḷi in Koṭṭūra-*vaḷita.* Lingamma, wife of Lakkiseṭṭi, the *paṭṭaṇasvāmi* of Bāguḷi, made a gift of paddy and gold into the hands of Dēvarāsijīya, for the service of the god Kalidēva with the prayer that her son Lingayya may prosper.

ARE, 1903-04, No. 71 of 1904; *SII,* IX ii, No. 640.

NO. 277

On a pillar in the maṇḍapa in front of the central shrine in the same temple

Hoysaḷa, Narasiṅgadēva (Narasiṁha II)

(i) Sarvadhāri, Pushya 30, Bṛihaspativāra, Sūrya-grahaṇa = A.D. 1228, December 28, Thursday. (ii) Sarvajit, Vaiśākha ba. 10, Guruvāra = A.D. 1287, May 8, Tuesday. (iii) Khara, Chaitra śu. 7, Guruvāra = A.D. 1291, March 8, Thursday. (iv) Āngirasa, Bhādrapada ba. 30, Ā(dityavāra), Sūrya-grahaṇa = A.D. 1332, September 20, Sunday. (v) Naṁdana, Vaiśākha śu. 15, Gu(ruvāra) = A.D. 1292, May 1, Thursday. (vi) Sarvajit, Āshāḍha śu. 5, Sō(mavāra) = A.D. 1287, June 17. (vii) Khara, Mārgaśira ba. 12 (not verifiable)

Kannada

Records that on the first date Bommayya-Daṇṇāyaka made a gift of some land for the service of the god Kalidēva of Bāguḷi. On the second date the *Mahājanas* of Bāguḷi made a gift of land for the service of the god Bidirahaḷḷi-Svāmidēva. On the third date some land was granted to Vishṇughaisāsa. On the fourth date Heggaḍe (name lost) granted a portion of the toll-revenue for the service of the god Kalinātha. On the fifth date merchants of various countries granted

one *tāra* of betel-leaves out of every *naḍe* for the service of the same god. On the sixth date the Brāhmaṇas were exempted from *sāmya* ... and *vritti-vyāhāra.*

ARE, 1903-04, No. 72 of 1904; *SII,* IX i, No. 344.

NO. 278

On a slab set up on the west side of ruined shrine close to the central shrine in the same temple

Rāshṭrakūṭa, Indravallabha

--

Kannada

Records that while the king's feudatory bearing the title *Birudara-Roṭṭa* (?) was ruling over Kōgaḷi 500 and Māsiyavāḍi 140 as a *sāmanta,* he made a gift of *būdagūḷ* to Baḷiyara Bādamma, with the consent of the *Mahājanas* of Bāḷuguḷi. Bādamma made over the gift to the tank.

ARE, 1903-04, No. 73 of 1904; *SII,* IX i, No. 59.

NO. 279

On a slab set up in the same place

Chālukyas of Kalyāṇa, Tribhuvanamalla

Chālukya-Vikrama Year 37, Naṅdana, Chaitra, amavāsye, Ādityavāra, Sūrya-grahaṇa = A.D. 1113, March 19, Wednesday

Kannada

Records that while the king's feudatory was ruling over Noḷaṁbavāḍi 32000, the Mahāmaleyāḷa-Vaḍḍavyavahāri Ponmūrkhaseṭṭi washed the feet of the Śaiva teacher Śivaśakti-Paṇḍita and granted, in the presence of the *Mahājanas* of Bāguḷi, 14 *gadyāṇas* for burning a perpetual lamp before the god Kalidēva.

ARE, 1903-04, No. 74 of 1904; *SII,* IX i, No. 189.

NO. 280

On the third slab set up in the same place

Rāshṭrakūṭa, Kannaradēva (Kṛishṇa III)

Śaka 868, Krōdhin = A.D. 944-45

Kannada

Records that while the king's *Mahāsāmanta* Katyera of the Chālukya family was governing the Kōgaḷi 500 and the Māsiyavāḍi 140 and Dōvayya was the Pergaḍe, Ajavarma received a gift for the village Oḍḍavaḍaṅgila.

ARE, 1903-04, No. 75 of 1904; *SII,* IX i, No. 64.

NO. 281

On the fourth slab set up in the same place

Chālukyas of Kalyāṇa, Tribhuvanamalla

Chālukya-Vikrama Year 47, Śubhakṛit, Āśvayuja, puṇṇame, Sōmavāra, Sōma-grahaṇa = A.D. 1122, September 17, Sunday (not Monday)

Kannada

Records that while the *Mahāmaṇḍalēśvara* Tribhuvanamalla-Pāṇḍyadēva was ruling over Noḷaṁbavāḍi 32000, Dāsayya-Nāyaka, son of Mārtaṇḍayya, with the consent of the *Mahājanas* of the village Bāḷguḷi, made a gift of land for a *khaṇḍika.*

ARE, 1903-04, No. 76 of 1904; *SII,* IX i, No. 203.

NO. 282

On the fifth slab set up in the same place

Chālukyas of Kalyāṇa, Tribhuvanamalla

Chālukya Vikrama year 39, Jaya, Phālguṇa, puṇṇame, Sōmavāra, Sōma-grahaṇa = A.D. 1115, February 10, Wednesday (not Monday)

Kannada

Records that while the *Mahāmaṇḍalēśvara* Tribhuvanamalla-Pāṇḍyadēva was ruling over Noḷaṁbavāḍi 32000, Īśvarayyana-Māchakka of the village Yelekala made a gift of 20 *gadyāṇas* for the service of the god Kaḷidēvasvāmi, in the presence of the *Mahājanas* of Bāguḷi, after washing the feet of the teacher Śivaśakti-Paṇḍita.

ARE, 1903-04, No. 77 of 1904; *SII,* IX i, No. 191.

NO. 283

On the sixth slab set up in the same place

Chālukyas of Kalyāṇa, Tribhuvanamalla

12th century

Kannada

Records that while the *Mahāmaṇḍalēśvara* Tribhuvanamalla-Pāṇḍyadēva was ruling over Noḷaṁbavāḍi 32000, the Kāḷimayya granted some land to a *satra* for feeding Brāhmaṇas.

ARE, 1903-04, No. 78 of 1904; *SII,* IX i, No. 219.

NO. 284

On the same slab

--

Śaka 1131, Śukla, Chaitra, Paurṇamāse, Bṛihaspativāra = A.D. 1209, March 11, Thursday

Kannada

Records that Suparṇavēgāmṛita-Paṭṭavardhana-Dīkshita-Sōmayājya consecrated the god Suparṇavēgāmṛitēśvaradēva and granted some wet land for the service of the god; and Chāmaṇṇa, son of Hayaṇṇa consecrated the god Mallikārjunadēva and granted some land for the service of this god.

ARE, 1903-04, No. 78-A of 1904; *SII,* IX ii, No. 712.

NO. 285

On a slab set up on the north side of the same temple

Rāshṭrakūṭa, Khoṭṭiga

Śaka 894, Āṅgirasa, Bhādrapada = A.D. 972, August

Kannada

Mutilated. Mentions the king's feudatory Permānaḍi of the Gaṅga dynasty. Records gift of land to a *maṭha* and mentions the Jaina teacher [Ma]hēṅdradēva-Paṇḍita.

ARE, 1903-04, No. 79 of 1904; *SII,* IX i, No. 71.

NO. 286

On a slab set up on the north side of the same temple

Chālukyas of Kalyāṇa, Trailōkyamalla

Śaka 971, ... Sōmagrahaṇa = A.D. 1048, August 26, Friday or A.D. 1049, February 20, Monday

Kannada

Records that a *Mahāsāmantādhipati* (name lost), who was ruling over Paḷiyaṇḍa 4000 made a gift of 12 *mattars* of land.

ARE, 1903-04, No. 80 of 1904; *SII,* IX i, No. 108.

NO. 287

On the third slab set up on the north side of the same temple

Chālukyas of Kalyāṇa, Āhavamalla

Śaka 909, Sarvajit, Vaiśākha śu. 3, Ādityavāra = A.D. 987, April 3, Sunday

Kannada

Records that while the *Mahāsāmanta* Āytavarma was governing Kisukāḍu 70 and Kōgaḷi 500, the *Mahājanas* of Bāḷguḷi made a gift of a garden for the service of the god Ādityadēva set up by Duggimayya.

ARE, 1903-04, No. 81 of 1904; *SII,* IX i, No. 75.

NO. 288

On two faces of a pillar in the maṇḍapa in front of the Narasiṁha shrine in the same temple

--

Naṁdana, Plava

Kannada

Records a grant of land to the temple of Narasiṁhadēva at Viṭhalapura.

ARE, 1903-04, No. 82 of 1904.

NO. 289

On another pillar in the maṇḍapa in front of the same shrine in the same temple

--

Viśvāvasu

Kannada

Records gift of land to the temple of Sadāśivadēva by private individuals.

ARE, 1903-04, No. 83 of 1904.

NO. 290

On the third pillar in the maṇḍapa in front of the same shrine in the same temple

Yādava, Kandharadēva

5th year, Sādhāraṇa, Pushya ba. 30, Vyatipāta and Śrāvaṇa = A.D. 1250, January 4

Kannada

Records the gift of Siṅganahāḷu to the *Mahājanas* of Bāguḷi by Jannamarasa under the orders of Chavuḍiseṭṭi

ARE, 1903-04, No. 84 of 1904; *SII,* IX i, No. 368.

NO. 291

On a slab set up on the south side of the same temple

Vijayanagara, Sadāśiva

Śaka 1472, Sādhāraṇa, Phālguṇa śu. 5 = A.D. 1551, February 11, Wednesday

Kannada

Records that Heḷavi-Nāyaka, son of Chāmi-Nāyaka of Bāguḷi, in the sub-division of Koṭūra-*sīme* which was granted to Haḍapada-Kṛishṇappa-Nāyaka, exempted the shepherds of Bāguḷi and its hamlets from tax on their sheep. Koṭūra-*sīme* was situated in Kōgaḷi-*vēṇṭhe* which was a sub-division of Pāṇḍya-nāḍu.

ARE, 1903-04, No. 85 of 1904; *SII,* IX ii, No. 641.

NO. 292

On a slab set up in the same place

Chālukyas of Kalyāṇa, Tribhuvanamalla

Chālukya-Vikrama year 4, Siddhārthi, Jyēshtha, amavāsye, Vaḍḍavāra, Sūrya-grahaṇa, = A.D. 1079, December 26, Thursday

Kannada

Mentions that while the *Mahāmaṇḍalēśvara* Pāṇḍyadēva was ruling over the Noṇaṁbavāḍi 32000 in the presence of the *Mahājanas* of Bāguḷi, Bāchaladēvi, daughter of Kaliyama-Gauḍa of Arasikere and wife of Piriyāḍa-Pergaḍe, made a gift of land for the service of the god Kalidēva of the village. Piriyāḍa-Pergaḍe also made a grant of money and a portion of toll-revenue.

ARE, 1903-04, No. 86 of 1904; *SII,* IX i, No. 145.

NO. 293

On the same slab

--

Śaka 1103, Śārvari, Pushya śu.... Ādivāra, Vyatipāta = A.D. 1180, December 21, Sunday

Kannada

Incomplete. Records gift of 400 *kammas* of land.

ARE, 1903-04, No. 86-A of 1904; *SII,* IX i, No. 274.

NO. 294

On the third slab set up in the same place

Chālukyas of Kalyāṇa, Jagadēkamalla-Jayasiṅgha (II)

Śaka 940, Kāḷayukta, Pushya śu. 13, Ādityavāra, Uttarāyaṇa-Saṁkrānti, Vyatipāta = A.D. 1018, December 23, Tuesday (not Sunday).

Kannada

Mentions Udayādityadēva alias Jagadēkamalla-Noḷaṁba-Pallava-Permānaḍi was governing Gaṅgavāḍi 96,000, Kadaṁbaḷike 1,000, Kōgaḷi 500, a portion of the Māsiyavāḍi 140, Ballakunde 300, and Kuḍihāṛa 70 in Eḍedore 2,000. Records that, under the orders of Udayāditya, the *Pergaḍe* Narasiṅghayya went to Bāḷguḷi, and washing the feet of Sōmasiṅgha-Bhaḷāra in the presence of the *Mahājanas* of Bāḷguḷi, Bikki, the *Manneya* of Bikiga 70 and Bīrabhaṭṭa, made a grant of some plots of land for offerings to the god Kalidēvasvāmi, for the maintenance of the *Dēvadāsis* and their band, for servants and for the feeding of teachers and students. The gift was made on the occasion of Udayāditya's visit to the *tīrtha* of Paṁpāpura. The king was ruling from Kaṁpuli.

ARE, 1903-04, No. 87 of 1904; *SII,* IX i, No. 80.

NO. 295

On the fourth slab set up in the same place

Chālukyas of Kalyāṇa, Jagadēkamalla

Chālukya-Vikrama year 16, Āṅgirasa Phālguṇa, paurṇamase, Sōmavāra, Vyatipāta = A.D. 1153, February 9, Monday (Jagadēkamalla-varsha 16)

Kannada

Records that Vikramādityarasa uncle of Jagadēkamalla-Vīra-Pāṇḍyadēva gave to the Brāhmaṇa *Mahājanās* of Bāguḷi, 173 *gadyāṇas* with the stipulation that the interest thereon 13 Brāhmaṇas of the temple of Kalidēva should be given provisions and 2 lamps should be burnt before the gods Kalidēva and Narasiṁhadēva. The gift was made for the merit of Sōvaladēvi, Vikramādityarasa and his wife Nāgiyāṇḍeyarasi.

ARE, 1903-04, No. 88 of 1904; *SII,* IX i, No. 258.

NO. 296

On the fifth slab set up in the same place

Chālukyas of Kalyāṇa, Jagadēkamalla-Jayasiṅghadēva (II)

Śaka 940, Kāḷayukta, Pushya śu. 13, Ādityavāra, Uttarāyaṇa-saṁkrānti, Vyatipāta = A.D. 1018, December 23, Tuesday (not Sunday)

Kannada

It is a copy of No. 294.

ARE, 1903-04, No. 89 of 1904; *SII,* IX i, No. 81.

NO. 297

On the same slab

Chālukyas of Kalyāṇa, Jagadēkamalladēva

10th year, Prabhava, Vaiśākha, puṇṇame, Sōmavāra, Sōmagrahaṇa, Vyatipāta = A.D. 1147 (irregular)

Kannada

Records that Sōmaṇṇa son of Kāḷimayya of Viśvāmitra-gōtra made a grant of land for the service of the god Kalidēva. The characters belong to a period much later than one to which the record refers itself.

ARE, 1903-04, No. 89-A of 1904; *SII,* IX i, No. 246.

NO. 298

On the sixth slab set up in the same place

Hoysaḷa, Vīra-Ballāḷa (II)

Śaka 1116, Pramāthi, Kārtika śu. paurṇame, Sōmavāra, Sōma-grahaṇa = A.D. 1193, November 10, Wednesday

Sanskrit, Kannada

Records that the king made a gift of a large tract of land when he was in the *nelevīḍu* of Bāḷguḷi, for the service of the god Svayambhu-Kalidēva, after washing the feet of the *Mahājanas.*

ARE, 1903-04, No. 90 of 1904; *SII,* IX i, No. 319.

NO. 299

On the same slab

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Āṅgirasa, Mārgaśira ba. 8, Sōmavāra = A.D. 1212, December 17, Monday

Kannada

The *Mahāmaṇḍalēśvara Vīrajagadāḷa* Bammidēvarasa, son of Hariharadēva and granson of Nāchidēva of Koṭṭūru, made, in the presence of his teacher Sōmayājya-Hiriyaṇṇa of Arasiyabīḍu, a gift of a large tract of land for the service of the god Kalidēvasvāmi.

ARE, 1903-04, No. 90-A of 1904; *SII,* IX i, No. 331.

NO. 300

On the seventh slab set up in the same place

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Sanskrit, Kannada

Damaged. It belongs to the reign of the Pāṇḍya chief Vijaya-Pāṇḍyadēva. Some *Sāmanta* (name lost) is also mentioned.

ARE, 1903-04, No. 91 of 1904; *SII,* IX i, No. 292.

NO. 301

On the eighth slab set up in the same place

Chālukyas of Kalyāṇa, Jagadēkamalla (II)

11th year, Vibhava, Pushya, Puṇṇami, Sōmavāra, Sōma-grahaṇa, Uttarāyaṇa-saṁkramaṇa = A.D. 1148, December 26, Sunday (not Monday, no lunar eclipse)

Kannada

Mentions that while *Mahāmaṇḍalēśvara* Jagadēkamalla-Vīra-Pāṇḍya was ruling over Noḷaṁbavāḍi 32000, Bhaṭṭara Mādiyaṇṇa granted some plots of land for payment to 7 Brāhmaṇas engaged in conducting the worship of the god Kalidēva and for offerings etc. to the god.

ARE, 1903-04, No. 92 of 1904; *SII,* IX i, No. 255.

NO. 302

On the ninth slab set up in the same place

Chālukyas of Kalyāṇa, Jagadēkamalla-Jayasiṁha (II)

Śaka 957, Yuva, Pushya ba. 9, Bṛihaspativāra, Uttarāyaṇa-saṁkrāṇti = A.D. 1035, December 25, Tuesday

Kannada

Records that the *Mahājanas* and others of Bāḷguḷi assembled in the temple, settled to collect grains and salt at the rate of 2 *baḷḷas* out of the quantity worth a *ponnu* in each kind and invested 103

gadyāṇas realised from the sale of the collection, to conduct a feeding house *(satra)* for four persons every day. The songstress Siri[ya*]ve, daughter of Kāmave-Nāgave and a devotee of the god Kalidēva also made gift of her house to the god with the condition that those who live in the house shall pay 2 *paṇas* per year for keeping a perpetual lamp before the god.

ARE, 1903-04, No. 93 of 1904; *SII,* IX i, No. 89.

NO. 303

On the tenth slab set up in the same place

Chālukyas of Kalyāṇa, Tribhuvanamalla

Chālukya-Vikrama year 33, Sarvadhāri, Pushya ba. 5, Bṛihavāra, Uttarāyaṇa-saṁkrānti = A.D. 1108, December 24, Thursday

Kannada

Mentions that *Mahāmaṇḍalēśvara* Tribhuvanamalla-Pāṇḍya was ruling Noḷaṁbavāḍi 32000. Maleyāḷa-Vaḍḍabevahāri Komāra-Mūrka made a gift of 5 *gadyāṇas* for the service of the god Svayaṁbhu-Kalidēva out of the interest accruing from the sum.

ARE, 1903-04, No. 94 of 1904; *SII,* IX i, No. 177.

NO. 304

On the eleventh slab set up in the same place

Chālukyas of Kalyāṇa, Tribhuvanamalla

Chālukya-Vikrama year 32, Sarvajit, Mārgaśira, amavāsye, Sōmavāra, Sūrya-grahaṇa, Vyatipāta = A.D. 1107, December 16, Monday

Kannada

Records that the *Daṇḍanāyaka* Barmarasa granted one *gadyāṇa* per month out of the *pannāya* of the village Bāḷguḷi to the *Mahājanas* for the repairs of the tank Hiriyakere.

ARE, 1903-04, No. 95 of 1904; *SII,* IX i, No. 173.

NO. 305

On the same slab

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12th century

Kannada

Records the gift of the *vṛitti* lands granted by Mahādēvi, wife of Nādēva-Ghaisāsa for the service of the god Vīra-Kēśavadēva.

ARE, 1903-04, No. 95-A of 1904, *SII,* IX i, No. 174.

NO. 306

On the twelfth slab set up in the same place

Chālukyas of Kalyāṇa, Tribhuvanamalla

Chālukya-Vikrama year 28, Svabhānu, Pushya ba. 10, Śukravāra, Uttarāyaṇa-saṁkrānti, Vyatipāta = A.D. 1103, December 25, Friday

Kannada

Records that the *Daṇḍanāyaka* Muddarasa made a gift of toll revenue on two loads of betel leaves per year for the service of the god Kalidēva, after washing the feet of Śivaśakti-Paṇḍita. Out of the 12 *paṇas* thus granted 2 *paṇas* were given to the reader of the *Purāṇas.*

ARE, 1903-04, No. 96 of 1904; *SII,* IX i, No. 168.

NO. 307

On the thirteenth slab set up in the same place

Chālukyas of Kalyāṇa, Tribhuvanamalla

Chālukya-Vikrama year 51, Parābhava, Jyēshṭha, amavāsye, Ādivāra, Sūrya-grahaṇa = A.D. 1126, June 22, Tuesday (not Sunday)

Kannada

While *Mahāmaṇḍalēśvara* Tribhuvanamalla-Pāṇḍya was ruling Noḷaṁbavāḍi 32000, Gujjara-Sāntikabbe made a gift of a garden for the service of the god Kalidēva and a house for the residence of the Purāṇa-reader, after washing the feet of Śivaśakti-Paṇḍita.

ARE, 1903-04, No. 97 of 1904; *SII,* IX i, No. 211.

NO. 308

On the fourteenth slab set up in the same place

Chālukyas of Kalyāṇa, Tribhuvanamalla

(i) Chālukya-Vikrama year 39, Jaya, Phālguṇa, puṇṇame, Sōmavāra, Sōma-grahaṇa = A.D. 1115, February 10, Wednesday (not Monday); (ii) Śaka 1020, Īśvara, Āshāḍha, amavāsye, Bṛihaspativāra, Sūrya-grahaṇa = A.D. 1097 (Śaka 1019)

Kannada

While the *Mahāmaṇḍalēśvara* Tribhuvanamalla-Pāṇḍyadēva was ruling over Noḷaṁbavāḍi 32000, the *Daṇḍanāyaka* Tikkabhaṭṭa made a gift of the toll-revenue for feeding five Brāhmaṇas in the *satra* every day, the balance, if any, being utilized for the repairs of the tank. Another grant of

two *paṇas* per month, for offerings in the Brahma-Jinālaya, was made in the presence of Śivaśakti-Paṇḍita. On the second date the *Daṇḍanāyaka* Tikaṇayya made gift of wet land for the service of the god Vīrakēśavadēva and the *Mahājanas* of the village made a gift of a garden to the Purāṇa-reader Īśvara-bhaṭṭōpādhyāya.

ARE, 1903-04, No. 98 of 1904; *SII,* IX i, No. 192.

NO. 309

On the fifteenth slab set up in the same place

Chālukyas of Kalyāṇa, Tribhuvanamalla

Chālukya-Vikrama year 46, Plava, Taḷiramavāsye, Ādityavāra, Sūrya-grahaṇa = A.D. 1122, March 10, Friday (not Sunday)

Kannada

Mentions that while *Mahāmaṇḍalēśvara* Tribhuvanamalla-Pāṇḍyadēva was ruling over Noḷaṁbavāḍi 32000, the *Daṇḍanāyaka* Sōvarasa, chief of Bannigōḷa, made a gift of a portion of toll-revenue for the service of the god Kalidēva.

ARE, 1903-04, No. 99 of 1904, *SII,* IX i, No. 201.

NO. 310

On the same slab

--

Śaka 1111, Kīlaka, Bhādrapada ba. 6, Maṅgaḷavāra, Vyatipāta = A.D. 1188, September 13, Tuesday

Kannada

Records that the *Mahājanas* of Bāḷguḷi made a grant of one *mattar* of wet land for the repairs of Dāseya-Nāyaka's tank.

ARE, 1903-04, No. 99-A; *SII,* IX i, No. 281.

NO. 311

On the sixteenth slab set up in the same place

Rāshṭrakūṭa, Akālavarsha-Kannaradēva

Śaka 878, Naḷa, Uttarāyaṇa-saṁkrānti = A.D. 956, December 23, Tuesday

Kannada

Records that *Mahāsāmaṅta* Roṭṭayya who was governing Māsivāḍi 140, Kōgaḷi 500, and Kukkanūr 30, made gift of the whole of the revenue raised from *Bābandi* to Paśupatibhaṭṭa, the *Ūrōdeya* of Bāḷguḷi. The *Mahāsāmanta* Dhōrapayya also made a gift.

ARE, 1903-04, No. 100 of 1904; *SII,* IX i, No. 66.

NO. 312

On the seventeenth slab set up in the same place

Chālukyas of Kalyāṇa, Āhavamalla

Śaka 913, Khara, Māgha śu. 5, Maṅgaḷavāra = A.D. 991, January 12, Tuesday

Kannada

Records the renewal by the king of a grant made by (the Rāshṭrakūṭa) Kannaradēva, while Ādityavarmarasa was governing the Kōgaḷi 500. The fifty *(Mahājanas)* and the thousand *(Taṁbuligas)* made a gift of some tolls to Bārikecha. Chandoja engraved the inscription.

ARE, 1903-04, No. 101 of 1904; *SII,* IX i, No. 76.

NO. 313

On a slab set up on the south-west corner of the same temple

--

Śaka [907], Pārthiva = A.D. 985

Kannada

The sculptures at the top of the stone seem to represent a battle.

ARE, 1903-04, No. 102 of 1904.

NO. 314

On another slab set up in the same place

Chālukyas of Kalyāṇa, Bhuvanaikamalla (Sōmēśvara II)

Śaka 990, Kīlaka, Jyēshṭha, puṇṇame, Sōmavāra = A.D. 1068, May 19, Monday

Kannada

Records that while Trailokyamalla-Noḷaṁba-Pallava-Permāḍi-Jayasiṅgadēva was governing Kōgaḷi 500, Kadaṁbaḷige 1000 and Ballakunde 300, Mahādēvayya purchased for 52 *gadyāṇas* the quantity of lease produce that the *Śūdras* had to pay to cultivate the fields of the Brāhmaṇas and

made a gift of it to the tank, fixing the price at the rate of 3 *paṇas* for a *vīsa* per annum. The *Mahājanas* made a gift of taxes on barbers to him.

ARE, 1903-04, No. 103 of 1904; *SII,* IX i, No. 132.

NO. 315

On a slab set up inside the Male-Mallappa temple

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Chālukya Vikrama year 33, Sarvadhāri, Pushya ba. 9, Ādityavāra, Uttarāyaṇa-saṁkrānti = A.D. 1108, December 28, Sunday

Kannada

Mentions *Mahāmaṇḍalēśvara* Tribhuvanamalla-Vīra-Pāṇḍya ruling over Noḷaṁbavāḍi 32000, Vijaya-Pāṇḍyadēva and the *Mahāpasāyita* Vijaya-Hemmāḍi-Daṇḍanāyaka. Records that Kappiseṭṭi, Honnabāchayya, the *Sēnabōva* Padmaṇa, Sarvadēva-Nāyaka, Māhaṇṇa, the *Sēnabōva* Saṅkaṇṇa and others made gifts of various plots of land for the service of the god Divyaliṅga-Nīlēśvara.

ARE, 1903-04, No. 104 of 1904; *SII,* IX i, No. 178.

NO. 316

On the same slab

--

8th year of *Mahāmaṇḍalēśvara* Vijaya-Pāṇḍyadēva, Vikrita, Mārgaśira ba. 5, Ādivāra, Uttarāyaṇa-saṁkrānti, Vyatipāta = A.D. 1110, December 3, Saturday (not Sunday)

Kannada

Records that the *Sēnabōva* Saṅkaṇa made a gift of 40 *kammas* of a garden land for the service of the god Nīlēśvara, after washing the feet of [Nā]garāśi-Paṇḍita.

ARE, 1903-04, No. 104-A of 1904; *SII,* IX i, No. 182.

NO. 317

On a slab set on the north side of the same temple

Chālukyas of Kalyāṇa, Tribbhuvanamalla

Chālukya-Vikrama year 44, Vikāri, Bādubeya-amavāsye (i.e., Vaiśākha amavāsya), Ādivāra, Sūrya-grahaṇa = A.D. 1119, May 11, Sunday

Kannada

Mentions that *Mahāmaṇḍalēśvara* Tribhuvanamalla-Pāṇḍya was governing Noḷaṁbavāḍi 32000. Records that the *Mahāmātya* and *Daṇḍanāyaka* Rishiyaṇṇa-bhaṭṭa, under the orders of the *Mahāpradhāna* Mahādēvarasa, made a gift of toll-revenue for the service of the god Nīlēśvara, after washing the feet of Nīlēśvara-Paṇḍita, son of Dēvasiṅgajīya. The *Mahājanas* of the village contributed one *paṇa* every month for a lamp, besides some land. The *Pergaḍe* Kāvarāja also made a gift of one *gadyāṇa* out of the two *gadyāṇas* which the *Mahājanas* used to pay him as a present on every Dīpāvaḷi day, for the service of the same god.

ARE, 1903-04, No. 105 of 1904; *SII,* IX i, No. 198.

NO. 318

On the same slab

Hoysaḷa, Vīra-Narasiṁha (III)

Naṅdana, Kārtika śu. 5, Sōmavāra = A.D. 1292, October 27, Monday (pañchami is a mistake for paurṇami)

Kannada

The *Heggaḍe* Chaṅdayya, son of Beṭṭiya-Nāyaka, the *Haṛekāra* of Moguvāḍa-Mācharasa made a gift of some garden for the service of the god Nīlēśvaradēva.

ARE, 1903-04, No. 105-A of 1904; *SII,* IX i, No. 351.

NO. 319

On slab set up at the entrance of the Vīrabhadra temple

Vijayanagara, Sadāśiva

Śaka 1468, Plavaṅga, Jyēshṭha śu. 11, Budhavāra = A.D. 1547, May 30, Monday (not Wednesday)

Kannada

Records that Timmōja, Koṇḍōja, Bhadrōja and other barbers in the service of the crown were exempted from taxes. Similar exemption was granted to the barbers of Bāguḷi in Koṭṭūra-sīme.

ARE, 1903-04, No. 106 of 1904; *SII,* IX ii, No. 622.

No. 320

On a slab set up in the maṇḍapa in front of the central shrine of the Sūryanārāyaṇa temple

Chālukyas of Kalyāṇa, Jagadēkamalla

Śaka 1082, Vikrama, Bhādrapada, puṇṇame, Bṛihaspativāra, Sōma-grahaṇa = A.D. 1160, August 18, Thursday

Kannada

Mentions that the *Mahāmaṇḍalēśvara* Vīra-Pāṇḍya was governing Kadaṁbaḷige 1000, Ballakunde 300 and Kōgaḷi 500. Dharmavve, wife of the Brāhmaṇa general Chiddaṇa, who was the son of the brave general Mālapayya, and the daughter of Padmanābha, who was the son of Dharmeya-Shaḍaṅgi, made a grant of land for the worship of the god Lakshmīnārāyaṇa set up by herself in Bāguḷi, for the pay of the *śāstra* teacher and of a Purāṇa-reader and for the subsistence of the priests employed in the temple.

ARE, 1903-04, No. 107 of 1904; *SII,* IX i, No. 267.

NO. 321

On a slab set up in the maṇḍapa in front of the central shrine in the Chennakēśava temple

Chālukyas of Kalyāṇa, Jagadēkamalla

--

Kannada

Damaged. Mentions the *Mahāmaṇḍalēśvara* Pāṇḍyadēva ruling over Noḷaṁbavāḍi 32000 and a certain Vatsa-chamūpa. Records the grant of six *honnus* to the reader of the Purāṇas and four *honnus* to the reciter of Aindra hymns, out of the interest of 50 *gadyāṇas.*

ARE, 1903-04, No. 108 of 1904; *SII,* IX i, No. 260.

BEṆṆEHAḶḶI

NO. 322

On a pillar in the madhya-maṇḍapa of the Paṁpāpati temple

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--

Kannada

Records that the *Mahāmaṇḍalāchārya* Khaḷēśvaradēva, the *rājaguru* (the royal teacher) made a gift of lands in the villages Hoḷagundhe, Mōriṅgere, and Rājana-Beṇṇevūru to the *tammaḍis* (Śiva-worshippers). The donor propagated the new Pāśupata-samaya and was the president of the 77 (?) *(saptāhattari)sthānas* and the *chakravarti* of the 7 crore *samayas* of Kōgaḷi 500.

ARE, 1918-19, No. 204 of 1918.

NO. 323

On another pillar in the same temple

Yādava, Rāmachandradēva

10th year, Pramāthi, Phālguṇa, śu. 11, Sōmavāra = A.D. 1280, February 12, Monday

Kannada

Records that the Rājaguru Vubhaṇayitavāhi-Dēvarāṇeya granted 8 *gadyāṇas* to the 12 *Mahājanas* of Beṇṇeyahaḷḷi and 2 *mattars* to Kalajīya on account of the charity of Ramābāyi for a water-shed *(aravaṭige)* in the *saṃthe.*

ARE, 1918-19, No. 205 of 1918; *SII,* IX i, No. 379.

NO. 324

On a pillar in the front maṇḍapa of the same temple

--, Vīra-Pāṇḍyadēva `ruling at Uchchaṅgi'

Īśvara

Kannada

Damaged. Registers the gift of the village of Beṇṇevūru to the temple of Virūpāksha.

ARE, 1918-19, No. 206 of 1918.

NO. 325

On another pillar in the same maṇḍapa

Hoysaḷa, Vīra-Ballāḷadēva

Piṅgaḷa, Amavāsya, Sōmavāra, Vyatipāta = A.D. 1197-98 (not verifiable)

Kannada

Records that Uttāraka Heggaḍe and Janayya-Heggaḍe made a grant of *mūligadeṛe,* the taxes on looms, oil mills, the artisans together with *kiṛu-kuḷa* cess for offerings and for feeding Brāhmaṇas in the temple of Virūpākshadēva.

ARE, 1918-19, No. 207 of 1918; *SII,* IX i, No. 324.

NO. 326

On the same slab (pillar) in the front maṇḍapa of the same temple

Hoysaḷa, Vīra-Narasiṁhadēva (III)

Chitrabhānu, Bhādrapada ba. 8, Bṛihavāra = A.D. 1282, August 27, Thursday

Kannada

Records that Giripayya Piriyaṇṇa, the keeper *(ugrāṇi)* of the good buffaloes, made gift of a cow and a buffalo, for offerings and lamps and for feeding 12 *mahājanas* in the temple of Virūpākshadēva at Beṇṇevūru.

ARE, 1918-19, No. 208 of 1918; *SII,* IX i, No. 349.

NO. 327

On the same slab (pillar)

Hoysaḷa, Vīra-Narasiṁhadēva (III)

Chitrabhānu, Bhādrapada, Amavāse, Sōmavāra = A.D. 1282, September 6, Thursday (Irregular)

Kannada

Records that Masaṇeya-Sāvanta and others (named) made a gift for the service of the god Virūpāksha and for feeding 12 Brāhmaṇas.

ARE, 1918-19, No. 209 of 1918; *SII,* IX i, No. 350.

NO. 328

On a slab set up in the same temple

Chālukyas of Kalyāṇa, Jagadēkamalladēva (II)

11th year, Śukla, Chaitra śu. (?) amavāse, Sōmavāra, Vyatipāta, Uttarāyaṇa-Saṁkrāṅti, Sūrya-grahaṇa = Irregular, A.D. 1149

Kannada (prose and verse)

Records that the *Mahāmaṇḍalēśvara* Jagadēkamalla Vīra-Pāṇḍyadēva, ruling Noṇaṁbavāḍi 32000 from his capital Uchchaṅgi, granted the village Beṇṇeganūru, situated in Muttage 30, a sub-division of Kōgaḷi 500, to the *Mahāpradhāna* Vatsarāja to be given to the temple of the god Svayaṁbhudēva of the village. Vatsarāja, the *Mahāmaṇḍalēśvara* Nāchidēva, Allamarasa, Kaliṅgarasa and the *Ūroḍeya* Mallarasa granted a *vṛitti* to the *āchārya* Chandrarāśi-Paṇḍita and 12 Brāhmaṇas of the Brahmapuri of the temple. The *Mahāmaṇḍalēśvara* Nāchidēvarasa, lord of Banavāsi was ruling over the Koṭṭūru 12 and Kōgaḷi 500 from Koṭṭūru. Mentions in succession the Abhinava-Pāśupata teachers Lakuḷīśa, Vidyārāśi-Paṇḍita, Dharmarāśi and Chaṅdrarāśi the contemporary of the donor.

ARE, 1918-19, No. 210 of 1918; *SII,* IX i, No. 251.

CHAṬNAHAḶḶI

NO. 329

On a slab set up near the Āñjanēya temple

Vijayanagara, Kṛishṇarāya-Mahārāya

Śaka 1446, Svabhānu, Kārtika śu. 12, Sōmavāra = A.D. 1524, November 7, Monday

Kannada

Records that Visaṇa-Rāvutta, son of Murāri-Rāvutta made a grant of Chaṭanahaḷḷi in Kaviḷichervina-*sīme,* a sub-division of Uchchaṅgi-*vēṇṭhe* under his *nāyakatana,* to Nārāyaṇa-Bhaṭṭa, son of Dēvaru-Bhaṭṭa, free of all taxes, for the merit of the king.

ARE, 1918-19, No. 288 of 1918; *SII,* IX ii, No. 515.

NO. 330

On a slab set up near the Kallēśvara temple

Chālukyas of Kalyāṇa, Jagadēkamalladēva

9th year, Kshaya, Jyēshṭha śu. 13 (mistake for 15), Sōmavāra, Sōmagrahaṇa = A.D. 1146, May 27, Monday

Kannada

Mentions that Jagadēkamalla-Vīrapāṇḍyadēva was ruling over Noḷaṁbavāḍi 32000 and the *Daṇḍanāyaka* Ajēya-Rāya-Pāṇḍyadēva was ruling over Uchchaṅgi. The former granted, at the request of the latter, some lands for the service of the god Noyyēśvara consecrated at Mākere by the latter. Some more land was granted for the purpose of feeding 16 Brāhmaṇas in the *satra* of the temple by the same Pāṇḍya chief for the beatitude of Rāya-Pāṇḍya and his queen Sōvaladēvi. Gōṇiyajīya, the *āchārya* of the temple of Kalidēva of Kallakere also made a gift of land.

ARE, 1918-19, No. 289 of 1918; *SII,* IX i, No. 245.

NO. 331

On the same slab

--

Vijaya = A.D. 1173-74

Kannada

Rājaguru Daṇḍapāṇidēva made a gift of land to two women, Mallavve and Chandavve.

ARE, 1918-19, No. 289-A of 1918; *SII,* IX i, No. 271.

CHIGAṬĒRI

NO. 332

On a hero-stone set up in the courtyard of the Rāmaliṅga temple

Hoysaḷa, Vīra-Ballāladēva (II)

Śaka 1132, Śukla, Jyēshtha śu. 5, [Ādivāra] = A.D. 1209, May 10, Sunday

Kannada

States that Pommayya, the chief of Chaṇḍūru died in a battle (?).

ARE, 1918-19, No. 261 of 1918; *SII,* IX i, No. 328.

DUGGAVATTI

NO. 333

On a slab set up near the Īśvara temple

Chālukyas of Kalyāṇa, Tribhuvanamalladēva

Śaka 1049, Parābhava, Pushya śu. Pāḍiva, Ādivāra, Uttarāyaṇa-Saṁkramaṇa = A.D. 1126, December 16, Thursday

Kannada

Records that while the *Mahāmaṇḍalēśvara* Tribhuvanamalla-Pāṇḍyadēva was ruling over Noḷaṁbavāḍi 32000 from Bēluṛavu, the *Maleyāḷa Vaḍḍavyavahāri* Naṁbiga-Aṇṇiseṭṭi, who was administering Duggati in Bikkiga 70, a sub-division of Kōgaḷi 500, Brahmadēvayya-Nāyaka, who was the *Ūroḍeya* of Duggati, the *Mahāpradhāna Daṇḍanāyaka* Indirāṇa Chaṭṭayya, and the *Daṇḍanāyaka* Chōdhāda, who was in charge of the toll-revenue of Kōgaḷi made a gift of land and a portion of the toll-revenue for the service of the god Mahādēva in Duggati. The inscription was written by Malliyaṇṇa and engraved by Annōja. Bīradēva also made a gift of land for the service of the god Billēśvara in Duggati.

ARE, 1918-19, No. 229 of 1918; *SII,* IX i, No. 215.

GUḌIHAḶḶI
(hamlet of Hosakōṭe)

NO. 334

On a slab set up in the courtyard of the Īśvara temple

Chāḷukyas of Kalyāṇa, Tribhuvanamalladēva

Chālukya Vikrama Year 36, Khara, Pushya śu. 11, Ādivāra, Uttarāyaṇa Saṁkrānti = A.D. 1111, December 12, Tuesday (not Sunday)

Kannada

Registers that while Tribhuvanamalla-Pāṇḍya was in charge of Noḷaṁbavāḍi 32000, *Mahāsāmanta* Siṅgarasa of the Vināyaka family, son of Kāmaṇṛipa and Chaṭṭabbe, made a gift of lands for offerings, etc., to the god Noḷaṁbēśvara, for feeding ascetics and for education. The donor's grandfather was Mārasiṁha and the grant was made in the presence of Varēśvara-Paṇḍita a disciple of Vāmaśakti-Paṇḍita whose preceptor was Divyaśakti-Paṇḍita.

ARE, 1918-19, No. 277 of 1918; *SII,* IX i, No. 186.

NO. 335

On another slab set up in the same courtyard

Chālukyas of Kalyāṇa, Trailōkyamalladēva

Śaka 987, Viśvāvasu, Pushya śu. 7, Ādityavāra, Uttarāyaṇa-Saṁkrānti, Vyatipāta = A.D. 1065 (Irregular)

Kannada

States that while Vishṇuvardhana-Mahārāja-Vijayādityadēva, ruling Kadaṁbaḷike 1000, Kōgaḷi 500 and Ballakunde 300, was encamped at this place on his way for the conquest of the south, under the orders of the king, his subordinate Bijjaḷadēva made a gift of the village of Kaḍakoḷa in Murttage 30, a sub-division in Kōgaḷi 500 for worship, offerings, etc., to the god Noḷambēśvara at Arasiyakere, for feeding ascetics and for education.

ARE, 1918-19, No. 278 of 1918; *SII,* IX i, No. 128.

NO. 336

On a third slab set up in the same courtyard

Chālukyas of Kalyāṇa, Tribhuvanamalladēva

Chālukya Vikrama Year 37, Nandana, Pushya śu. 11, Sōmavāra, Uttarāyaṇa-Saṁkrānti, Vyatipāta = A.D. 1112, December 30, Monday

Kannada

Records the gift of the tax called *vaḍḍarāvuḷa* and two gardens, made under the orders of Anantapālayya, in the presence of Varēśvarapaṇḍita, for festivals and offerings to the temple of Noḷaṁbēśvara at Arasiyakere in Muttage 30, a subdivision of Kōgaḷi 500. States that the *Mahāsāmaṁtādhipati* Anaṁtapāḷayya was in charge of the tax over the seven-and-a-half lakh country, that his subordinate the *Mahāpradhāna* Mādirājarasa was in charge of Banavāse 12000, Halasige 12000 and Noḷaṁbavāḍi 32000 and the latter's subordinate the *Daṇḍanāyaka* Pālimarasa was managing Noḷaṁbavāḍi 32000 and that Chāmuṇḍamayya-nāyaka was, under the orders of the last, in charge of Kadaṁbaḷike 1000 and Kōgaḷi 500.

ARE, 1918-19, No. 279 of 1918; *SII,* IX i, No. 188.

NO. 337

On a pillar in the front maṇḍapa of the same temple

Vijayanagara Kṛishṇarāya-Mahārāya

Śaka 1449, Sarvajit, Śrāvaṇa, śu. 10 = A.D. 1527, August 7, Wednesday

Kannada

Records that while Rāyasada Nārāyaṇappa, son of Chinna-Bhaṇḍārada Timmarasa, was ruling Noṇabanarasikere in the *vaḷita* of Koṭūra-*sīme* and while his agent Nāgarasaya had the *pārupatya* over Koṭūra-*sīme,* Timmarasa, son of Raṅgadāsa, who was administering Arasikere, under the orders of Nāgarasaya, rebuilt the damaged sluice of the tank at the village.

ARE, 1918-19, No. 280 of 1918; *SII,* IX ii, No. 522.

GUṆḌAGATTI & EḌEHAḶḶI

NO. 338

On a Nandi-pillar set up by the side of the road from Guṇḍagatti to Eḍehaḷḷi

--

Śaka 984, Vaiśākha śu. [pañchami], [Sunday] = A.D. 1062, April 16, Tuesday

Kannada

Damaged. Records gift of lands to Sāvimayya-Nāyaka, chief of Guṇḍigavatti in Bikkiga 70 for the requirements of the temple of Āditya.

ARE, 1918-19, No. 250 of 1918.

GUṆḌAGATTI

NO. 339

On a Nandi-pillar lying near the Muktēśvara temple

--

Śaka 985, Śōbhakṛit, Pushya śu. 2, Sunday, Uttarāyaṇa-Saṁkrānti = A.D. 1062, December 5, Thursday (Śaka 984)

Kannada

Much damaged. Seems to register a gift of land by Cheṭṭaya-Nāyaka.

ARE, 1918-19, No. 251 of 1918.

NO. 340

On a broken slab lying near the Īśvara temple

Chālukyas of Kalyāṇa, Jagadēkamalladēva (II)

Kannada

Damaged. Mentions that the *Mahāmaṇḍalēśvara* Vīra-Pāṇḍyadēva was ruling Noṇaṁbavāḍi 32000.

ARE, 1918-19, No. 252 of 1918; *SII,* IX i, No. 261.

HALUVĀGALU

NO. 341

On a slab set up in the courtyard of the Āñjanēya temple

--

Śaka ...., Śōbhakṛit, Āśvija śu. 15, Wednesday

Kannada

Damaged. Seems to register the terms of a lease (cowl) in respect of a shop built at Haluvāgilu. Mentions Mahānāyakāchārya Basavappa-Nāyaka of Bāguḷi and his mother Nichchava (Nichchavva).

ARE, 1918-19, No. 222 of 1918.

NO. 342

On another slab set up in the courtyard of the same temple

--

Śaka 13[1], Vibhava, Jēshṭha śu. 1, Friday = A.D. 1388, May 7, Thursday (Śaka 1310)

Kannada

Records that the Aivoḷe *(seṭṭis)* and the *mummuri-daṇḍas* of the several places like Hastināvati, Hoḷekeṛe, Harihara, Bāḍa, Hēmāvati, Karṇapura, Bēhūru, Hūvina-haḍagali in the Pāṇḍu-nāḍu set up a Nandi-pillar in the *sanṭe-pēṭe* (market place) at Haluvāgilu.

ARE, 1918-19, No. 223 of 1918.

NO. 343

On slab set up in the Kallēśvara temple

Yādava, Rāmachandrarāya

Śaka 1204, Chitrabhānu, Vaiśākha śu. 14, Sōmavāra, Svāti-nakshatra, Vyatipāta = A.D. 1282, April 23, Thursday (not Monday)

Kannada

Records that Vāsudēva, the chief of the village, Nācharasa, the eight *Hiṭṭu* and other people, under the orders of Pavasariya Haridēva, the *Adhikāri* of Pāṇḍya-nāḍu and a subordinate of the *Sainyādhipati Mahāpradhāna* Kannaradēva, who was governing all *dēśas* including Huligere, granted a plot of land at Haluvāgilu to the *Sthānika* Jōgarāśi for the service of the god Kalinātha in the village.

ARE, 1918-19, No. 224 of 1918; *SII,* IX i, No. 380.

NO. 344

On a hero-stone set up in the same temple

Yādava, Rāmachandradēva

18th Year, Sarvajitu, (Āśvija), ... Sōmavāra = A.D. 1287-88

Kannada

Much damaged. Seems to record the death of Semjiya-Mallaya with laurels of victory in a battlefield.

ARE, 1918-19, No. 225 of 1918; *SII,* IX i, No. 385.

NO. 345

On a broken slab set up in a field to the north of the village

--

8th century A.D.

Kannada

A much mutilated and damaged fragment.

ARE, 1918-19, No. 226 of 1918.

HARKANĀḶ

NO. 346

On a slab lying in front of the Kallēśvara temple

Chālukyas of Kalyāṇa, --

Chālukya-Vikrama year 12, ... Sūrya-grahaṇa = A.D. 1087

Kannada

Much damaged. Mentions god Sōmēśvara, and Malli-Seṭṭi and Māchi-Seṭṭi, and seems to record a grant of land.

ARSIE, 1924-25, No. 321 of 1925; *SII,* IX i, No. 156.

NO. 347

On another (broken) slab lying in front of the same temple

Chālukyas of Kalyāṇa, Trailōkyamalladēva

Śaka 988, Parābhava, Bhādrapada, Puṇṇame, Sōmavāra, Sōma-grahaṇa = A.D. 1066, September 6, Wednesday (not Monday)

Kannada

Damaged. Records that the *Mahāsandhivigrahi* Dēvapayya, a servant of *Mahāmaṇḍalēśvara* Vishṇuvardhana-Vijayāditya, the lord of Veṅgi who was governing over the Noḷaṁbavāḍi 32000 country, granted the village Nillajige in Muḷtage 30 situated in Kōgaḷi 500, for the upkeep, repairs and worship in the temple of Svayaṁbhu-Kalidēvasvāmi of Ara(ha)ṭa.

ARSIE, 1924-25, No. 322 of 1925; *SII,* IX i, No. 129.

HIRĒMĒGALAGĒRI

NO. 348

On a slab set up in the tank-bed at the village

Chālukyas of Kalyāṇa, Trailōkyamalladēva

Śaka 981, Vikāri, Śrāvaṇa, Puṇṇime, Maṅgaḷavāra, Siṅgha-saṁkrānti, Sōma-grahaṇa = A.D. 1059, July 27, Tuesday

Kannada

Damaged. Records that while the *Mahāmaṇḍalēśvara* Siṅgaṇadēva was ruling over Uchchaṅgi 30, a grant of some land was made for the service of the god Svayaṁbhu-Kalidēva of Mēgaṇagere, after washing the feet of Mūrujāvi-Paṇḍita, the disciple of Āryadēva, the *āchārya* of the temple of Svayaṁbhu-Trikūṭēśvara.

ARE, 1918-19, No. 292 of 1918; *SII,* IX i, No. 124.

NO. 349

On the same slab

Chālukyas of Kalyāṇa, Trailōkyamalladēva

Śaka 9[8]3, Plava, Jyēshṭha, amavāsya, Ādityavāra, Sūrya-grahaṇa = A.D. 1061, June 20, Wednesday (not Sunday)

Kannada

Records that the *Daṇḍanāyaka* Kēsimayya, who was administering Mēgaṇaṅgere in Kadaṁbaḷike 1000 made a gift of land for the service of god Svayaṁbhu-Kaḷidēva. The poet Barmmadēva wrote this inscription.

ARE, 1918-19, No. 293 of 1918; *SII,* IX i, No. 125.

NO. 350

On another slab set up at the same place

Chālukyas of Kalyāṇa, Jagadēkamalladēva (Jayasiṁha II)

(i) Śaka 943, Durmati = A.D. 1021; (ii) Śaka 955, Śrīmukha = A.D. 1033; (iii) Śaka 956, Bhava = A.D. 1034

Kannada

Damaged. Records that the *Daṇḍanāyaka* Poḷalamayya made a grant of some land(?) to Brahmarāśi-Jīya. When Jagadēkamalla-Noḷaṁba-Pallava .... was governing Ballakunde 300 and Kuḍiharavi 70, a gift was made to Chandrābharaṇa-Jīya on the second date. Brahmādirāja made a gift to the Svayaṁbhudēva on the third date.

ARE, 1918-19, No. 294 of 1918; *SII,* IX i, No. 82.

NO. 351

On the same slab set up at the same place

--

Śaka 975,- Vijaya, Āshāḍha śu. 3, Ādityavāra = A.D. 1054, June 26, Sunday

Kannada

Records that Jagadēkamalla-Noḷaṁba-Brahmādhirāja made a gift of land to the temple of Svayaṁbhudēva at Mēgaṇageṛe, after washing the feet of Chandrabhūshaṇa-Paṇḍita, and exempted 4 *Dēvadāsis* from house and mirror taxes.

ARE, 1918-19, No. 295 of 1918; *SII,* IX i, No. 113.

NO. 352

On a slab set up near the Basavēśvara temple

--

Khara, Chaitra śu. bidige, Thursday

Kannada

Damaged. Records that while the *Mahāmaṇḍalēśvara* Vijaya-Pāṇḍyadēva, the younger brother of Vīrapāṇḍya and the son of Rāya-Pāṇḍya by his queen Sōmadēvi, was ruling over Noḷaṁbavāḍi

32000 from his residence at Uchchaṅgi, his subordinate Gōviṅdadēva-Daṇḍanāyaka made a grant of land to the temple at Mēgaṇa(geṛi). Vijaya-Pāṇḍya's chief minister was Vānavanmūvēnda of Vēḷaiyambākkam.

ARE, 1918-19, No. 296 of 1918.

HOSAKŌṬE

NO. 353

On a slab set up near the Āñjanēya temple

--

Śaka 1434, Prajōtpatti, Pushya ba. 30, Amavāsya = A.D. 1512, January 18, Sunday (Śaka 1433)

Kannada

Records that Haridāsa-Rāhutta, son of Rāmappa-Rāhutta, the chief of the Toṛaga(lu) fort made a gift of the *agrahāra* of Bukkasāgara to Chennarasaiya, son of Viṭharasaiya, the *sthānika* of the temple of Hariharadēva.

ARE, 1918-19, No. 276 of 1918.

KAḌABAGERE

NO. 354

On a hero-stone set up in a field to the west of the village

Rāshṭrakūṭa, Nityavarsha Indra-Ballaha (III)

Śaka 844, Chitrabhānu, Bhādrapada, puṇṇame, Maṅgaḷavāra = A.D. 922, September 9, Monday (not Tuesday)

Kannada

The *Mahāsāmanta* Bijja was ruling Kōgaḷi 500 and Māsiyavāḍi 140. Māḷayya, son of Kaṇṇāvara Mududaradēvayya of the Kadamba dynasty fought with Aṇṇiga, son of Ayyapa of Noḷaṁbavāḍi, at Paḍugallu and died victorious.

ARE, 1918-19, No. 271 of 1918; *SII,* IX i, No. 57.

NO. 355

On another hero-stone set up in a field to the west of the village

Rāshṭrakūṭa, Nityavarsha Indra-Ballaha (III)

Śaka 844, Chitrabhānu, Bhādrapada, puṇṇame, Maṅgaḷavāra = A.D. 922, September 9, Monday (not Tuesday)

Kannada

The *Mahāsāmanta* Bijja was ruling over Māsiyavāḍi 140 and Kōgaḷi 500. A son of Nākalokka of the Kadamba dynasty fought with Aṇṇiga, son of Ayyappa of Noḷaṁbavāḍi, who had attacked Paḍugallu, and died victorious.

ARE, 1918-19, No. 272 of 1918; *SII,* IX i, No. 58.

KAḌATI

NO. 356

On a hero-stone set up in the Īśvara temple

Yadava, Vīra-Rāmachandradēva

13th year, Chitrabhānu, Vaiśākha ba. 2, Ādivāra = A.D. 1282, April 26, Sunday

Kannada

Damaged. Refers to the death of a hero in a battle waged by Basavadēva, (son of ?) Bayirarsadēva.

ARE, 1918-19, No. 247 of 1918; *SII,* IX i, No. 381.

NO. 357

On another hero-stone in the same temple

Yādava, Vīra-Rāmachandrarāya

Śaka 1214, Nandana, Phālguṇa = A.D. 1292-93

Kannada

Damaged. Records that *Manneya-goḍati* Chaṭṭarasa fought at the command of Kandharadēva, and died after beheading a number of enemies.

ARE, 1918-19, No. 248 of 1918; *SII,* IX i, No. 386.

NO. 358

On a slab set up in the same temple

--

Śaka ..22, Īśvara

Kannada

Damaged and mutilated. Records that Chikkarasa made a gift of land to a *maṭha,* temple and ascetics in the presence of Kriyāśakti-Paṇḍita.

ARE, 1918-19, No. 249 of 1918.

KALLAHALḶI

NO. 359

On a slab set up in the backyard of a house in the village

--

Khara, Āśvija śu. 10

Kannada

Damaged. Mentions Basavapa-Nāyaka.

ARE, 1918-19, No. 255 of 1918.

KAÑCHIKERE

NO. 360

On a slab set up near the ruined Maṇḍli-maṭha

--

Śaka 961, Pramādi, Vaiśākha, Saṁkrānti = A.D. 1039, April 23

Kannada

Records that while the Noḷaṁba chief Jagadēkamalla-Noḷaṁba-Pallava-Permānaḍidēva was ruling over Kōgaḷi 500, Kadaṁbaḷi 1000, and *Pergaḍe* Bāchimayya administering Kañchikeṛe, the *Sandhivigrahi* Aridāsayya set up a *liṅga* and granted some land for its worship.

ARE, 1918-19, No. 236 of 1918; *SII,* IX i, No. 94.

KASAVANAHALḶI
(hamlet of Kaḍabagere)

NO. 361

On a slab set up in a field to the north of the village

Vijayanagara, Veṅkaṭapati-Mahādēvarāya

Śaka 1581, Vikāri, Phālguṇa śu. 3, Śukravāra = A.D. 1660, February 3, Friday

Kannada

Records that Basavappa-Nāyaka of Bāguḷi made a gift of a plot of land to Tirukappa, son of Basavayya and grandson of Giremallapa, for having repopulated the village Kasavanahalḷi.

ARE, 1918-19, No. 273 of 1918; *SII,* IX ii, No. 696.

NO. 362

On a broken slab set up near the Mallikārjuna temple

--

..... śu. ashṭami, Sunday, Uttarāyaṇa-Saṁkrānti

Kannada

Mutilated and incomplete. Registers gift of garden land to (the temple) at Mattamāru by Vīra-Pāṇḍyadēva and Vijayādēvi.

ARE, 1918-19, No. 240 of 1918.

NO. 363

On another slab set up near the same temple

Chālukyas of Kalyāṇa, Tribhuvanamalladēva

--

Kannada

Mutilated. Mentions the *Mahāmaṇḍalēśvara* Tribhuvanamalla-Vīra-Pāṇḍyadēva. His queen is said to be of the Chandragupta family.

ARE, 1918-19, No. 241 of 1918; *SII,* IX i, No. 217.

NO. 364

On a pillar in the same temple

Yādava, Vīra-Rāmachandrarāya

15th Year, Sarvajit, Śrāvaṇa śu. 15, Sōmavāra = A.D. 1286, August 5, Monday (Vyaya)

Kannada

Records that under the orders of Liṅgadēva-Rāṇeya, son of *Maṇḍalika* Jājjigidēva, *Sarvādhikāri* Jakkarasa made over the *śotra* (land) of the god Mallikārjunadēva of the village Mattavūra to the chief priest Kalleya-jīya-Haripajīya, in the presence of Jagadāḷa Nācharasa, Mallaṇṇa, the eight *Hiṭṭus* and other people.

ARE, 1918-19, No. 242 of 1918; *SII,* IX i, No. 383.

NO. 365

On a pillar in the Āñjanēya temple

Yādava, Rāmachandrarāya

10th year, Pramāthi, Āshāḍha ba. 10, Sōmavāra = A.D. 1279, July 5, Wednesday (not Monday)

Kannada

Records that the *Mahāmaṇḍalēśvara* Nava-Khaṇḍeya-chakravarti Kheyidēva-Rāṇeya, also called Kandhāradēva, together with Jagaddaḷa Nāchidēvarasa, who was the *Manneya* of Haluvāgilu, Malliya, the *Ūroḍeya* of the village Koṁchūru and other *Mānyakāras* and people made a grant of a *srotra* land for the service of the god Svayaṁbhu-Kalinātha.

ARE, 1918-19, No. 243 of 1918; *SII,* IX i, No. 378.

NO. 366

On a broken slab set up near the Kallēśvara temple

Chālukyas of Kalyāṇa, Tribhuvanamalladēva

11th century

Kannada

Mutilated. Mentions the *Mahāmaṇḍalēśvara* Tribhuvanamalla-Pāṇḍyadēva and his subordinate *Mahānāḷprabhu* Iruṅgarasa of Koṅchāpura.

ARE, 1918-19, No. 244 of 1918; *SII,* IX i, No. 216.

MAIDŪRU

NO. 367

On a stone lying in a field to the north of the village

Vijayanagara, Vīra-Veṅkaṭapatidēva

Śaka 1566, Svabhānu, Māgha śu. 5 = A.D. 1644, January 4, Thursday

Kannada

Highly damaged. Records the construction of a well and a water-trough for charity during the administration of the *Mahānāyakāchārya* Basavai[ya*]-Nāyaka of Bāguḷi.

ARE, 1918-19, No. 265 of 1918; *SII,* IX ii, No. 695.

NO. 368

On a hero-stone set up in the courtyard of the Īśvara temple

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Kannada

Much damaged.

ARE, 1918-19, No. 266 of 1918.

NO. 369

On a slab set up on a vacant site in the village

Vijayanagara, Sadāśiva-Ma[hārāya]

Śaka 1469, Plavaṅga, Phālguṇa śu .. = A.D. 1548, February

Kannada

Records that Timmōja, Koṅḍōja and Bhadrōja got a grant from the king exempting the barbers of Maidūru from the payment of *kāṇike, kaḍḍāya* and other taxes.

ARE, 1918-19, No. 267 of 1918; *SII,* IX ii, No. 629.

MUTTIGI

NO. 370

On a pedestal of the god in the Kumārasvāmi temple

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--

Kannada

Records that the image of Kumārasvāmi was consecrated by Yarapa-gauḍa, the *gauḍa* of Muttage, for the prosperity of his family.

ARE, 1918-19, No. 268 of 1918.

NO. 371

On a slab set up in the same temple

Hoysaḷa, Vīra-Ballāḷadēva (II)

Śaka 1136, Bhava, Vaiśākha śu. 1, Sōmavāra = A.D. 1214, April 12, Saturday (not Monday)

Kannada

Records that the Brāhmaṇa Hariyaṇṇa or Harihara, son of Vishṇu-Nāyaka, the *Ūroḍeya* of Ammeḷe and the *Heggaḍe* of Raṅgayya, made a gift of land for the maintenance of a water-shed *(aṛavaṅṭige)* at Muttage, the chief place of Muttage 30, a sub-division of Kōgaḷi 500, after receiving it from Boppaya-Bammaya, the *Prabhu* of the village.

ARE, 1918-19, No. 269 of 1918; *SII,* IX i, No. 332.

NO. 372

On a slab set up near the Āñjanēya temple

Vijayanagara, Sadāśivadēva-Mahārāya

Śaka 1479, Piṅgaḷa, Kārtika śu. 11, Maṅgaḷavāra = A.D. 1557, November 2, Tuesday

Kannada

Records that the agent of the *[Mahā]nāyakāchārya* Kṛishṇapa-Nāyaka fixed the rate of the tax on sheep payable by the cultivators of the village Muttigi. *Sēnabōva* of Gobaḷiyabāvi wrote and Dēmōja engraved the inscription.

ARE, 1918-19, No. 270 of 1918; *SII,* IX ii, No. 666.

NANDI-BĒVŪRU

NO. 373

On a slab set up near the Āñjanēya temple

Chālukyas of Kalyāṇa, Trailōkyamalladēva

Śaka 976, Jaya, Uttarāyaṇa-Saṁkrānti, Ādivāra = A.D. 1054, December 24, Saturday (not Sunday)

Kannada

Registers that Trailōkyamalla-Noḷaṁba-Pallava-Permānaḍi was ruling No[ḷaṁbavāḍi] 32000, Ballakunde [300], Kaṇiyakallu 300 and Kadaṁbaḷige 1000. Records that Jagadēkamalla-Noḷaṁba-Brahmādirāja Gaṭṭiyarasa, the *Ūroḍeya* Śivamayya, and the 120 *Mahājanas* made, with the consent of the five ministers of the Noḷaṁba chief Narasiṅghadēva, a gift of some land to the Jaina teacher Ashṭōpavāsi-Bhaḷāra for the *basadi* constructed by them. In the record on the other face of the stone, Narasiṅghadēva made a *dēhāra* at Bēhūru and gave to the same teacher. Vāvaṇayya wrote and Rāchōja engraved the inscription.

ARE, 1918-19, No. 201 of 1918; *SII,* IX i, No. 115.

NO. 374

On a beam of the Kallēśvara temple

--

Śaka 1480, Kāḷayukti, Vaiśākha ba. 12 = A.D. 1558, May 15

Kannada

Registers the grant of the village Nandiya-Bēvūru for lamps to the temple of Lakshmīnārāyaṇa of the same village. The gift was made for the merit of Bhikshāvṛitti-Ayya by his agent Vīrapa-Oḍeya Immaḍi Oḍeya.

ARE, 1918-19, No. 202 of 1918.

NO. 375

On a slab lying in a field to the north of the village

--

Nandana, Mārgaśira, ba. 12, Friday

Kannada

Records that the *Mahājanas* and others made a gift of land to a private individual for the construction of a car to the temple of Basavaṇṇa.

ARE, 1918-19, No. 203 of 1918.

NANDIKAMBA
(hamlet of Punabagaṭṭi)

NO. 376

On a slab set up near the Kallēśvara temple

Chālukyas of Kalyāṇa, Trailōkyamalladēva

Śaka 974, Nandana, Māgha, Amavāsya, Ādityavāra, Uttarāyaṇa-Saṁkrānti = A.D. 1053, January 22, Friday

Kannada

Records that the king's feudatory Nāgatyarasa of the Kadaṁba family, ruling over Kadaṁbaḷige 1000, with *Pergaḍe* Mākimayya, and others, made a gift of land for the service of the god Kadaṁbēśvaradēva of Huḷibeyaghaṭṭa, after washing the feet of the teacher Sōmēśvara-Paṇḍita. Land was also granted to the stone-mason Māṇikāchāri, Hiriya-Chāvuṇḍōja and Kiriya-Chāvuṇḍōja.

ARE, 1918-19, No. 291 of 1918; *SII,* IX i, No. 112.

NICHCHAVVANAHAḶḶI

NO. 377

On a slab set up in the Āñjanēya temple

Śaka 1650, Saumya, Jēshṭha śu. 5 = A.D. 1729, May 22 (Śaka 1651)

Kannada

Records that the *Mahānāyakāchārya* Bāgaḷi Basavapa-nāyaka made a gift of the village Nichchapura to Subēdār Liṅgappa for his valuable service to the state in getting the tribute paid

to the Hindu king reduced from 10000 *varahas* to 8000 *varahas* by obtaining the consent of Abdul Nabikhān for building Hosapēṭe and causing the reduction of the rent to 6000 *varahas.*

ARE, 1918-19, No. 275 of 1918.

NĪLAGUṄDA

NO. 378

Copper-plates received from the Tahsildar, Harapanahaḷḷi

Chālukyas of Kalyāṇa, Vikramāditya VI

(i) Chālukya Vikrama Year 12, Prabhava, Pushya ba. 13, Vaḍḍavāra, Uttarāyaṇa Saṁkrānti = A.D. 1087, December 25, Saturday. (ii) Chālukya Vikrama Year 48, Sōbhakṛit, Bhādrapada śu. 12, Sōmavāra = A.D. 1123, September 3, Monday

Sanskrit, Nagari

Records that the king made a grant of the village Nīruguṁda in Vikkiga 70, a sub-division of Kōgaḷi 500, to the 300 Brāhmaṇas coming from the Drāvidian lands and fully versed in the books of divers Vēdic schools, on the petition of Palata-Pāṇḍya. On the second date, the same king made grant of the same village and the village Kṛishṇapallika to the same Brāhmaṇas, five hundred in number, on the petition of Rāya-Pāṇḍya, grandson of Palata-Pāṇḍya. He also made a grant of the village Ādityapallika for the services of the god Bhīmēśvara.

ARE, 1913-14, No. 8 of 1913; *EI,* XII, pp. 142-155.

NO. 379

On a slab setup in the courtyard of the Bhimēśvara temple

Kalachurya, Tribhuvanamalla Bijjaḷadēva

Chitrabhānu, Pushya śu. 10, Ādityavāra, Uttarāyaṇa-Saṁkrānti, Vyatipāta = A.D. 1162

Kannada

Records that while the *Mahāmaṇḍalēśvara* Tribhuvanamalla-Vīra-Pāṇḍyadēva was ruling over Kōgaḷi 500 and Kadaṁbaḷike 1000, under his orders Kallimayya, the Superintendent *(Sumnkad-adhishṭhāyaka)* in Kōgaḷi and Kadaṁbaḷike, made a grant of fixed portion of the toll-revenue in Nīrugunda, the chief town of Kōgaḷi 500, for the service of the god Bhīmēśvara in the village.

ARE, 1913-14, No. 113 of 1913; *SII,* IX i, No. 293.

NO. 380

On a second slab set up in the courtyard of the same temple

Chālukyas of Kalyāṇa, Tribhuvanamalla (Vikramāditya VI)

Chālukya-Vikrama year 35, Vikṛita, Bhādrapada ba. 11, Ādivāra, Uttarāyaṇa-Saṁkrānti Vyatipāta = A.D. 1110, September 11, Sunday

Kannada

Damaged. Records that the king's *Daṇḍanāyakas,* Anantapālayya and Muddarasa who were in charge of the toll-revenue, made a gift of a portion of the tolls for the service of the god Bhīmēśvara at Nīrgunda.

ARE, 1913-14, No. 114 of 1913; *SII,* IX i, No. 181.

NO. 381

On a third slab set up in the courtyard of the same temple

Chālukyas of Kalyāṇa, Tribhuvanamalla (Vikramāditya VI)

Chālukya-Vikrama year 33, Sarvadhāri,..... Uttarāyaṇa-saṁkrānti = A.D. 1107, December 24, Thursday

Kannada

Much damaged. Records grant of some land made by a *Daṇḍanāyaka* (name lost) in charge of the toll-revenue, for the service of the god Vīrēśvaradēva.

ARE, 1913-14, No. 115 of 1913; *SII,* IX i, No. 176.

NO. 382

On a fourth slab set up in the courtyard of the same temple

Hoysaḷa, Narasiṅgadēva (II)

Śaka 1145, Subhānu, Māgha śu. 11, Bṛihaspativāra = A.D. 1224, February 1, Thursday

Kannada

Mentions that the king's father Ballāḷa drove out single-handed the Sēvaṇa army from Soraṭūr up to the bank of the Kṛishṇavēṇi river, being mounted on his elephant. Records the gift of some village (name lost) for the service of the god Bhīmēśvara.

ARE, 1913-14, No. 116 of 1913; *SII,* IX i, No. 340.

NO. 383

On the same slab

--

Kīlaka, Phālguṇa śu. 13, Ādityavāra = A.D. 1309, February 25, Sunday

Kannada

Registers the gift of the village Talavāgilahaḷḷi by the *Mahāmaṇḍalēśvara* Bijjarasa Achchutadēva.

ARE, 1913-14, No. 116-A of 1913, *SII,* IX i, No. 352.

NO. 384

On a pillar in the same temple

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Kannada

Mentions the *Mahāsāmantādhipati* Ādipemmana of the Mahābali-vaṁśa and the village Nīrggunda.

ARE, 1913-14, No. 117 of 1913.

NO. 385

On a slab set up inside the Muktēśvara temple

Chālukyas of Kalyāṇa, Tribhuvanamalla (Vikramāditya VI)

(i) Chālukya-Vikrama year 4, Kāḷayukti, Māgha śu. 5, Ādivāra, Uttarāyaṇa-Saṁkrānti, Vyatipāta = A.D. 1079, January 20, Sunday (śu. 15 not śu. 5). (ii) Chālukya Vikrama year 61, Naḷa, Māgha, śu. 10, Sōmavāra, Uttarāyaṇa-Saṁkrānti, Vyatipāta = A.D. 1136, January 3, Sunday (not Monday). (iii) Jaya, Pushya śu. 14, Sōmavāra, Uttarāyaṇa Saṁkrānti = A.D. 1174, December 9, Monday (Uttarāyaṇa Saṁkrānti falling on 25th of the same month)

Kannada

Registers that while Tribhuvanamalla Rāya-Pāṇḍya was ruling Noḷaṁbavāḍi 32000 and Kaṇiyakallu 300, the 300 *Mahājanas* of Nīrggunda in Kōgaḷi-*nāḍu,* the 500 *Baṇañjigas* and the *Nānādēśis* presented the land and tolls for the worship of Svayaṁbhu Bhīmēśvara situated to the north of the village of Nīrggunda, in the "Old Ruins" *(haḷeyahāḷu).* A similar gift was made on the second date, by the gardeners, oil-mongers and others. Another grant of garden land was made on the third date.

ARE, 1913-14, No. 118 of 1913; *SII,* IX i, No. 141.

NO. 386

On a *vīragal* set up in front of the same temple

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Kannada

Records the death of Kallagaṅga, the *Mūliga* of Nīrggunda on the occasion when Mareyaḷ[v]a, son of Chayandiyarasa, fought in Banavāsi-*nāḍu* to rescue the cows of Nīrggunda.

ARE, 1913-14, No. 119 of 1913.

NO. 387

On a second *vīragal* set up in front of the same temple

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Kannada

Much damaged. Mentions Pallavarājādhirāja.

ARE, 1913-14, No. 120 of 1913.

NIṬṬŪRU

NO. 388

On a hero-stone set up near the Kallēśvara temple

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Kannada

Records that the hero-stone was set up by Kallōja in memory of his father, Masaṇōja, the carpenter of Nācharasa of Haluvāgilu who died in the battle of Kadiraimiḍi.

ARE, 1918-19, No. 246 of 1918.

PUNABAGAṬṬI

NO. 389

On a slab set up near the Kallēśvara temple

Chālukyas of Kalyāṇa, Trailōkyamalladēva (Sōmēśvara I)

Śaka 974, Nandana, Pushya śu. 1, Bṛihaspativāra, Uttarāyaṇa-Saṁkrānti = A.D. 1052, December 24, Thursday

Kannada

Records that Noḷaṁba-Mahādēvi, wife of Trailōkyamalla-Iṛiva-Noḷaṁba-Pallava-Permmānaḍi-Narasiṅghadēva made a gift of land for the service of the god Mahādēva at Hosagere.

ARE, 1918-19, No. 290 of 1918; *SII,* IX i, No. 110.

RĀGIMASALAVĀḌA

NO. 390

On a stone set up near the Āñjanēya temple

--

Śaka 1649, Plavaṅga, Phālguṇa śu. 5 = A.D. 1728, February 4

Kannada

Damaged. Mentions the *Mahānāyakāchārya* Bāgaḷi Basavappa-Nāyaka.

ARE, 1918-19, No. 232 of 1918.

NO. 391

On a slab set up in the Basavēśvara temple

Chālukyas of Kalyāṇa, Tribhuvanamalladēva

Chālukya Vikrama Year 10, Krōdhana = A.D. 1085-86

Kannada

Damaged and mutilated. Mentions the *Mahāmaṇḍalēśvara* Tribhuvanamalla-Pāṇḍyadēva ruling over Noḷaṁbavāḍi 32000 and Gaṅgavāḍi 96000.

ARE, 1918-19, No. 233 of 1918; *SII,* IX i, No. 154.

NO. 392

On a slab set up near the Īśvara temple

Chālukyas of Kalyāṇa, Bhūlōkamalladēva

Chālukya Vikrama Year 52, Plavaṅga, Āshāḍha, amavāsya, Ādityavāra, Dakshiṇāyaṇa-Saṅkramaṇa, Vyatipāta = A.D. 1127, July 10, Sunday

Kannada

Records that the *Mahāsāmantādhipati* Bhōgabhaṭṭa was in charge of the toll-revenue of the seven and a half lakh country and governing the two six-hundreds and Banavase 12000. Under the orders of the *Daṇḍanāyaka* Indrarāṇayya, his *Pergaḍe* Vujjabhaṭṭa set up the image of Ratnabhūshaṇa-Vināyaka and constructed a *sabhāmaṭa* and a well and made a grant of *paṇas* 4 for the service of the god. The *Daṇḍanāyaka* Chōḷāṇḍar of Noḷaṁbavāḍi 32000 made a gift of

paṇas 2 out of the toll of Pāṇḍya-nāḍu for the service of the same god. *Heggaḍe* Jogadēvayya, *Seṭṭis* and *Seṭṭiguttas* made a voluntary contribution of some cess on their merchandise for the same purpose. Similar contributions were made by Masaṇaya-Nāyaka, Mādaya-Nāyaka, Kāḷaya-Nāyaka and others.

ARE, 1918-19, No. 234 of 1918; *SII,* IX i, No. 223.

RĀJABAVANAHALḶI

NO. 393

On a slab set up near the Āñjanēya temple

Vijayanagara, Dēvarāya-Mahārāya

Śaka 1341, Vikāri, Kārtika śu. 11, Ādivāra = A.D. 1419, October 29, Sunday

Kannada

Records that, while Hariyaṇṇa, son of Lakhappa, was ruling the division of Noṇabana-Arasiyakeṛe in Pāṇḍya-nāḍu under the orders of the king, the *Mahājanas* headed by this Hariyaṇṇa were granted as a *śrōtriya-agrahāra* the village of Hariyasamudra for having founded it by reclaiming the forests, and having constructed a tank. The land under the new tank was made free from taxes. The *Mahājanas* granted rent-free lands to other Brāhmaṇas.

ARE, 1918-19, No. 283 of 1918; *SII,* IX ii, No. 440.

RĀMAGHAṬṬA

NO. 394

On a slab set up near the Kallēśvara temple

Chālukyas of Kalyāṇa, Tribhuvanamalladēva

Chālukya Vikrama year 48, Śubhakrit, Uttarāyaṇa-Saṁkrānti = A.D. 1122, December

Kannada

Records that while the *Mahāmaṇḍalēśvara* Tribhuvanamalla-Rāya-Pāṇḍyadēva was ruling over Noḷaṁbavāḍi 32000, the *Āṇeya-sāhaṇi* (commander in charge of elephants), *Pasāyita* Keṅgaṇa made with the consent of Rāya Pāṇḍyadēva, a gift of extensive plots of land for the service of the god Ramēśvaradēva of Rāvaghaṭṭa, set up in a temple built at his own cost by the Brāhmaṇa Pālama (or Hālamarasa). Tikkimayya, the chief of Rāvaghaṭṭa made the gift, after washing the feet of Hālamarasa. The *Mahāmaṇḍalēśvara* Bhaṭṭarasa made a gift of a *gadyāṇa* out of the grant due to him in Rāvaghaṭṭa. The *Ūrōḍeyas* and the 60 *Okkalu* of Rāvaghaṭṭa made similar contributions.

ARE, 1918-19, No. 287 of 1918; *SII,* IX i, No. 206.

SATTŪRU

NO. 395

On a slab set up near the Kallēśvara temple

Chālukyas of Kalyāṇa, Trailōkyamalladēva (Sōmēśvara I)

Śaka 966, Tāraṇa, Uttarāyaṇa-Saṁkrānti = A.D. 1044, December 24, Monday

Kannada

Records that, while Jagadēkamalla-Nanni-Noḷaṁba-Pallava-Permmāḍidēva was ruling over Kōgaḷi 500, Kadaṁbaḷige 1000, Ballakunde 300 and Kaṇiyakallu 300, Sōvimayya, the chief of Sattiyūru and Kupparasa, the *manneya* of Māsavāḍi 140 granted land for a lamp to the temple of Mahādēva at Sattiyūru and placed it in charge of Dharmaśiva, son of Davadasiga.

ARE, 1918-19, No. 235 of 1918; *SII,* IX i, No. 99.

SIRASTAHALḶI

NO. 396

On a hero-stone set up near the Śaṅkaraliṅga temple

Rāshṭrakūṭa, Gōyi[nda]ra-Vallabha (Gōvinda IV)

Śaka 853 = A.D. 931.

Kannada

Records the death of a warrior named Paḍiga-Nomba in a village raid and the grant of some wet and dry fields to the family of the dead warrior by Ayyappayya, who was ruling over Māsevāḍi 140 and Kōgaḷi-*nāḍu.*

ARE, 1918-19, No. 297 of 1918; *SII,* IX i, No. 61.

NO. 397

On a slab set up near the same temple

Chālukyas of Kalyāṇa, Trailōkyamalladēva

Śaka 970, Sarvadhāri, Māgha śu. 5, Ādityavāra, Saṁkrānti, Vyatipāta = A.D. 1050, January 11, Wednesday (not Sunday)

Kannada

Records that while Narasiṅghadēva of the Pallava family was ruling Kōgaḷi 500, Kadaṁbaḷige 1000, Balakunde 300 and Sindavāḍi 1000, Būtabbarasiyara Kōkarasa and the 120 *mahājanas* of

the village, with Puṭṭiyaṇṇa as their head, made a gift of many plots of land with some rows of arecanut trees, a flower garden and an oil-mill to Vidyānidhi-Paṇḍita, disciple of Tējōnidhi-Paṇḍita for the service of the god Śaṅkaradēva of the *mūlasthāna* of Sirave[ḍe].

ARE, 1918-19, No. 298 of 1918; *SII,* IX i, No. 107.

NO. 398

On another slab set up near the same temple

--

Subhānu.. ..

Kannada

Incomplete. Records that Immaḍi-Noḷaṁba was ruling Kōgaḷi and Kadambaḷi countries.

ARE, 1918-19, No. 299 of 1918.

NO. 399

On a slab set up near the Liṅgālayya well in the village

--

Śaka 1461, Vikāri, Bhādrapada śu. 15 = A.D. 1539, August 29

Kannada

Registers the construction of the Liṅgālayya well by Bayakāra Rāmappayya for the merit of his son Lingālayya.

ARE, 1918-19, No. 300 of 1918.

NO. 400

On the same slab set up near the same well

--

Śaka 1461, Vikāri Nabhas = A.D. 1539

Sanskrit and Kannada

Gives the genealogy of Rāmayamantri who obtained the government of the Koṇḍavīḍu country from Achyutadēvarāya. His several acts of charity are enumerated such as the building of temples, construction of tanks etc.

ARE, 1918-19, No. 301 of 1918.

ŚRĪNIVĀSAPURA
(hamlet of Aṇijigēri village)

NO. 401

On a slab set up near the Īśvara temple

Chālukyas of Kalyāṇa, Jagadēkamalladēva

Prabhava, Kārtika, Amavāse, Sōmavāra, Sūrya-grahaṇa = A.D. 1147, October 28, Sunday (Āśvin not Kārtika)

Kannada

Much damaged. Records that Jagadēkamalla-Vīra-Pāṇḍyadēva made a gift of land for offerings and worship to the god Āytēśvara at Kūchigōḷa and for the feeding of Brāhmaṇas and ascetics. Āditya-Sāhaṇi, Vibhu-Pallava, his brother Bamma-Gāvuṇḍa and Kuḍugalajīya are mentioned. Kūchigōḷa is described as the *tilaka* of Uchchaṅgi.

ARE, 1918-19, No. 282 of 1918; *SII,* IX i, No. 247.

TALAVĀGALU
(hamlet of Guṇḍagatti)

NO. 402

On a slab set up near the Bhāgyēśvara temple

Chālukyas of Kalyāṇa, Jagadēkamalladēva

Śaka 956, Bhava, Paushya śu. 1[2*], Budhavāra, Uttarāyaṇa-Saṁkrānti = A.D. 1034, December 2, Wednesday

Kannada

Records that Jagadēkamalla Udayādityadēva-Noḷaṁba-Pallava-Permānaḍi, who was ruling Noḷaṁbavāḍi 32000, Kadaṁbaḷige 1000, Kōgaḷi 500, Ballakunde 300, Kuḍiharage 70 and Kariviḍi 30, made gifts of lands for offerings and other requirements to the god Bhōgēśvara of Talavage and for the maintenance of the worshippers, the musicians and the stone masons.

ARE, 1918-19, No. 253 of 1918; *SII,* IX i, No. 87.

NO. 403

On the same slab set up near the same temple

--

Śrīmukha, Chaitra śu. 8, Sōmavāra = A.D. 1093, March 7, Monday

Kannada

Records that the *sthānika* of the temple of Bhōgēśvara having died, Chikka-Gauḍa, Nēma-Gauḍa, the sixty families and 12 *Hiṭṭus* appointed *pūjāri* Nāgayya in his place.

ARE, 1918-19, No. 254 of 1918; *SII,* IX i, No. 86.

TELIGI

NO. 404

On a slab in a private house in the village

--

Śaka 1253, Paridhāvi (wrong), Māgha, śu. 5 = A.D. 1331, January 3, (Prajāpati)

Kannada

Gift of land by two individuals of Teligi-Duggatināḍu to a *charanti* (Jaṅgama disciple). Mentions the towns Kalburigi, Nagara and Ānegondi. The characters are too modern for the date given.

ARE, 1918-19, No. 227 of 1918.

NO. 405

On a slab set up near the Hariharēśvara temple

Chālukyas of Kalyāṇa, Jagadēkamalla-Jayasiṅghadēva (II)

Śaka 952, Pramōdūta, Uttarāyaṇa-Saṁkrānti = A.D. 1032

Kannada

Damaged. Records that Jagadēkamalla-Noḷaṁba-Pallava-Permānaḍi was ruling over Noḷaṁbavāḍi 32000, Kōgaḷi 500, Ballakunde 300, Kandiparavi 70 and Kariviḍi 30. Kaṇṇimayya, the *Ūroḍeya* of Telagi made a gift of some wet land to Kurigōḍa(gauḍa) in the presence of the god Śaṅkharanārāyaṇadēva of Kūḍalūr.

ARE, 1918-19, No. 228 of 1918; *SII,* IX i, No. 85.

TUMBIGERE

NO. 406

On a slab set up near the Īśvara temple

Chālukyas of Kalyāṇa, --

--

Kannada

Records that Jagadēkamalla-Nirmmaḍi-Noḷaṁba-Pallava-Permānaḍi was ruling the Kōgaḷi 500, Kariviḍi 30, etc., from his residence at Gaṅgati. *Pergaḍe* Chandimayya-Nāyaka made a gift of

lands for offerings to the temple of Mūlasthānadēva at Tumbigere in Bikkiga 70 and to the ascetics of a *maṭha* in the same place.

ARE, 1918-19, No. 230 of 1918; *SII,* IX i, No. 96.

NO. 407

On the same slab

--

Chālukya Vikrama year 6, Durmati, Uttarāyaṇa-Saṁkrānti = A.D. 1081, December 24, Friday

Kannada

Records that Chaṭṭayya-Nāyaka, son of Māchi-seṭṭi, the *Daṇḍanāyaka* Mēḷamayya and others made a grant of a part of the toll-revenue for keeping a lamp before the god.

ARE, 1918-19, No. 230-A of 1918; *SII,* IX i, No. 149.

NO. 408

On a hero-stone set up near the same temple

--

Kāḷayukti, Śrāvaṇa ba. 1, Wednesday

Kannada

Records that this hero-land *(vīragai)* was granted in memory of the death of Kuruḷa by Saṅkarasa, an officer of the *Mahāpradhāna* and *Sarvādhikāri* Kalidēvarasa, the headman and all the inhabitants of the village.

ARE, 1918-19, No. 231 of 1918.

UCHCHAṄGIDURGA

NO. 409

On a hero-stone lying in a field to the north of the village

--

--

Kannada

Mutilated. Refers to the attack made on the fort of Uchchaṅgi and the death of Mādava who is said to be of the Yādava family and the *Mahāsāmanta* of Ballaha. Kāñchīpuri is mentioned.

ARE, 1918-19, No. 284 of 1918.

NO. 410

On the pedestal of *dhvajastaṁbha* to the north of the village

--

Śaka 1630, Sarvadhāri, Śrāvaṇa śu. . = A.D. 1708, July-August

Kannada

States that Surerāya Hiryaṇṇa of Taṁbarahaḷḷi set up this lamp-pillar to the goddess Uchchaṅgamma.

ARE, 1918-19, No. 285 of 1918.

NO. 411

On a slab set up near the Tavakēśvara temple

Chālukyas of Kalyāṇa, Trailōkyamalladēva (Āhavamalladēva)

Śaka 986, Krōdhi, Chaitra, Paurṇamāsi, Ādityavāra = A.D. 1064, April 4, Sunday

Kannada

Mentions that the king's son *Veṅgimaṇḍalēśvara* Vishṇuvardhana-Mahārāja Vijayādityadēva was ruling over Noḷaṁbavāḍi 32000. At the request of the *Daṇḍanāyaka* Mūkarāja, Bijjaḷadēva made a grant of land in Uchchaṅgi fort for the service of the Gaḷagēśvara, after washing the feet of Kaḷēśvara-Paṇḍita. It gives a legendary history of the Uchchaṅgi hill and the origin of the god Kalidēva to the east of it and states that while Dēvapayya was ruling over Uchchaṅgi 30, he built the *adhishṭhāna* of the temple and a well and the *Daṇḍanāyakas* Nāgadēvayya, Eṟakapayya, Māramayya and the *Sandhivigrahi* Kāḷidāsa-Bhaṭṭa made, with the consent of the king, the grant of Rāvighaṭṭa for the service of the god Kalidēva.

ARE, 1918-19, No. 286 of 1918; *SII,* IX i, No. 126.

NO. 412

On a slab in a field at the village

--, Trailōkyamalla-Nolaṁbapallava-Permāḍi-Jayasiṅghadēva

Śaka 99[2], Sādhāraṇa, Śrāvaṇa śu. Pāḍiva = A.D. 1070, July 11

Kannada

Damaged. Records that the king made the gift of the village Gaṇṭinakere for the offerings to the god Tailēśvara on Uchchangi fort.

ARE, 1898-99, No. 135 of 1899; *SII,* VI, No. 571.

NO. 413

On a slab on the Baḍagēramaṭṭi mound in the village

Pāṇḍya, Vijayapāṇḍyadēva

Śaka 1087, Pārthiva, Āshāḍha, Puṇṇami Sōmagrahana, vyatipāta = A.D. 1165

Kannada

Records a gift of land to the god (name lost).

ARE, 1898-99, No. 136 of 1899; *SII,* VI, No. 572.

NO. 414

On a stone near the Chikkihonda pond at the village

Chālukyas of Kalyāṇa, Bhuvanaikamalla

--

Kannada

Damaged. Records a gift of land and mentions the king's younger brother whose name, however, is not preserved.

ARE, 1898-99, No. 137 of 1899; *SII,* VI, No. 573.

NO. 415

On a slab near the ruined temple of Śiva close to the same pond.

Chālukyas of Kalyāṇa, Trailōkya(malla)

Śaka 98[6], Krōdhin = A.D. 1064

Kannada

Records a gift of land to god Traiḷōkya-Nakareśvara. Mentions that Vishṇuvardhana Vijayādityadēva was ruling over Noḷaṁbavādi 32000.

ARE, 1898-99, No. 138 of 1899; *SII,* VI, No. 574.

NO. 416

On a slab in an enclosure of ruined temple of Śiva close to the same pond

Chālukyas of Kalyāṇa, Trailōkyamalla

Śaka 986, Krōdhin, Chaitra Puṇṇame, Ādityavāra, Vanaparva = A.D. 1064, April 4, Sunday.

Kannada

Records a gift of land made to the god Mārēśvara with the permission of the *Mahāmaṇḍalēśvara* Bijjaḷa, and mentions prince Vishṇuvardhana-Vijayāditya.

ARE, 1898-99, No. 139 of 1899; *SII,* VI, No. 576.

YARABĀḶU

NO. 417

On a slab set up neạr the Kallēśvara temple

Chālukyas of Kalyāṇa, Tribhuvanamalladēva

Chālukya Vikrama Year 47, Śubhakṛit, [Pu]shya śu. 7, Vaḍḍavāra, Uttarāyaṇa-Saṁkrānti, Vyatipāta = A.D. 1122, December 7, Thursday (Uttarāyaṇa day on December 25, Monday).

Kannada

Mentions that the king's feudatory Pāṇḍyadēva who chased the king of Ratnapura at his master's command was ruling the Noḷaṁbavāḍi 32000 province. Māchabōva and Siṅgabōva made a gift of some plots of land for the service of the god Mahādēva. Āskaṅdadēva wrote the inscription and Kētōja engraved it.

ARE, 1918-19, No. 245 of 1918; *SII,* IX i, No. 205.

HOSPĒṬ TALUK

CHIKKA-JĀYIGANŪRU

NO. 418

On a stone set up in front of a temple called Kallugudi to the south-west of the village

--

Śaka 1444, Svabhānu, Kārtika śu. 15 = A.D. 1523, October 24 (Śaka 1445)

Kannada

States that a certain Lakshmīnātha-Dīkshita, the son of Virūpāksha-Bhaṭṭa, dug a channel, set up image of the god Virūpāksha near it and made a gift of some lands under the channel for the offerings to the god.

ARSIE, 1922-23, No. 725 of 1922.

CHILAKANAHAṬṬI

NO. 419

On a slab in the Māruti temple (near Mārutikere)

--

Śaka 1461 = A.D. 1539

Kannada

Records that Bayakāra Rāmappa constructed a *maṇṭapa*, a well-*aravṛṭige* (water-shed) and consecrated image of Lakshmī for the merit of his son Lakkarasayya.

W.V.S. Narasimham, "Bayakāra Rāmappana vaṁśāvali mattu dharmakāryagaḷu", paper presented at the Seminar on History of Vijayanagara at Hampi in 1996.

NO. 420

On a slab in the field of Śrī Kanakappa

--

16th century

Kannada

Records that Bayakāra Rāmappa caused laying of *kausu* in the name of some one (name not mentioned).

W.V.S. Narasimham, "Bayakāra Rāmappana vaṁśāvaḷi mattu dharmakāryagaḷu", paper presented at the Seminar on History of Vijayanagara at Hampi in 1996.

DAṆĀYAKANAKERE

NO. 421

On a rock opposite the ruined fortress at the village

--

Śaka 1471, Saumya, Pushya .. ēkādaśi, Monday = A.D. 1549, December 30, Monday or A.D. 1550, January 13, Monday

Kannada

Seems to record the death of a certain Hanumantanāyaka, son of Tipināyaka (from the hands) of his *taḷavāra.*

ARSIE, 1922-23, No. 752 of 1922.

GARAGA

NO. 422

On a slab lying in a field in a ruined village near Garaga

--

Kīlaka, Vaiśākha ba. 12

Kannada

States that Nāgapaṇṇa, son of Baseṭṭi of Ṇaṅdihaḷḷi, built a well for the benefit of the village.

ARSIE, 1922-23, No. 753 of 1922.

GŌNAHĀḶU

NO. 423

On a broken slab lying in front of the Śiva temple

Chālukyas of Kalyāṇa, Vikramāditya (V)

Śaka 936, Śrāvaṇa = A.D. 1014

Kannada

Mutilated and damaged. Seems to register the gift of certain taxes *(pannasu)* made by the queen of Iṛiva-Noḷaṁbādhirāja, who belonged to the Pallava family and was a subordinate of the king, to the god Mahākāḷadēva at Paṁpā.

ARSIE, 1922-23, No. 722 of 1922; *SII,* IX i, No. 79.

NO. 424

On a slab set up in front of the same temple

--

In modern characters

Kannada

Warns against the misappropriation of the village Gōṇahāḷu which belonged to the god Virūpākshadēva.

ARSIE, 1922-23, No. 723 of 1922.

GUḌIŌBAḶĀPURA

NO. 425

On a stone set up in a field near a channel

--

--

Telugu, (Nagari)

Damaged and mutilated. Mentions Narasiṁha-Mahārāyalu and god Virūpākshadēvara-sannidhi. A solar eclipse is also referred to.

ARSIE, 1922-23, No. 693 of 1922.

HAṀPADĒVANAHAḶḶI

NO. 426

On two pieces of a broken slab set up in front of the Hanumaṅtarāya temple

Vijayanagara, Kṛishṇarāya-Mahārāya

Śaka 1433, Prajāpati, Chaitra śu. 13, Budhavāra = A.D. 1511, March 12, Wednesday

Kannada

Records that the king made the gift of the village Haṁpadēvanahaḷḷi surnamed Kṛishṇarāyapura, in the Nāri-*sīme,* as an *agrahāra* of 105 *vrittis* to learned Brāhmaṇas (named), in the presence of the god Virūpākshadēva on the bank of the Tuṅgabhadra river. A copper plate grant is also stated to have been issued in connection with this gift.

ARSIE, 1922-23, No. 724 of 1922; *SII,* IX ii, No. 484.

HĀRAVANAHAḶḶI

NO. 427

On a slab lying on the Mārutikere tank bund

--

16th century

Sanskrit, Kannada

Records genealogy and charities of Bayakāra Rāmappa (as found in other inscriptions).

ID, 11, pp. 124-125.

NO. 428

On a slab near the temple in the place called Kadarimalekuṇṭe

--

Śaka 1481 = A.D. 1559

Kannada

Mentions Bayakāra Rāmappa and records construction of well and *aravaṇṭige.*

W.V.S. Narasimham, "Bayakāra Rāmappana vaṁśāvaḷi mattu dharmakāryagaḷu", paper presented at the Seminar on History of Vijayanagara at Hampi in 1996.

NO. 429

On a slab in the Vīrabhadra temple

--

Śaka 1461 = A.D. 1539

Kannada

Mentions Bayakāra Rāmappa and records construction of *maṇṭapa,* well and *aravaṇṭige.*

W.V.S. Narasimham, "Bayakāra Rāmappana vaṁśāvaḷi mattu dharmakāryagaḷu", paper presented at the Seminar on History of Vijayanagara at Hampi in 1996.

NO. 430

On a slab behind Durgamma temple in a field

--

Śaka 1481 = A.D. 1559

Kannada

Records that Kumāra Liṅgālayya, son of Bayakāra Rāmappa, constructed a *maṇṭapa* and well-*aravaṅṭige* and consecrated the image of Basavēśvara.

W.V.S. Narasimham, "Bayakāra Rāmappana vaṁśāvaḷi mattu dharmakāryagaḷu", paper presented at the Seminar on History of Vijayanagara at Hampi in 1996.

HOSŪRU

NO. 431

On a slab set up by the side of the right *dvārapāla* image in the Hosūramma temple

--

Śaka 1..5, Vijaya, Śrāvaṇa ba. 10

Sanskrit and Kannada

Registers a gift of lands in certain villages of the Brāhmaṇa-Chitavāḍi-*sīme* for the offerings etc., of the goddess Mahāmāyi of Hosūru, by Mādināyaka.

ARSIE, 1922-23, No. 688 of 1922.

NO. 432

On a slab set up in the mukha-maṇḍapa of the same temple

--

Śaka 1435, Śrīmukha, Prathama-Bhādrapada śu. 15, Tuesday = A.D. 1513, August 16, Tuesday

Sanskrit and Kannada

Built in at the bottom. Records a grant made to the goddess Ekkanāthe of Hosūru by Basavappa, son of Gaura-Daṇāyaka and the *upa-pradhāna* Sōmarasa for the merit of (the king) Kṛishṇarāya.

ARSIE, 1922-23, No. 689 of 1922.

NO. 433

On a pillar in the mukha-maṇḍapa of the same temple

--

Śaka 1565, Svabhānu, Śrāvaṇa śu. 7 = A.D. 1643, July 13

Sanskrit and Kannada

Much damaged. Seems to renew a gift of land and money made previously in the reign of Kṛishṇarāya by the temple managers *(sthānika)* of the temple of Hosūramma to a private individual as a free-hold *(mānya).*

ARSIE, 1922-23, No. 690 of 1922.

NO. 434

On the same pillar in the mukha-maṇḍapa of the same temple

--

Viśvāvasu, Phālguṇa ba. 1(2)

Sanskrit and Kannada

Records a gift of land made by the temple managers *(sthānika)* of the temple of the goddess Mahāmāyi at Hosūru, to Kaṭikam Mallaya of Vijayanagara, for doing ornamental work *(chilivānya)* to the lion vehicle of the deity.

ARSIE, 1922-23, No. 691 of 1922.

NO. 435

On a rock on the bank of the Tuṅgabhadra river in the village

--

Śaka 1328, Vyaya, Chaitra śu. 13, Sunday = A.D. 1406, April 1, Thursday

Sanskrit and Kannada, (Nagari)

Damaged. Seems to make provision for a perpetual lamp to the god Prasanna-Rāmadēva by certain Brāhmaṇas.

ARSIE, 1922-23, No. 692 of 1922.

IṬṬIGI-MUDDĀPURA

NO. 436

On a slab set up in front of the Veṅkaṭaramaṇa temple

--

Śaka 1464, Plava, Jyēshtha ba. 5, Monday = A.D. 1541, June 13, Monday (Śaka 1463)

Sanskrit and Kannada

Records the grant of land and money made for the daily offerings and the several festivals of the god Tiruveṅgaḷanātha consecrated by Surēndratīrtha Śrīpāda-Voḍeya, the disciple of Raghunandana-Voḍeya who was the son of Paramahaṁsa Parivrājakāchārya Mathitāmitratīrtha, at Santhe-Muddalāpura alias Immaḍi-Dēvarāyapura situated on the bank of the (stream) Nārāyaṇi in the Doravadi-*veṇṭhe* of the Hastināvati-*vaḷita.*

ARSIE, 1922-23, No. 720 of 1922.

KALLAHALḶI

NO. 437

On stone set up near the stream

Vijayanagara, Achyutarāyadēva

Śaka 146[2], Śārvari, Kārttika [śu. 12] = A.D. 1540, November 11

Kannada

Records the gift of Kallahari, a hamlet of Tirumaladēvi-ammanavara-paṭṭana for offerings etc., to the god Jaṁbunātha by the king for the merit of his father, Narasaṇa-Nāyaka and mother-Ōbāji-amma.

ARIE, 1944-45, No. B 80.

KAMPLI

NO. 438

On a slab set up to the east of the Paṁpāpati temple

Vijayanagara, Sadāśivadēva

Śaka 1474, Paridhāvi, Vaiśākha śu. 1, Sō[mavāra] = A.D. 1552, April 24, Sunday (not Monday)

Kannada

Records that Saṅkarasa, son of Suṅkada-Bandarasa and head of Karibēḍu, caused the construction of a shrine in the temple of the god Virūpāksha in Kampili, set up the goddess Haṁpādēvi in it and made a gift of land at the village Karibēḍu, for the service of the goddess.

ARE, 1903-04, No. 27 of 1904; *SII,* IX ii, No. 648; XVII, No. 29.

NO. 439

On a slab set up in front of the Hanumaṅtarāya temple

Vijayanagara, Achyutarāya-Mahārāya

Śaka .... Virōdhi, .. śu. 1, Budhavāra = A.D. 1529-30.

Sanskrit and Kannada

Damaged. Records that the king made the gift of the revenue raised in the bazar street of Vijaya-Virupāpura for the service of the god Mallikārjunadēva.

ARSIE, 1922-23, No. 716 of 1922; *SII,* IX ii, No. 530.

NO. 440

On another slab set up in front of the same temple

Vijayanagara, Veṅkaṭapatirāyadēva-Mahārāya

Śaka 1612, Pramōdūta, Māgha ba. 3, Guruvāra = A.D. 1691, February 5, Thursday

Kannada

Mutilated. It seems to settle the right of way along the temples of Narasiṁha and other gods in the *pēṭe* of Kampale.

ARSIE, 1922-23, No. 717 of 1922; *SII,* IX ii, No. 698.

METṚI

NO. 441

On a rock called Gollaraguṇḍu to the west of the village

--

--

Kannada

Records a gift of land made by *Adhikāri*-Siriyaṇṇa by order of the *Mahāpradhāna* Bayiche-*Daṇṇāyaka* to the *chhatra* (i.e., feeding house) of the temple of Mallikārjuna.

ARSIE, 1922-23, No. 721 of 1922.

MUDDĀPURA

NO. 442

On a stone buried in a sugar-cane field at the village

--

Śaka 1520, Viḷambi, Māgha śu. 10 = A.D. 1599, January 25

Kannada

Records that Rāmamma, the daughter of Mahārāja Śrī Haṇḍe Hanumi-Nāyaka, made a gift of land in the village of Muddāpura to Chenna Vīrappa, the disciple of Śānta-Mallikārjunadēva.

ARSIE, 1922-23, No. 718 of 1922.

NO. 443

On a slab set up in front of the Īśvara temple

Vijayanagara, Veṅkaṭapatirāyadēva-Mahārāya

Śaka 1674, Āṅgirasa, Kārtika ba. 12, Śanivāra, Svāti-nakshatra = A.D. 1752, December 2, Saturday

Kannada

States that Ayyappa, son of Appaṇa, consecrated (the god Īśvara) for the merit of the king.

ARSIE, 1922-23, No. 719 of 1922.

MUDLĀPURA

NO. 444

On a slab lying in the garden of Karṇam Nārāyaṇa Rao

Vijayanagara, Kṛishṇadēvarāya-Mahārāya

Śaka 1435, Śrīmukha, Chaitra śu. 5 = A.D. 1513, March 12, Saturday

Kannada

Records that the king made the grant of the village Virupāpura in Hosavūra-*māgaṇe* for the service of the god Viṭhaladēva for the merit of his father Narasaṇa-Nāyaka and his mother Nāgājidēvi. The grant is stated to have been made by the king on the holy occasion of the solar eclipse which fell in the (preceding) year Āṅgirasa on Phālguṇa ba. 30, Sōmavāra corresponding to A.D. 1512, March 7, Monday.

ARSIE, 1922-23, No. 687 of 1922; *SII,* IX ii, No. 490.

NANDIBAṆḌE

NO. 445

On a slab at the northern end of the tank bund

--

(A.D. 1539)

Kannada, Sanskrit; Kannada

Records that Bayakāra Rāmappa constructed the tank for the merit of his uncle Timmarasayya and named it Timmasamudra.

ID, 11, pp. 124-125.

PĀPIYANĀYAKANAHAḶḶI

NO. 446

On a pillar in the maṇḍapa of the Aṅkāḷamma temple

Vijayanagara, Achyutarāya-Mahārāya

Śaka 145[4], Nandana, Śrāvaṇa ba. 30, Thursday = A.D. 1532, August 1

Telugu

Seems to refer to a sale deed pertaining to a land at Niḍugula *alias* Apināyakapura, a *sarvamānya-agrahāra* for the *amṛitapaḍi* services of the goddess Ārugoṇḍala Aṅkāḷamma by the sons of Talāri Timmi-nāyaka.

ARSIE, 1922-23, No. 744 of 1922; *SII,* XVI, No. 99.

NO. 447

On a slab set up in front of the chāvaḍi in the village

Vijayanagara, Veṅkaṭapatirāyadēva-Mahārāya

Śaka 1664, Dundubhi, Chaitra ba. 10 = A.D. 1742, April 19, Monday

Kannada

Damaged. Records the gift of the village MādināyakanahaḶḷi as *uṁbaḷi* to Kavīrāja's great-grandson (name lost).

ARSIE, 1922-23, No. 745 of 1922; *SII,* IX ii, No. 699.

PŌTALAKAṬṬI

NO. 448

On a slab near the excess water outlet of the tank at Pōtalakaṭṭi, a hamlet of Timmalāpura

--

(A.D. 1539)

Kannada, Sanskrit; Kannada

Records that Bayakāra Rāmappa constructed the tank for the merit of his son Ākappa and named it Ākasamudra.

ID, 11, pp. 124-125.

RĀJĀPURA

NO. 449

On a slab built into the culvert (underneath) near the 7th furlong stone of the 11th mile on the way to Hospeṭ from Rāmagaḍ

Vijayanagara, Kṛishṇadēva Mahārāya

Śaka 1445, Sūchi (Āshāḍha) śu. 12 = A.D. 1523, June 24

Sanskrit verse in Kannada

Incomplete; a portion of the slab at the end is broken and lost and ends of the lines built in. Seems to record a gift to the temple of the god Rāma (details lost). Mentions Nāgaladēvi.

ARIE, 1944-45, No. B 81.

SAṄKALĀPURA

NO. 450

On a slab at the village

Vijayanagara, Kṛishṇarāya

Śaka 1435, Śrīmukha, Bhādrapada ba. 6, Maṅgaḷavāra = A.D. 1513, September 20, Tuesday

Sanskrit and Kannada

Records that the king made gift of the village of Sankalāpur to the temple of Kōṭa-Vināyaka (i.e. Vināyaka in the fort) situated on the eastern side of the Dēvēri road in Vijayanagara.

ARE, 1895-96, No. 398 of 1896; *EI,* IV, pp. 266-269; *SII,* V, No. 1353.

SŌMALĀPURA

NO. 451

On a slab set up in front of the temple

--

Viḷambi, Śrāvaṇa ba. 1

Kannada

Damaged. Seems to record some gift made to the temple of Raghunāthadēva at Varadājammanapēṭe. Mentions Achyutarāya Mallapaṇṇa and Sēnabōva Raṅgapa and the village Sōmalāpura.

ARSIE, 1922-23, No. 730 of 1922.

SULTĀNPURA

NO. 452

On a hero-stone set up in a field to the west of the village

--

--

Kannada (archaic)

Damaged. Mentions Jayakāma, his son Bijayiti . . . . Seems to state that Jayakāma Bikki marched against the army of Ereyama-Kāpe.

ARSIE, 1922-23, No. 731 of 1922.

TIMMALĀPURA

NO. 453

On a slab set up near the Gōpālakṛishṇa temple

--

Śaka 1461, Vikāri, Bhādrapada śu. 12 = A.D. 1539, August 26

Kannada

Records that Bayakāra Rāmappayya constructed the temple of Gōpinātha for the merit of his parents Hiriya Timmarasayya and Hiriya Lakkalīśamma.

ARE, 1918-19, No. 302 of 1918.

NO. 454

On the same slab set up near the same temple

--

Śaka 1461, Vikāri Nabhas = A.D. 1539

Sanskrit and Kannada

Gives the genealogy of Rāmayamaṁtri who obtained government of the Koṇḍavīḍu country from Achyutadēvarāya. His several acts of charity are enumerated, such as building of temples, construction of tanks etc.

ARE, 1918-19, No. 303 of 1918.

NO. 455

On a slab set up near the Mallikārjuna temple

--

Śaka 1461, Vikāri, Bhādrapada śu. 1[3] = A.D. 1539, August 27

Kannada

Records that Namaśśivāya, the officer of Bayakāra Rāmappayya, constructed the temple of Mallikārjuna for his own merit.

ARE, 1918-19, No. 304 of 1918.

NO. 456

On the same slab

--

Śaka 1461, Vikāri Nabhas = A.D. 1539

Sanskrit and Kannada

Copy of No. 454.

ARE, 1918-19, No. 305 of 1918.

NO. 457

On a slab set up near the Śiva temple

--

Śaka 1461, Vikāri, Bhādrapada śu. 12 = A.D. 1539, August 26

Kannada

Records that Bayakāra Rāmappayya constructed the temple of Bāchēśvara, Ammēśvara and Kṛishṇēśvara for the merit of his uncle Bācharasayya, his aunt Ammājamma and his brother Kṛishṇappa.

ARE, 1918-19, No. 306 of 1918.

NO. 458

On the same slab

--

Śaka 1461, Vikāri Nabhas = A.D. 1539

Sanskrit and Kannada

Copy of No. 454.

ARE, 1918-19, No. 307 of 1918.

NO. 459

On a slab at the well inside the ruined fort

--

Śaka 1461 = A.D. 1539

Kannada, Sanskrit; Kannada

Records that Bayakāra Rāmappa constructed the well for the merit of his son Liṅgālayya and named it after him as Liṅgālayya-bāvi.

Unpublished.

NO. 460

On a slab near the gate, north-west of the Gōpālakṛishṇa temlpe

--

Śaka 1469 = A.D. 1547

Kannada

Not legible.

Unpublished.

NO. 461

On a slab near the outlet of the Jaṁbayyanakere beside the Highway

--

(A.D. 1539)

Kannada, Sanskrit; Kannada

Records that Bayakāra Rāmappa constructed the tank for the merit of his uncle Bācharasayya and named it Bāchasamudra.

ID, 11, pp. 124-125.

VAṆṬIGŌḌU

NO. 462

On a slab near the outlet of Tāṇḍadakere

--

(A.D. 1539)

Kannada, Sanskrit; Kannada

Records that Bayakāra Rāmappa constructed the tank for the merit of his wife Vīramma and named it Vīrasamudra.

ID, 11, pp. 124-125.

KŪḌLIGI TALUK

AMMANAKĒRI

NO. 463

On a slab set up on a platform in the street

--

--

--

Archaic. The characters look like Vaṭṭeḻuttu.

ARSIE, 1924-25, No. 303 of 1925.

BEṆṆIKAL

NO. 464

On a slab set up in the Kallēśvara temple

Hoysaḷa, Vīra-Narasimhadēva (II)

Śaka 1148, Vyaya, Chaitra śu. 11, Ādityavāra, Uttarāyaṇa-Saṁkramaṇa, Vyatipāta = A.D. 1226, March 11, Wednesday (not Sunday and not a day of Saṁkramaṇa)

Kannada (prose and verse)

Extols the Hoysaḷa dynasty and traces its descent from Saḷa. States that the *Mahāpradhāna* (Chief Minister) Amitayya-Daṇḍanāyaka of Bhāradvāja-*gōtra* and Kāṇva-*anvaya,* constructed the temples of Padmalēśvara, Amṛitēśvara, Lakshmī-Nārāyaṇa, Vāmēśvara, Ballāḷēśvara and Narasiṁha at Beṇṇekallu, the chief town of the subdivision Beṇṇekallu-12 situated in Kōgaḷi 500 province which formed part of Noṇaṁbavādi-*nāḍu,* and that he made grants of land in several villages for their worship, maintenance and repairs. The grants were made by the king in the presence of gods Vajrēśvara and Sōmanātha after washing the feet of the Śaiva teacher Khaḷēśvaradēva, the *Rājaguru* (royal preceptor).

ARSIE, 1924-25, No. 280 of 1925; *SII,* IX i, No. 343.

CHINENAHAḶḶI
(hamlet of Kāḷāpura)

NO. 465

On a slab set up in front of the Hanumān temple

--

Śaka 1627, Pārthiva, Vaiśākha śu. 5 = A.D. 1705, April 17

Kannada

Records that the rights of the *gauḍike sēnabōvike* of the village Sēshammanahaḷḷi (whose boundaries are given) belonged to Ākumaḷḷa Jagannātha-Śāstri of the *Yajurvēda* and of the *Mulikināḍu* community, that of the *taḷavārike* to Bēḍara-Mariyappa of Mādihaḷḷi and the rights of other (minor) offices to the family of Kaṭṭēmane of Vujjini.

ARSIE, 1924-25, No. 314 of 1925.

NO. 466

On a slab set up near the Hanumān temple

--

--

Kannada

Much damaged. Seems to record a grant to a temple. Mentions Ujini and Sēshammanahaḷḷi.

ARSIE, 1924-25, No. 315 of 1925.

DĒVALĀPURA
(hamlet of Gajapura)

NO. 467

On a broken pillar lying before the ruined temple of Vasanta-Mallikārjuna

Vijayanagara, Sadāśivadēva-Mahārāya

Śaka 1474, Virōdhikṛita, Pushya ba. 30, Sōmavāra = A.D. 1552, January 25, Monday

Kannada

Records that Rāmappa-Nāyaka, son of Timmappa-Nāyaka of Vēlūr and agent to Kṛishṇapa-Nāyaka, son of Bayappa-Nāyaka made a gift of the village Pannula-Nunkanahaḷḷi to the god Vasanta-Mallikārjuna of Dēvalāpura. The village was to be enjoyed by the piper Musiya-Rāvuta, son of Kōnayya-Rāvuta, for playing on two *nāgasvaras* and two drums in the temple. The goldsmith Siriyaṇṇa who engraved the inscription was granted a *mānya* land in the village.

ARSIE, 1924-25, Nos. 305 and 306 of 1925; *SII,* IX ii, No. 647.

DOMBARAHAḶḶI
(hamlet of Hosahaḷḷi)

NO. 468

On a slab lying under a banyan tree near the ruined village (on the way from Hosahaḷḷi to Huraḷihāḷu)

--

--

Kannada

Damaged. Seems to record the grant of a village to Guramma of Yelamañchu by Vīmiḍi-Nāyaka.

ARSIE, 1924-25, No. 300 of 1925.

HALYAM

NO. 469

On a slab set up in front of the Hanumān temple

Chālukyas of Kalyāṇa, Tribhuvanamalladēva

Śaka 1085 (mistake for 1075), Śrīmukha Puṣhya, amavāsye, Sōmavāra, Uttarāyaṇa-Saṁkrānti, Sūrya-grahaṇa, Vyatipāta = A.D. 1154, January 15, Friday (not Monday and no solar eclipse)

Kannada (verse and prose)

Gives the genealogy of the dynasty from Taila down to Vikramāditya (VI). Records that the *Mahāmaṇḍalēśvara* Nāchidēvarasa of the Kadaṁba-*kula,* a descendent of Mayūravarmma, who was governing the province of Kōgaḷi 500 and Koṭṭūru 12 from Koṭṭūru, made the grant of lands for the upkeep, maintenance, repair, worship etc., of the temple of Agastēśvara at Yeḷeha situated to the north of Koṭṭūru. It also registers grants of land made by several other people.

ARSIE, 1924-25, No. 316 of 1925; *SII,* IX i, No. 264.

HURAḶIHĀḶU

NO. 470

On a slab set up in a field to the south-west of the village

--

Dhātu, Āśvayuja

Kannada

Damaged. Seems to record a grant to god Avubhaḷadēva.

ARSIE, 1924-25, No. 296 of 1925.

JARAMĀLI

NO. 471

On a slab set in the Basavaṇṇa temple

--

Vikṛiti, Bhādrapada śu. (5)

Kannada

Damaged. Seems to register a grant of land to Vīrappaya son of Keñchavīradēva.

ARSIE, 1924-25, No. 301 of 1925.

KATRIKEHAṬṬI
(hamlet of Tippēhaḷḷi)

NO. 472

On a slab lying near the fresh-water well to the south-west of the village

--

--

Kannada

Damaged. Records a grant of land by Mudu-Basapa, son of Mudu-Vīrapa.

ARSIE, 1924-25, No. 298 of 1925.

KOṬṬŪRU

NO. 473

On a slab built into the front wall of the Karṇam's house at the village

Vijayanagara, Sadāśivarāya

Śaka 1469, Plavaṅga, Māgha śu. 10 = A.D. 1548, January 20, Friday

Kannada

Records that the *Mahāmaṇḍalēśvara* Aḷiya Rāmarāja-Mahā-arasu exempted the barbers of Koṭṭūra-sīme from taxes. The order containing the gift was made in favour of Timmōja, Bhadrōja, Koṇḍōja and other representatives.

ARSIE, 1924-25, No. 317 of 1925; *SII,* IX ii, No. 628.

NO. 474

On another stone built into the front wall of the Karṇam's house

Vijayanagara, Rāmarājayya-Timmarājayya 'ruling at Ānegoṅdi'

Śaka 1502, Vikrama, Mārgaśira ba. 10 = A.D. 1580, December 1, Thursday

Kannada

Records that Vādi-Nāyaka, son of Māchi-Nāyaka of Bāguḷi exempted taxes on sheep due from the shepherds of Koṭūru-*sīme,* a subdivision of Kōgaḷi-*veṇṭhe,* a sub-division in Pāṇḍya-*nāḍu* in Hastināvati-*vaḷita,* in the presence of the god Kalinātha at Bāgaḷi for the merit of his parents.

ARSIE, 1924-25, No. 318 of 1925; *SII,* IX ii, No. 685.

NO. 475

On a stone set up before the ruined Kallēśvara temple

Chālukyas of Kalyāṇa, Tribhuvanamalladēva (Vikramāditya VI)

Chālukya-Vikrama year 36, Naṅdana, Vaiśākha śu. 3, Bṛihaspativāra, Uttarāyaṇa-Saṁkrānti = A.D. 1112, April 1, Monday (not Thursday)

Kannada

Records that the *Mahāmaṇḍalēśvara* Ghaṭṭiyarasa of the Kadaṁba lineage who was governing Kōgaḷi 500, while the *Mahāmaṇḍalēśvara* Tribhuvanamalla-Pāṇḍyadēva was ruling over Noṇaṁbavādi 32000, made the grant of some lands and house-sites for worship and offerings to the god Mūlasthāna-Rāmēśvara of Koṭṭūru. The grant was made into the hands of the *Āchārya* of the temple, Amṛitarāśi-Paṇḍita after washing his feet.

ARSIE, 1924-25, No. 319 of 1925; *SII,* IX i, No. 187.

NO. 476

On a stone set up in front of the Mūrukal-maṭha

Hoysaḷa, Pratāpachakravarti Vīra-Narasiṁha (II)

Vishu, Āshāḍha ba. 5, Ādivāra = A.D. 1221, July 11, Sunday

Kannada

Records that the king's general, Kēśava-Daṇḍanāyaka, made a gift of the village Māvinamāge to Sankaranārāyaṇa-Bhaṭṭa, Bhēruṇḍana-Bammayya, Achyuta-Bhaṭṭa and to Nāga, (son) of Chīlaya-Nāyaka for the purpose of maintaining a *satra* (feeding house) and appointed the *Mummuridaṇḍas,* Hariga Kāḷa-Bōva, Jagaddaḷa-Bammadēva's son Sōyiḍēva and Ghaṭṭidēva, for the protection of the charity. Sēnabōva Sōmayya wrote the inscription and the mason Aṇṇōja engraved it. The *Mantri* Muktidēva made a grant of land to the god Uḍakēśvaradēva.

ARSIE, 1924-25, No. 320 of 1925; *SII,* IX i, No. 338.

KUḌIRAḌAVU

NO. 477

On a slab set up near the gateway at the village

--

Śaka 1673, (Āṅ)girasa, Pushya śu. ..... = A.D. 1752 (Śaka 1674)

Kannada

Damaged. Records that Chinnayarāja made the grant of the village Hire-Kudiraḍu to Virūpāksha-Vidyābhinava Śaṁkara-Bhārati-Svāmi.

ARSIE, 1924-25, No. 294 of 1925.

LŌKIKERE

NO. 478

On a pillar lying near the old tank at the village

--

--

Kannada

Records that this (place where the stone was found ?) is the *nisidi* of Maragoṇḍa of Lōkeyakere, the dear disciple of Śrī Ratnabhūsana-Bhaṭāraka.

ARSIE, 1924-25, No. 299 of 1925.

MARABA

NO. 479

On a stone set up in a field at the village

Vijayanagara, Kṛishṇarāya

Śaka 1450, Sarvadhāri, Śrāvaṇa śu. 15, Śukravāra = A.D. 1528, July 31, Friday

Kannada

Records that Mallapaṇṇa of Elabarige caused the construction of a shop or stall and made a gift of the same, together with the toll revenue of the fair held in Malapura, and some land at Moraba, situated in Pāṇḍya-*nāḍu,* to the god (?) Sūryanārāyaṇadēva, for the merit of his mother, Vīramma.

ARSIE, 1924-25, No. 323 of 1925; *SII,* IX ii, No. 523.

NO. 480

On a slab set up in a street in the village

--

--

Archaic

Similar to No. 463.

ARSIE, 1924-25, No. 324 of 1925.

NO. 481

On another slab set up in the same place

--

--

Archaic

Similar to No. 463.

ARSIE, 1924-25, No. 325 of 1925.

MOLENŪRU
(hamlet of Keñchamallanahaḷḷi)

NO. 482

On a slab set up at the entrance of the village

--

--

Kannada

Records the setting up of a stone fixing the boundary of the village Molanūru after Mallana had performed (the ceremony of walking over the boundary in the presence of some prominent men among whom was the *Mahāmaṇḍalēśvara* Ghaṭṭidē(vara)sa.

ARSIE, 1924-25, No. 297 of 1925.

TŪLAHAḶḶI

NO. 483

On a slab lying in front of the temple

--

Krōdhana, Kārttika śu. daśami

Kannada

Records that Yarrapa-Nāyaka, son of *Mahānāyakāchārya* Tammaḷa-Nāyaka of Kaṇakuppe-durga constructed the temple of Basavēśvara.

ARSIE, 1924-25, No. 311 of 1925.

NO. 484

On a broken Nāga-stone lying outside the village

--

Chālukya-Vikrama year 18, Śrīmukha = A.D. 1093

Kannada

Damaged. Seems to record the setting up (of this Nāga-stone) by (Ku)māraśakti-Paṇḍita and mentions the sculptor Kētōja.

ARSIE, 1924-25, No 312 of 1925.

NO. 485

On a broken hero-stone lying outside the village

--

--

Kannada

Much damaged. Seems to record the victory of a hero.

ARSIE, 1924-25, No. 313 of 1925.

UJJINI

NO. 486

On a slab lying in the compound of the Siddhēśvara temple

--

Śaka (1115 ?), Paridhāvi, Āśvayuja = A.D. 1192 (Śaka 1114)

Kannada (verse)

Records that Jagaddaḷa-Pāṇḍya of the Kadaṁba-*kula* made a grant of 400 *kaṁba* of land at Kōgaḷi to the god Kalidēva. The goldsmith Kētōja, son of Basavōja, engraved the inscription.

ARSIE, 1924-25, No. 307 of 1925.

NO. 487

On a slab lying beside the central shrine of the same temple

Vijayanagara, Achyutarāya-Mahā(rāya)

Śaka 1461, Vikṛiti, Bhādrapada śu. 12, Maṅgaḷavāra = A.D. 1539, August 26, Tuesday

Kannada (prose) and Sanskrit (verse)

Records the gift of *'Ānaṅdanidhi'* made by the king to the Brāhmaṇas.

ARSIE, 1924-25, No. 308 of 1925; *SII,* IX ii, No. 594.

NO. 488

On a pillar in the maṇḍapa in front of the central shrine of the same temple

Yādava, Mahādēvarāya

Vibhava, Kārtika ba. amavāse, Sōmavāra, Sūryagrahaṇa = A.D. 1268, November 6, Tuesday (not Monday)

Kannada

Records that Chāvuṇḍarasa, the brother-in-law *(aḷiya)* of *Mahāpradhāna Sarvādhikāri* Tipparasa, was the *Sarvādhikāri* of Pāṇḍya-*nāḍu* and under him *Suṅkada* Chavuḍarasa was the officer of tolls *(suṅkādhikāri). Suṅkada* Chavuḍarasa of Chiguṭēra and *Suṅkada* Bōgaya, son of *Sēnabōva* Gōvindarasa of Vujjeni, under the orders of Aliya Chāvuṇḍarasa, made a gift of taxes on the transactions of the *guḍus (gauṇḍus)* and Kagara Gōpaya for the services of the god Mallikārjuna.

ARSIE, 1924-25, No. 309 of 1925; *SII,* IX i, No. 375; *MK,* 8 (1), pp. 41-42.

NO. 489

On a broken slab set up in a field in the village

--

Śaka 1482, Raudri, Āshāḍha śu. 5 = A.D. 1560, June 28

Kannada

Records that Mārgasahā(ya)-Nāyaka of Vēlūru made the gift of a land and two tamarind trees to a disciple of Liṅgaṇṇōḍeya for the merit of his father.

ARSIE, 1924-25, No. 310 of 1925.

SAṆḌŪR TALUK

AṄKAMANAHĀḶU

NO. 490

On a slab set up in front of a ruined temple to the west of the village

--

Naḷa, Āśvija śu. 5

Kannada

Records that Timmaṇa, son of Yerōja, made the gift of a *garuḍa-kaṁbha* to the god Tiruveṅgaḷanātha of Aṁkamanahāḷu and Koṇḍayya, son of Timmōja, made the gift of a pillar for lighting lamps *(dīpamāle-kaṁbha).*

ARSIE, 1924-25, No. 291 of 1925.

AṄTĀPURA

NO. 491

On a stone set up near the ruined Mallikārjuna temple

--

Śaka 1475, Pramādīcha, Kārtika śu. 12 = A.D. 1553, October 18

Kannada

Records that Uṭugala Timmarasa made the gift of certain tolls for a perpetual lamp to the god Mallikārjunadēva of Aṅtāpura for the merit of Sadāśivarāya, of Rāmarāja and of Tirumalarāja.

ARSIE, 1922-23, No. 732 of 1922.

NO. 492

On another slab set up near the same temple

Vijayanagara, Sadāśivadēva-Mahārāya

Śaka 1469, Plavaṅga, Āshāḍha ba. 3 = A.D. 1547, July 5

Kannada

Damaged. States that Harapaṇṇa with the consent of the *Gauḍa* (headman), *Sēnabōva* and the people of the village restored the temple of Mallikārjuna at Anaṅtāpura in the Āvinamaḍuvu-*sīme,* which was in a dilapidated condition. Mentions a certain Timmadāsari.

ARSIE, 1922-23, No. 733 of 1922.

NO. 493

On a third slab lying near the same temple

Vijayanagara, Sadāśivadēva-Mahārāya

Śaka 1473, Virōdhikṛit, Āshāḍha śu. 12 = A.D. 1551, June 15

Kannada

States that Timmarāja, son of *Mahāmaṇḍalēśvara* Rāmarāja Tirumalarāja, made the gift of a garden under the tank at Āvinamaḍuvu to the god Mallikārjuna of Hiriya-Anaṅtāpura.

ARSIE, 1922-23, No. 734 of 1922.

ĀVINAMAḌUGU

NO. 494

On a boulder below the tank near the village

Vijayanagara, Sadāśivadēva-Mahārāya

Śaka 1473, Virōdhikṛit, Āshāḍha śu. 12 = A.D. 1551, June 15

Kannada

Records that Viṭhalarājadēva-mahāarasu, son of *Mahāmaṇḍalēśvara* Rāmarāja Timmarāja made a gift of land under the tank of Āvinamaḍuvu to the god Mallikārjuna at Anaṅtāpura.

Unpublished.

BANNIHAṬṬI

NO. 495

On stone set up in front of the Hanumān temple

--

[Śaka] 149[5], Āṁgi..... = A.D. 1572 (Śaka 1494)

Kannada

Mutilated. The portion containing the invocation and a part of the date only is preserved; the rest of the slab is broken and lost.

ARIE, 1944-45 No. B 79.

BHUJAṄGANAGAR

NO. 496

On slab set up in a field called Saḍekar's Jāgir land

--

11th century A.D.

Kannada

States that Kāḷeya, son of Chūrabolliya Jakkagāvuḍa, fought in a raid at Haṭṭigeṛe and won.

ARIE, 1943-44, No. B 74.

CHIKKAKERIYĀGINAHAḶḶI

NO. 497

On a slab set up near the tank-bund at the village

Vijayanagara, Achyutadēvarāya

Śaka 1461, Vikāri, Bhādrapada śu. 12 = 1539, August 26, Tuesday

Sanskrit, Kannada; Kannada

Records that Bayakāra Rāmappayya constructed the tank Hiriya-Lakkasamudra in the name of his mother Hiriya-Lakkarasamma. It states that Rāmaya, who was the son of Pedda-Timmaya and Lakkāṁbika, and grandson of Rāma-maṅtri and Telagamāmba and great grandson of Bhāvaya-maṅtri, who was the son of Siṅgaya, was the chief of Koṇḍavīḍu division. He constructed the *agrahāras,* Timmāpura, Chinna-Timmāpura and Maṅgimāvinahaḷḷi, constructed temples in Pedda-Timmāpura, set up the gods Gōpinātha, Bāchēśvara, Kṛishṇēśa, Ammēśa, Mallikārjuna, Vīrabhadra and Viśvanātha, and made a grant of the village Hoḷagundi for the service of these gods. He constructed Achyutammapura after the name of his daughter Achyutamma, set up the god Kṛishṇa in a temple constructed there. He also caused the construction of sixteen tanks, viz. Achyutammasamudra, Bāchasamudra, Rāmasamudra, Akkasamudra, Kāmasamudra, Ammasamudra, Vīrasamudra, Achyutēndrasamudra, Venkaṭēṅdrasamudra, Pina-Lakkasamudra, Chinna-Tippasamudra, Pedda-Lakkasamudra, Liṅgālayataṭāka, Veṅkaṭayyataṭāka, Peda-Timmasamudra and China-Bāchasamudra. He wrote a work on music. His uncles, Timma-maṅtri, Sūrīndra, Bhāskara-Chamūpati and Bhāvayya, were holding high offices under the king.

ARSIE, 1924-25, No. 302 of 1925; *SII,* IX ii, No. 593.

CHŌRANŪR

NO. 498

On a slab set up in front of the Hanumān temple

--

Pramōduta, Vaiśākha śu. 1 = (A.D. 1690, March 31)

Kannada

Registers that Immaḍi-Rājapa-nāyaka of Guḍēkōṭe and Soṇḍūru issued a proclamation to the people of Horamale-sīme by which he promised to deal with them as during the time of the Guḍēkōṭe rule.

ARSIE, 1924-25, No. 288 of 1925; *MAR,* 1935, No. 52, pp. 148-149.

NO. 499

On a slab built into the verandah of the Vīrakta-maṭha

--

Naḷa, Āśvija śu. 10 = (17th century)

Kannada

Registers that Bammi-Nāyaka granted a cowl to the people of Horamale-*sīme* by the order of Rājaśrī Rājapa-Nāyaka of Guḍēkōṭe and Soṇḍūru, that in that part of the country no taxes would be levied on new born children *(bāla-terige)* and on dead bodies *(mṛitana-gāṇike).*

ARSIE, 1924-25, No. 289 of 1925; *MAR,* 1935, No. 50, pp. 146-147.

NO. 500

On a slab set up in the Vīrabhadra temple

Vijayanagara, Sadāśivarāya

Śaka 1469, Sādhāraṇa, Kārtika ba. 3 = A.D. 1550, October 28 (Śaka 1472)

Kannada

Registers that Bramha-Rāvuta, the agent of Rājādhirāja Rājaparamēśvara Śrī Mallapa-Nāyaka made the grant of three measures of grain to the *gauḍas, sēnabōvas,* carpenters and blacksmiths of Chōramanūru. It also states that they had to pay a tax of three *varahas* a year.

ARSIE, 1924-25, No. 290 of 1925; *MAR,* 1935, No. 51, pp. 147-148.

DARŌJI

NO. 501

On a pilaster in the Rāmaliṅgēśvara temple on the hill

Chālukyas of Kalyāṇa, Tribhuvanamalla (Vikramāditya VI)

Year 29, Pārthiva, Kārttīka śu. pāḍime, Bṛihaspativāra = A.D. 1105, October 10, Tuesday

Kannada

Records that *Mahāmaṇḍalēśvara* Kācharasa made gift of land to the god Rāmēśvara in the fort of Doravaḍi.

VPR, 1988-91, pp. 245-246.

NO. 502

On a slab set up on the tank bund at the village

--

--

Persian

States that the water of the tank is to be distributed to thirsty travellers in the name of the prophet Muhammad.

ARSIE, 1922-23, No. 726 of 1922.

NO. 503

On a slab built in the wall of a mosque

--

19th century

Arabic

Contains an extract from the Quran and gives names of four Khalifas.

VPR, 1988-91, p. 246.

NO. 504

On a slab built in the wall of another mosque

--

19th century

Persian

Records that the building (mosque) was constructed in the reign of Tīpu Sultān.

VPR, 1988-91, p. 246.

GENTIKAṬṬE
(hamlet of Sōvēnahḷḷi village)

NO. 505

On a slab lying on the threshing floor known as Gāḷigana-kaṇa in the village

--

22, Pramādi, Jyēshtha, puṇṇami, Tuesday

Kannada

Records the death of a hero named Sāviga in a fight with the army of Siṅga (?) which had laid siege to Mōradakōṭe (fort).

ARSIE, 1924-25, No. 285 of 1925.

HANUMANAHAḶḶI

NO. 506

On a slab lying in a field at the village

--

--

Kannada

States that the *mānya* land belonged to Hanumā Mādaya, Giḍaya, etc.

ARSIE, 1922-23, No. 736 of 1922.

HIRĒHĀḶU
(near Kaliṅgere)

NO. 507

On a rock near a mosque on the way between Kaliṅgere and Hirēhāḷu

--

--

Kannada

Records that this field was a gift of Vāmarasa Amitayya-Daṇṇāyaka.

ARSIE, 1924-25, No. 286 of 1925.

NO. 508

On a slab set up to the west of the tank-bund in the village

--

--

Kannada

Records that Amitayya-Daṇṇāyaka, Kalleya-Nāyakana-Sāvidēva, Hiriya-Sāvidēva and other Nāyakas made a grant of a land at Hirihāḷu (where the inscription is found ?) to god Svāmidēva.

ARSIE, 1924-25, No. 287 of 1925.

HULIGUṄṬA

NO. 509

On a stone built into the tank-bund at the village

Viajayanagara, (Sadāśivarāya)

Śaka 1478, Naḷa, Vaiśākha śu. 3 = A.D. 1556, April 12, Sunday

Kannada

Records the construction of the temple of god Bāla-Kṛishṇa and the founding of the village Achchutāpura for the merit of his daughter Achchutamma, by Bayakāra Rāmappayya, and enumerates the same charities as in No. 497 made in Śaka 1461, Vikāri.

ARSIE, 1924-25, No. 304 of 1925; *SII,* IX ii, No. 660.

JAYASIṄGHAPUR

NO. 510

On stone placed on the parapet wall of the Māruti temple

--

17th century A.D.

Kannada

Damaged and indifferently inscribed. Seems to record a gift of land to the god Hanumān (details not clear).

ARIE, 1944-45, No. B 82.

JIGINAHAḶḶI

NO. 511

On a slab set up in front of the Hanumān temple

--

--

Kannada

Mutilated and damaged. Seems to register a grant of land at Jiguneha[ḷḷi] by Daḷavāyi Bari[mi-Nā]yaka.

ARSIE, 1924-25, No. 295 of 1925.

KŌḌĀLU

NO. 512

On a broken stone built into the compound wall of Hanumaṅtarāya temple

(Vijayanagara), Sadāśivarāya

Paridhāvi, Kārtika śu. 11, Saturday = A.D. 1552, November 12, Saturday

Kannada

Mutilated. Seems to record a gift made for the merit of the king Sadāśivarāya. Mentions Rāmarāja Viṭhalēśvaradēva-mahā-arasu.

ARSIE, 1922-23, No. 737 of 1922.

KṚISHṆANAGAR

NO. 513

Slab to the right side of the eastern wall of the mosque in the fort

--

--

Persian, Naskh

Reads: *Masjid-i-Hasin* (i.e. the strong mosque).

ARSIE, 1943-44, No. B 73; *ARIE,* 1985-86, No. C 26.

ḲURIKUPPI

NO. 514

On a pillar in the maṇḍapa of the Īśvara temple

Vijayanagara, Kṛishṇarāya-Mahārāya

Śaka 1445, Svabhānu, Vaiśākha śu. 5, Sō[mavāra] = A.D. 1523, April 20, Monday

Kannada

Records that Benakarasa of the Ghaḷiyāra gate, the son of Heggarasa of Saṅgamēśvara, who belonged to the Vasishṭha-*gōtra,* Drāhyāyaṇa-*sūtra* and Sāma-*śākha,* caused the construction of a temple at Kuriyakuppe surnamed Anantasētu, which was an *agrahāra* village in Doravadi-*vēṇṭhe* of the Hastināvati-*vaḷita,* set up the god Virūpāksha there, made a gift of some *vṛittis* purchased from Basava-Dīkshita, for the service of the god. The *Mahājanas* of the *agrahāra* also made a gift of garden land for the same purpose.

ARSIE, 1922-23, No. 727 of 1922; *SII,* IX ii, No. 514.

NO. 515

On another pillar in the maṇḍapa of the Īśvara temple

Vijayanagara, Kṛishṇarāya-Mahārāya

Śaka 1445 (current), Svabhānu, Vaiśākha śu. 5, Monday = A.D. 1523, April 20, Monday

Sanskrit

A copy of 514 in Sanskrit. Kureyakuppe is called Anantasētu in this inscription and the one above.

ARSIE, 1922-23, No. 728 of 1922.

NĀGALĀPURA

NO. 516

On a slab set up under a śami tree at the village

--

Saumya, Āshāḍha śu. 11

Kannada

Registers a grant of land at Nāgalāpura made by Jillēḷa Gōpayadēva-Mahā-arasu to the god Aubhaḷīśvaradēva of Kaṇuve.

ARSIE, 1922-23, No. 738 of 1922.

RĀMASĀGARA

NO. 517

On a rock to the west of the village

Vijayanagara, Vīra-Bukkarāya

--

Kannada

Incomplete. Mentions the name of the king and Penugoṇḍa.

ARSIE, 1922-23, No. 735 of 1922.

RĀMGADH

NO. 518

On hero-stone set up near the Rāmadēva temple

--, Kaṁpila

Dundubhi, Phālguṇa śu. 15, Monday = A.D. 1323, February 21, Monday

Kannada

States that in an expedition of Ballāḷarāya against Kaṁpila, Baichaya, the leader of the cavalry, fought on behalf of Kaṁpila, his master, and died.

ARIE, 1943-44, No. B 75; *VPR,* 1988-91, p. 240.

NO. 519

On slab leaning against the front wall of the same temple

Vijayanagara, Kṛishṇadēva Mahārāya

Śaka 14[50], Sarvajit, Āśvija śu. 10 = A.D. 1527, October 4 (Śaka 1449)

Kannada

Records that Gōpāyi, her younger brother Rāmaṇa and others, constructed a temple for god Rāmanāthadēva at Hosamale-durga in memory of the chief Rāmanātha-Voḍeya of Hosamale and of the heroes who fell with him. Rāmanātha was the son of Vīra-Gujala-Hariharadēvi, the queen of Khaṇḍeyarāya Kaṁpilarāya, who was the son of Mummaḍi Siṅga.

ARIE, 1943-44, No. B 76; *VPR,* 1988-91, pp. 240-241.

SAṆḌŪR

NO. 520

On pedestal in an enclosure near the Pātāḷēśvara shrine in the Kumārasvāmi temple on the Kumārasvāmi hill

--

Śaka 9[6]7, Pārthiva, Vaiśākha śu. 6, Thursday = A.D. 1045, April 25, Thursday

Kannada

Records that the goldsmith *(akkasāle)* Chaṅdāchāri, son of Haṁpāchāri of Orvvāy installed (an image of) a peacock. Mentions Baynakula.

ARIE, 1944-45, No. B 83.

NO. 521

On slab built into the north wall of the Pārvatīdēvi shrine

--

--

--

In shell characters.

ARIE, 1944-45, No. B 84.

NO. 522

On another slab built into the north wall of the same shrine

--

9th century A.D.

Sanskrit, Nagari

In North Indian characters of about the 9th century A.D. Details not clear.

ARIE, 1944-45, No. B 85.

NO. 523

On a slab set up in the maṇḍapa of the Kumārasvāmi temple on the Kumārasvāmi hill near the village

Hoysaḷa, Vīra-Ballāḷadēva (II)

Śaka 1127, Krōdhana, Phālguṇa ba. Amavāsye, Vaḍḍavāra, Sūryagrahaṇa = A.D. 1206, March 11, Saturday

Sanskrit, Kannada

Contains an eulogy of the Yādava race and states that under the orders of the king, his chief minister *(Mahāpradhāna)* and commander *(Sēnāpati)* Mahādēva-Daṇḍanāyaka restored the grant of the village Keṛeyapaḷḷi which Kṛishṇarāja of the Rāshṭrakūṭa family (?) had made to the god Shaṇmukha for daily offerings and placed in the hands of Vishṇukara-Brahmachāri.

ARSIE, 1922-23, No. 739 of 1922; *SII,* IX i, No. 326; *MAR,* 1935, No. 49, pp. 136-146.

NO. 524

On a slab built into the east wall of the same temple

--

--

Kannada

Records that Kāchayya Dēśiga, the son of Haṁpamayya of Chaganakēri constructed the steps on the northern side (of the temple).

ARSIE, 1922-23, No. 740 of 1922.

NO. 525

On a slab lying in front of the Navilusvāmi temple on the Kumārasvāmi hill

--

Saumya, Bhādrapada śu. 3, Monday

Kannada

States that Bukkarāya built the *maṇḍapa* of the temple.

ARSIE, 1922-23, No. 741 of 1922.

NO. 526

On another slab set up in front of the same temple

Vijayanagara, Vīra-Bhūpatirāya

Śaka 1[3]09, Kshaya, Mārgaśira ba. [7], Thursday, Hasta, Siddhiyōga, Śakuni-karaṇa = A.D. 1386, December 13, Thursday (Śaka 1308)

Kannada

Damaged. Records that a subordinate of the king constructed a paved pathway between two shrines near the temple of Svāmidēva. Mentions the minister *(pradhāni)* Śaṅkarasa Viṭhapa.

ARSIE, 1922-23, No. 742 of 1922.

NO. 527

On stone lying in the compound of the local court

--

Vikārin, Kārttika

Kannada

Records that Subhānaji Hindurāvu Ghorpaḍe, son of Guṇābāyi, made a gift of land as *sarvamānya* to Kariyaṇṇa of Kṛishṇāpura. The gift land was situated in the village Hosahaḷi, which the donor held as *umbaḷi.*

ARIE, 1943-44, No. B 65.

NO. 528

On stone lying in the compound of the local court

--

Śaka 1670, Vibhava, Vaiśākha śu. 10, Sunday = A.D. 1748, April 27, Wednesday

Kannada

Records that Soṇḍūru was given as *umaḷige* to Jamunagirisvāmi and that his *samādhi* was built by Giriyamma, whose sons were Yiṁchchagiri, Basuvantagiri and Saṁtōjigiri.

ARIE, 1943-44, No. B 66.

NO. 529

On another stone lying in the same compound

--

Śaka 1630, Sarvadhārin, Chaitra śu. 1 = A.D. 1708, March 12

Kannada

Records that Hire-Hindurāya made a gift of land in Chikka-Soṇḍūru to Jamunāgiri Bāvā.

ARIE, 1943-44, No. B 67.

NO. 530

On slab lying near the P.W.D. Office

--

--

Nagari

Damaged.

ARIE, 1943-44, No. B 68.

NO. 531

On another stone lying near the same Office

--

Śaka 1625, Svabhānu, Vaiśākha, śu. 12, Sunday = A.D. 1703, April 17, Saturday

Kannada

Records that Jamanāgiri-Bāvā, the *guru* of Hindurāya made a gift of one *vṛitti* of land as *sarvamānya* to Śarubhaiya, son of Rāghappaya.

ARIE, 1943-44, No. B 69.

NO. 532

On third slab lying near the same Office

Vijayanagara, Sadāśivadēva Mahārāya

Śaka 1446, Krōdhin, Chaitra śu. 10 = A.D. 1544, April 3 (Śaka 1466)

Kannada

Records that *Mahāmaṇḍalēśvara* Rāmarājadēva Mahā-arasu, at the command of the king, remitted *siddhāya* and *kāṇike* taxes on the barbers of the *sīme* headed by Timmōja and Koṇḍōja of Chippageri and to the barber Sivanōja of Soṇḍūru-*sīme.*

ARIE, 1943-44, No. B 70.

NO. 533

On fourth slab lying near the same office

--

In late characters

Nagari

Refers to Śrī-Kāśiviśvēśvara of Śivapura.

ARIE, 1943-44, No. B 71.

NO. 534

On fifth slab lying near the same office

--

Rudhirōdgārin, Āśvija śu... (18th century)

Kannada

Damaged. Seems to refer that the *praje* made some gift at the rate of one *vīsa* per head to god Mūlasthāna Mallikārjuna.

ARIE, 1943-44, No. B 72.

ŚAṄKARAPURA
(alias Gaṇḍi-Basāpur)

NO. 535

On rock about 20 yards in front of the temple of Gaṇḍi-Basappa

--

Durmati, Mārgaśira śu. 1 (16th century)

Kannada

Damaged. Seems to record a gift of land (details lost) to the Mogadavara Bhikshāmaṭha at Raṅgasamudra.

ARIE, 1944-45, No. B 86.

SŌVĒNAHAḶḶI

NO. 536

On the east face of the pedestal of the *dhvajastaṁbha* in front of the Hanumān temple

--

Śubhakrit, Kārtika śu. 1, Monday

Kannada

Records that Mārōja and Mallōja, the artisans of the Chōramanūru-*sīme,* erected a stone pillar in the village of Sōvinahaḷḷi.

ARSIE, 1924-25, No. 281 of 1925.

NO. 537

On the same face of the same pedestal

--

--

Kannada

Damaged. Seems to record that Mārōja of Horamale-sīme erected the same pillar (perhaps in conjunction with the donor of the above inscription).

ARSIE, 1924-25, No. 282 of 1925.

NO. 538

On the north face of the same pedestal

--

--

Kannada

Records that Chaparahaḷḷi and Aṇṇikuṇṭe were the villages granted to Māḷōja as a hereditary gift for the duties of artisan.

ARSIE, 1924-25, No. 283 of 1925.

NO. 539

On the same face of the same pedestal

--

--

Kannada

States that Mārōja and Māḷōja built the temple of Basavarāja (in the place).

ARSIE, 1924-25, No. 284 of 1925.

TĀḶŪR

NO. 540

On a pillar in the maṇḍapa of the temple on the bank of the Nārihaḷḷa

Hoysaḷa, Vīra-Ballāḷa (II)

Bahudhānya, Jyēshṭha ba. 15, Ādivāra = A.D. 1218, June 4, Sunday

Kannada

Records that the *Mahānāḷprabhu* Bomma-Gavuḍa of Yaguvaṭṭi made a gift of land to Bommōja for constructing the Īśvara temple at Talara.

ARSIE, 1922-23, No. 743 of 1922; *SII,* IX i, No. 335.

TĀRĀNAGARA

NO. 541

Copper plates discovered in the Nārihaḷḷa project area while bulldozing the earth

Chālukyas of Kalyāṇa, Trailōkyamalladēva (Sōmēśvara I)

Śaka 969, Sarvajit, Pushya śu. 5, Bṛihaspativāra = A.D. 1047, December 24, Thursday

Sanskrit, Nagari

Records the royal grant of 300 *nivarttanas* of land in the village of Ganjiyapāla in Ponnuṁguṁda-30 to the *Gṛihāmātya* Muddimārya, on the occasion of *Makara-Saṁkrānti* for renovation, worship and offerings in the Traipurusha temple in Vēhūra in Ponnuṁguṁda-30, in the Vilvōla-*vishaya* and for feeding 200 students and 5 teachers of various *Śāstras* in the same temple.

ARIE, 1974-75, No. A 3; Nagaraja Rao M.S., 1983, "Ganjihal Plates of Chālukya Sōmēśvara I - Śaka 969", *The Chālukyas of Kalyāṇa (Seminar Papers),* edited by M.S. Nagaraja Rao, The Mythic Society, Bangalore, pp. 3-11; Nagaraja Rao M.S. and K.V. Ramesh, (Eds) 1985, *Copper Plate Inscriptions from Karnataka: Recent Discoveries,* Directorate of Archaeology and Museums, Mysore, pp. 52-61.

No. 542

Copper Plates discovered at the same place

Hoysaḷa, Vīra-Narasiṁhadēva

Śaka 1146, Tāraṇa, Pushya śu. 11, Ādityavāra, Uttarāyaṇa-saṁkramaṇa, Vyatipāta = A.D. 1224, December 22

Kannada

Records that Pesaḷa-Hanuma alias Amitayya-Daṇḍanāyaka had received the *agrahāra* Śrīpura in Kalkaṇi-nāḍu as *kaṭṭuguttage-piṇḍadāna* from the hands of the Hoysaḷa king Vīra Ballāḷa after agreeing to remit a tax amount of 20 *gadyāṇas.* He had built a *trikūṭa* temple in which he had installed the deities Amṛitēśvara, Vāmēśvara and Lakshmī-Nārāyaṇa, in the centre of that village. He made the grant of the village Koṁḍuka-Sīvura for the service and repairs in the temple, through the hands of the king, in the presence of the deities Vajrēśvara and Sōmanātha.

ARIE, 1974-75, No. A 4; Nagaraja Rao M.S. and K.V. Ramesh, 1985, *Copper Plate Inscriptions from Karnataka: Recent Discoveries,* Directorate of Archaeology and Museums, Mysore, pp. 79-84.

NO. 543

Copper plates discovered at the same temple

Rāshṭrakūṭa, Kṛishṇa Kanharadēva

Parābhava, Chaitra ba. 15, Sunday

Sanskrit and Kannada, Nagari

Spurious. Purports to have been issued from Kaṁdhārapura and seems to record some grant of land in Karaḍikallu-30. In characters of about the 13th century.

ARIE, 1974-75, No. A 5.

NO. 544

On stone lying in the field called Muddappana-bīḷu

Vijayanagara, Achyutarāya Mahārāya

Durmukhi, Śrāvaṇa śu. [6] = A.D. 1536, July 24

Kannada

Fragmentary and incomplete, a portion of the slab having been broken and lost.

ARIE, 1944-45, No. B 87.

NO. 545

On stone lying near the Buḍḍekallu

--

16th century

Kannada

Mutilated.

ARIE, 1944-45, No. B 88.

TŌRAṆAGALLU

NO. 546

On a rock called 'Taṅgammanaguṇḍu' on the Śaṅkaradēvaraguḍḍa hill at the village

--

--

Kannada

Refers to the *nisidhi* of Bayichi-seṭṭi, a disciple of Akaḷaṅkadēva.

ARSIE, 1922-23, No. 729 of 1922.

TUṀBARGUḌḌI
(hamlet of Yerrayyanahaḷḷi)

NO. 547

On a slab set up in the Śiva temple

--

Śārvari, Jyēshṭha śu. 1

Kannada

Records that Durabi Narasappa made the grant of three *kāsu* a day as *mānya* out of the taxes realised for lighting lamps to god Kallaya of Tumbaraguḍi.

ARSIE, 1924-25, No. 292 of 1925.

NO. 548

On a slab set up in front of the Hanumaṅtarāya temple

--

Śārvari, Vaiśākha śu. 5

Kannada

Records that the same person made a similar grant for lighting lamps before god Hanumaṅta at Tuṁbaragutti.

ARSIE, 1924-25, No. 293 of 1925.

SIRUGAPPA TALUK

AGASANŪRU

NO. 549

On a stone set up in the compound of the Āñjanēya temple

Vijayanagara, Sadāśivarāya, ruling from Vidyānagara

Śaka 1473, Virōdhikṛit, Kārttīka śu. 12, Utthānadvādaśi = A.D. 1551, November 10

Kannada

Records that Koṁḍayadēva-māha-arasu, son of Kōnēṭi Timmaya-mahā-arasu and grandson of *mahāmaṇḍalēśvara* Rāmarāja-Chika Koṇḍayadēva who belonged to Sōma-*vaṁśa,* Ātrēya-*gōtra,* Āpastaṁba-*sūtra* and Yajuś-*śākha* made the grant of the village Asaganūru (i.e., Agasanūru), situated on the banks of a river (name not clear) near Ādavāni, to the deities Saptādrivāsa-Lakshmī-nivāsa-Tiruveṁgaḷanātha and Tiruveṅgaḷanātha of Tirupati for the *amṛitapaḍi* services.

ARIE, 1977-78, No. B 76.

NO. 550

On a fragmentary stone kept in the Ōbaḷēśvara temple

--

11th century A.D.

Kannada

States that Kambaḷa Māye-seṭṭi was the disciple of U[da]ya-chaṁdra-bhaṭāraka.

ARIE, 1977-78, No. B 77.

AKKATAṄGIYARAHĀḶU

NO. 551

Stone lying in the field of Agasara Narasappa

--

In late characters

Kannada

Refers to the *mānya* of Basavaṇṇa-voḍeya in the village.

ARIE, 1978-79, No. B 89.

BĀGAVĀḌI

NO. 552

On a stone fixed to the outer side of the northern compound wall of the mosque

--

Śaka 914, Nandana, Chaitra śu... Tuesday = A.D. 992, March

Kannada

Partly damaged. Seems to record some gift by Anumarasa and Bijjaya and mentions Achayya of Bāgavāḍi.

ARIE, 1977-78, No. B 78.

NO. 553

On a stone lying by the side of the old fort near the Āñjanēya temple

--

Raudri, Mārgaśira [ba]. 12 = (15th century)

Kannada

Damaged. Seems to refer to an agreement *(kaulu)* between Chikaṇa-nāyaka, the administrator of Bāgavāḍi and the *kāryakarta* of *mahāmaṇḍalēśvara* Timmappayadēva-mahā-arasu and the people of Bāgavāḍi relating to the share of tenancy and specifying stipulations (details lost).

ARIE, 1977-78, No. B 79.

BAGGŪRU

NO. 554

On a stone buried in the Government land survey No. 179, near the field of Araliganūru Bhīmanagauḍa

Chālukya, Vijayādityadēva ruling from Kisuvoḷal

Śaka ...., Jaya, Chaitra śu. 15, Vyatipāta (11th century characters)

Kannada

Damaged. States that the village Bagguvūru was given as an *agrahāra* to a certain Bannamayya. Also records grant of thirty *mattars* of land.

ARIE, 1977-78, No. B 80.

NO. 555

On a *sati-stone* kept behind the Āñjanēya temple

Vijayanagara, Dēvarāya (II)

15th century

Kannada

Worn out. Mentions the king's title *gaṇḍabhēruṇḍa* in line 3 and refers to a person (name lost) as *aśvapati, gajapa[ti], narapati* and *gajabēṇṭekāra.*

ARIE, 1977-78, No. B 81.

NO. 556

On a stone set up outside the compound of the same temple

--

15th Century

Kannada

Badly damaged. Contains the word *agrahāra.*

ARIE, 1977-78, No. B 82.

BALKUNDE

NO. 557

Stone buried in the field belonging to the Government

[Rāshṭrakūṭa], Akālavarsha (Kṛishṇa III)

10th century

Sanskrit, Kannada

Fragmentary. Mentions the *āpta-mahā-pradhāna* (name lost) of the king, who evidently caused the renovation of a Jaina temple. Refers to the Ballakunda *vishaya.*

ARIE, 1985-86, No. B 60.

NO. 558

Another stone buried at the same place

--

10th century

Sanskrit, Kannada

Fragmentary. Refers to some *paṭṭaṇa* (details lost). Appears to be part of the above.

ARIE, 1985-86, No. B 61.

NO. 559

Another stone buried at the same place

--

Śaka 878, current, Anala, Māgha śu. 1, Thursday = A.D. 956, January 17

Sanskrit, Kannada

Details lost.

ARIE, 1985-86, No. B 62.

NO. 560

On a stone in the field of Sanagara Gowḍa Nāgappa

Rāshṭrakūṭa, Akālavarsha (Kṛishṇa III)

Śaka 878 (in words), Naḷa, Māgha śu. 1, Punarvva[su], Thursday = A.D. 957, January 5, Monday

Sanskrit, Kannada; Kannada

Fragmentary and damaged. Refers to a holy place (*tīrtha,* name lost) and an earlier grant of the village Vaḷinūraka, along with Kariūra and Kantharīkā as *dēvabhōga* to that place. It is further stated that the grant having fallen into disuse in course of time, was renewed by Śatrughna, the *pradhāna* of the Rāshṭrakūṭa emperor. The *pradhāna* is described as belonging to the Gajajīvi-*vaṁśa* and as administering the Ballakunda-*vishaya.*

ARIE, 1977-78, No. B 83.

NO. 561

On a hero-stone lying near a well called Uppinabāvi near the residence of Fakhruddīn

--

Śaka 889, Kshaya, Kārttika ba. 14, Tuesday = A.D. 966, November 13, f.d.t. '30

Kannada

Seems to record the death of a person (details not clear) in a battle. Mentions Dēmapayya [Nanni] Noḷaṁba and Jinamayya.

ARIE, 1977-78, No. B 84.

NO. 562

On a slab lying near the same well

--

Śaka ...., [Sarva] ..., [Mārgga]śira ba.... = (10th century)

Kannada

Badly damaged. Purport not clear.

ARIE, 1977-78, No. B 85.

NO. 563

On a circular pillar of the maṇḍapa called grāmachāvaḍi at the entrance of the village

Noḷaṁba Pallava, Noḷaṁbādhirāja

Śaka 930 (in words and numerals), Kīlaka, Uttarāyaṇa-saṁkrānti

Sanskrit and Kannada, Kannada

Records that Śrīdhararyya, son of Māchināryya belonging to Kauśika-*gōtra* and a *niyōgi* of the king who is described as *ghaṭeyaṁkakāra* and *chitraveḍeṁga* constructed a temple (referred to as *kūṭa*) and installed a Jaina image made in stone at Ballakundatīrtha and made a grant of 5 *nivarttanas* of black land which was entrusted to the merchants Jakkimāryya, Gōvindāryya and Śrī-Siṁ[ha]māryya of Ballakunda-nagara, for the purpose of worship on the occasion of Uttarāyaṇa-saṁkrānti.

ARIE, 1977-78, No. B 86.

NO. 564

Rocky boulder called Karidōṇeguṇḍu behind the Kāḷikādēvi temple

Chālukyas of Kalyāṇa, Jagadēkamalla (II)

Śaka 939, [Piṅga]ḷa, Chaitra ba. trayōdaśi, Thursday = A.D. 1017, March 28

Kannada

Damaged. Refers to the chief Jagadēkamalla Noḷaṁba-Pallava-Permmānaḍi bearing the epithets Pallavakulatilaka, Amōghavākya and Kāṁchīpuravarēśvara as the ruler of Noḷaṁbavāḍi-30,000, Kadaṁbaḷige-1000, Kōgaḷi-500, Ballakunde-300, Kuṁḍiyaparavi-70 and Kariviḍi-30. Records the gift *(sthiti)* of a tank and some lands as *bittavaṭṭa.*

ARIE, 1977-78, No. B 87.

NO. 565

On a stone lying near residence of Fakhruddīn

--

11th century

Sanskrit and Kannada, Kannada

States that the chief of the Sinda family (name lost) was administering Ballakunda-*vishaya* and that on the orders of the king, constructed a *tīrtha* in stone and granted two *[khā]r* of land in a village (name not clear) for the same. Mentions Kundabbe as the queen of a Sinda chief (name lost) and states that she was associated in making some grant. The gift was probably entrusted to Vīranandi-munīndra, one of the disciples of Kuṇḍa-kundānvaya and Dēśi-gaṇa, a disciple of Tīrthāchāryya belonging to Nandi-saṁgha. The record was written by Chhaṭṭayya, son of Puṭēyamayya.

ARIE, 1977-78, No. 88.

BĪRAHALḶI

NO. 566

On a stone buried in the field of Śaṅkaragauḍa towards the east of the village

--

13th century

Kannada

States that one *mattar* of land that belonged to Ramēśvarabhaṭṭa, was in the charge of a person belonging to the Viśvāmitra-*gōtra.*

ARIE, 1978-79, No. B 90.

NO. 567

On a stone lying in the field of Smt. Narasamma, towards the south-east of the village

--

13th century

Kannada

Mentions that this land belongs to Kōṭiśaṁkara-bhaṭṭa of Hārita-*gōtra.*

ARIE, 1978-79, No. B 91.

NO. 568

On a stone buried in the field of Basavanagauḍa towards the east of the village

--

13th Century

Kannada

States that this field belongs to the god Svayaṁbhudēva.

ARIE, 1978-79, No. B 92.

CHIKKA-BAḶḶĀRI

NO. 569

On a stone fixed into the Vīraṇṇakaṭṭe

--

14th-15th centuries

Kannada

Seems to record the gift of land near the *haḷḷadabāvi* as *sarvvamānya* to Tim[ma]ṇa-voḍeya, probably by Dēva-gauḍa and Hāla-gauḍa.

ARIE, 1978-79, No. B 93.

NO. 570

On a stone lying in between the fields of Dr. H.M Siddhamallikārjuna Śāstri and N. Śaṅkaragauḍa

--

14th-15th centuries

Kannada, Nagari

Fragmentary. Refers to Bāchōja and to one *mattar* of land.

ARIE, 1978-79, No. B 94.

D. KARŪR

NO. 571

On a stone set up outside the shrine of Bīrappa

--

Bahudhānya, Jyēshṭha ba... = (17th Century)

Kannada

Badly damaged. Mentions a certain Mahārājādhirāja Hanumināyaka. Seems to record a gift of land.

ARIE, 1978-79, No. B 95.

GUṆḌIGANŪRU

NO. 572

On a stone set up in front of the Basavanakaṭṭe

Vijayanagara, Vīra Sadāśivarāya

Śaka 1465, Sōbhakṛit, Bhādrapada śu. 6 = A.D. 1542, August 16 (Śaka 1464)

Sanskrit, Kannada; Kannada

Records that Pratāpa Dēvarāya made a grant of the village Guṇḍeganūru in the province of Kurugōḍu and to the account of the treasury (in the charge) of Harivāṇada-rāja to Lakshmīkānta-dīkshita as *ēkabhōga-agrahāra* for the purpose of the *amṛitapaḍi* service of the deity Virūpāksha. Further states that the family of Lakshmīkānta-dīkshita had reverted back the grant village to the government treasury and that (after some time), at the request of Rāmarājayya, on behalf of the *sthānikas,* Sadāśivarāya-mahārāya granted half of the village for the same purpose, for which the original grant was made earlier, on the occasion of Ka[pi]la-shashṭhi for the merit of his father Achyutarāya. The closing portion contains grants of wet-lands and a garden.

ARIE, 1977-78, B 89.

NO. 573

On a stone slab set up in front of the Hanumān temple

Noḷamba-Pallava, Jagadēkamalla

11th Century

Kannada

Badly damaged. Refers to the reign of the chief, who bears a number of epithets such as Pallavakulatilaka, Amōghavākya, Kāñchīpuravarādhīśvara, etc. Other details are lost.

ARIE, 1980-81, No. B 125.

HAḶĒKŌṬE
(Near SĪDARAGAḌḌA)

NO. 574

On a stone lying in front of the Āñjanēya temple

Bāṇa, Trailōkyamalla Baṇādhirāja

Śaka 975, Jaya, Uttarāyaṇa-Saṁkrānti = A.D. 1052, December 24, Thursday

Kannada

Mentions the epithets of the king such as *Mahāmaṇḍalēśvara, Udāramahēśvara, [Pe]ḷipparagaṇḍa, Bāṇamārttaṇḍa adaṭarāṁkuśa,* etc. Records the gift of 12 *mattar* of land to the god Kūḍala Mallikārjuna at Sindavūra, 12 *mattar* of land for the *pātra-pāvuḷa* and 6 *mattar* of land for the teacher Baladēva. Also records a grant of 6 *mattar* of land with stipulations regarding the annual payment to be made by *gāmuṇḍa,* the *ūroḍeya* to the *okkala-makkaḷ.*

ARIE, 1978-79, No. B 98; *JESI,* XVII, pp. 107-110.

NO. 575

On a stone lying in front of the same temple

Vijayanagara, Vīra-Pratāpa Tirumala-mahā[rā]ya

Śaka 1447, [Pārthiva], Jyēshṭha śu. 5 = A.D. 1525, May 27

Kannada

Damaged and worn out. Seems to record a gift of land as *sarvvamānya* to Mādaya by Timmaṇa-nāyaka. Also mentions the *agrahāra* Ādavāni.

ARIE, 1978-79, No. B 99.

NO. 576

On a stone buried in the field of Taḷavāra-Basappa

--

17th Century

Kannada

Records that Honaḷi Timma caused the construction of Gaṁgamma's feet.

ARIE, 1978-79, No. B 100.

HAḶĒKŌṬE
(Near TEKKALKŌṬE)

NO. 577

On a fragmentary stone kept in the compound of the Jōḍiguḍi of Āñjanēya and Īśvara

--

12th Century

Kannada

Badly damaged and worn out. Refers to the genealogy of the Sinda family and mentions the titles like Bhōgāvatīpuravarādhīśvara, Satyarādhēya, Śauchāñjanēya, etc.

ARIE, 1977-78, No. B 90.

NO. 578

On a boulder in the hillock towards the south of the village

--

In late characters

Kannada

States that it is the writing of Mayalāra.

ARIE, 1978-79, No. B 101.

HACHCHOḶḶI

NO. 579

On a stone buried in the field of Kuravaḷḷi Śaṅkaragauḍa

Chālukyas of Kalyāṇa, Trailōkyamalladēva (Sōmēśvara I)

Śaka 966, Tārana, Kārttika śu. 10, Thursday = A.D. 1044, November 3, Saturday (not Thursday)

Kannada

States that the king who was encamping in his *dēhāra* at *poṛavīḍu* (outer royal camp), west of Kāsamaḷa *nelevīḍu* (permanent royal camp), through his subordinate *maṇḍalika* Vīrayya, granted 100 *kariya-keymattar* (black soil) at Pachchaḷi situated on the banks of Kiṛudoṛe in the Sindavāḍi-*nāḍu,* to Trailōkyamallajīyar.

ARIE, 1977-78, No. B 91.

NO. 580

On a stone fixed into the front wall of Hosamani Śivabasavanagauḍa's house

Chālukyas of Kalyāṇa, Tribhu[vanamalla] (Vikramāditya VI)

Chālukya Vikrama year 37 (current), Nandana, Pushya śu. 5, Thursday, Uttarāyaṇa-saṁkrānti = 1112 A.D., December 25, (the week day was Wednesday)

Kannada

Records that the Paṭṭamahādēvi made the grant of 3 *mattar* of land measured by Āditya-dēvara-kōlu for the purpose of food offerings and perpetual lamp to the god Mūlasthānadēva of Piriya-Beḷḷahāra.

ARIE, 1977-78, No. B 92.

NO. 581

On a stone lying near the field belonging to Dr. Prahlāda Rao

--

13th Century

Kannada

Fragmentary. Refers to a grant *(vṛitti)* made to Nāgaya by 8 *samasta-mūligaru* (name not clear), *eṇṭuhiṭṭu* etc.

ARIE, 1977-78, No. B 93.

NO. 582

On a stone lying in the house-yard of H.P. Śivānandagauḍa

--

13th century

Kannada

Fragmentary. Seems to refer to a gift of land.

ARIE, 1977-78, No. B 94.

NO. 583

On a stone lying behind the Muttinapeṇḍi-maṭha

Vijayanagara, --

Śaka 1533, Virōdhikṛit, [Pu]shya śu. 5 = A.D. 1611, December 29

Kannada

Badly damaged and worn out. Seems to refer to a gift made in the village Hachchavaḷi. Purport not clear.

ARIE, 1977-78, No. B 95.

NO. 584

On a stone built into the wall of a well near the Paṁpāpati temple

--

In late characters

Kannada

States that the well and temple were caused to be constructed by Āyaṁ[ṇṇa].

ARIE, 1977-78, No. B 96.

NO. 585

On a stone lying in the field of Eḍagahāḷu Vīrappa, also known as Jātrēhola.

--

11th century

Kannada

Fragmentary. Refers to a siege and probably to the death of a person.

ARIE, 1978-79, No. B 96.

NO. 586

On a stone fixed to the pedestal of Basavaṇṇa's image in the Basavaṇṇa temple, on the way leading to Māṭūr

--

16th-17th centuries

Kannada

Fragmentary. Mentions Śiva-*sthāna* and Vishṇu-*sthāna.*

ARIE, 1978-79, No. B 97.

HĀVINAHĀḶU

NO. 587

On three faces of a slab set up in front of the door in the Āñjanēyasvāmi temple

--

12th century

Kannada

Badly damaged. Records that Toṁḍeya Lakaṇayya, Kāmaṇayya and Basavaṇayya made the gift of 13 *perematta*r of land to the deity Kalidēva of the temple of Mūlasthāna at Nāgapura. Also registers a few more gifts.

ARIE, 1980-81, No. B 126.

HIRĒHĀḶU

NO. 588

On the eastern entrance into the old fort at the village

--

Śaka, 16[7]3, Prajōtpatti, Śrāvaṇa ba. 10 = A.D. 1751, August 5

Kannada

Partly damaged. Registers that under orders of a certain chief whose name is not clear, Śivaji Mallahari-Pant built the fort at Kire-Hirēhāḷu with bastions and gateway.

ARE, 1913-14, No. 214 of 1913.

IBHARĀMPURA

NO. 589

On stone slabs fixed into the inner wall of the Bāgavāḍi Basavēśvara temple

--

Śaka 16(0)9, Prabhava, Māgha śu. 7, Monday = 1687 A.D., January 10

Kannada

Damaged. Records that the temple of Bāgavāḍi Basavēśvara was caused to be constructed by a person whose name is not clear.

ARIE, 1977-78, No. B 97.

KALLUKUṬIGANAHĀḶU

NO. 590

On a slab fixed to the basement of the *dhvajastaṁbha* in the Āñjanēya temple facing the Īśvara temple

Chālukyas of Kalyāṇa, Sōmēśvara I

Śaka 9[8]9, Pra(Pla)vaṅga, Phālguṇa, Amavāsya, Sunday, Vyatipāta, Solar Eclipse = A.D. 1068, March 6, Thursday

Kannada

Refers to the administration of *Mahāmaṇḍalēśvara* Rēvaparasa over Kallukuṭi and records that Bīraya-gavuḍa and Muniyama-gavuḍa made the grant of 5 *mattar* of black soil, probably for the maintenance of Ponneya-gāvuṇḍa's well.

ARIE, 1978-79, No. B 102

KAÑCHAGĀRA-BEḶAGALLU

NO. 591

On a *gaddigekallu* lying near the *chāvaḍi* at the village

--

Śaka 1639, Hēmaḷaṁbi, Kārtika ba. 2, Saturday, Rōhiṇi, Amṛita-Siddhayōga, Taitulakaraṇa = A.D. 1717, November 9, Saturday

Kannada

Records the commencement of the construction of the temple of Bhōgēśvara, of a well, a tank on the road to Ādavāni and the gift of land by Aiyyaṇa, son of *kulakarṇi* Rāyapa Narasamma of Kāñchagāra Beḷagallu.

ARE, 1919-20, No. 709 of 1919.

NO. 592

On a slab lying near the Āñjanēya temple

Chālukyas of Kalyāṇa, Āhavamalladēva

Śaka 903, Vikrama, Vaiśākha śu. 5, Bṛihaspativāra = A.D. 981, April 22, Thursday

Kannada

Records that the king confirmed the old *sthāna-mānya* to the three Śiva temples at Kañchagāra-Beḷagallu. Rēvaladēvi, wife of Vīra-Noḷaṁba-Pallava-Permmānaḍidēva of the Pallava family who had the title 'the lord of Kāñchīpura granted 6 *mattars* of land to the god Kāḷapriyadēva and the two (temples of) Vishṇudēva.

ARE, 1919-20, No. 710 of 1919; *SII,* IX i, No. 74.

NO. 593

On a boulder called *Bāche-guṇḍu* near the Āñjanēyasvāmi temple

Chālukyas of Kalyāṇa, Trailōkyamalladēva

Śaka 969, Sarvajit, Vaiśākha Amavāsye, Śukravāra, Sūrya-grahaṇa = A.D. 1047, March 29, Sunday (not Friday)

Kannada

Records that the *Mahāmaṇḍalēśvara* Gaṇḍarādityarasa who had the title 'the lord of Māhishmatipura' and who was ruling the Sindavāḍi 1000, Beṇṇevūru 12 and Narugunda, made a gift of 6 *mattars* of land for the service of the god Vishṇudēva in Kaṁchagāra-Beḷgali.

ARE, 1919-20, No. 711 of 1919; *SII,* IX i, No. 105.

NO. 594

On a boulder near the entrance into the village

--

Śaka 1549, Prabhava, Chaitra śu. 5 = A.D. 1627, March 11

Kannada

Damaged. Seems to register a gift of land and well. Mentions the *Mahānāyakāchārya* Koṇḍapa-Nāyaka and the villages Sirugumpe and Kaṁchagāra-Beḷugala.

ARE, 1919-20, No. 712 of 1919.

NO. 595

On a stone lying towards the eastern side of the Government Higher Primary School

--

14th-15th centuries

Kannada

Fragmentary. Seems to record the construction of a defensive bastion *(huḍe)* for the village Garikapalikōṭa.

ARIE, 1978-79, No. B 103.

NO. 596

On a pillar fixed into the plinth of Husen Sahab Darga

--

17th century

Kannada

States that the sculptor Rāyaṇṇa, son of Rāmaṇṇa, built the temple (?) during the administration of Chintōpantha-Rudrōpantha. It also registers a grant of land.

ARIE, 1978-79, No. B 104.

NO. 597

On a stone set up in the field of Mangala Inām Mallayya

--

17th century

Kannada

Mentions the name of Śrī Uddaṁḍayya.

ARIE, 1978-79, No. B 105.

KEÑCHANAGUḌḌA

NO. 598

On a stone set up in the Gaṅgādharēśvara temple

--

(i) Sarvadhāri, Vaiśākha ba. 12, Thursday = A.D. 1708, May 6. (ii) Śaka 1630, Sarvadhāri, Mārggaśira śu. 5 = A.D. 1704, November 6

Kannada

Records that Mudakanagauḍa got the *nāḍa-gauḍike* of Siruguppe-*sīme* during the administration *(kālakird)* of Makikī-sāhēba, son of Hajarati Abdulla-Vāhaba-sāhēba and states that his son Keṁchanagauḍa was given as an adopted son to his elder brother Rāmanagauḍa. Keṁchanagauḍa retained the *mirāsi* (hereditary office in the village) by suppressing the enemy force, constructed a fort known as Hosūru-durgga Mangāpurabhūmi, and got (the office) *Saranāḍa-gauḍike,* by his noble deed. Further it records his demise on the first date and gives an account of the division of the share of *gauḍike* etc. The inscription records a number of other events on different dates.

ARIE, 1977-78, No. B 98.

NO. 599

On a stone slab fixed into the floor of Vijayanagara (Dēśanur) anicut, towards the western side

--

Śaka 1388, Vyaya, Māgha śu. 10, Thursday, Rōhiṇi, Brahmayōga, ...jakaraṇa, Kuṁbhalagna = A.D. 1467, January 15

Sanskrit and Kannada, Kannada

Partly damaged. Refers to Arirāya Tōḍaramalla Vīraṇa-nāyaka (Viṭhaṇa-nāyaka) son of Sōmaṇa-nāyaka, and Basavāṁbika of Sāluguṇṭe, as belonging to the family of Pratāparudra and as ruling over Jagatāpi-Guttiya-durga. States that the dam across the Dēvarasanakālve which had breached was reconstructed for the merit of his father Sōmana-nāyaka and his elder brother Basavaṇa and that the rights of enjoyment of the canal and land *(kāluveya-bhōga* and *bayala-bhōga)* were entrusted with the *mahājanas* of the village, through Basavarasa mentioned as the *Dakshiṇabhujadaṇḍa* of the chief.

ARSIE, 1923-24, No. 434 of 1923; *ARIE,* 1977-78, No. B 105.

KOÑCHIGERE

NO. 600

On a stone lying behind the Īśvara temple

Chālukyas of Kalyāṇa, Tribhuvanamalladēva ruling from Jayantipura

Chālukya Vikrama year 45, Śārvari, Pushya śu. 1, Sunday = A.D. 1120, December 23, Thursday

Kannada

Records that the Sinda chief *Mahāmaṇḍalēśvara* Sōvidēva made the grant of 30 *mattar* of *kṛishṇabhūmi* (black soil) and 30 *kisumattar,* in total 60 *mattar* of land in Kauchaṁgere, situated in the Ballakunda-300 division to Dēvarāśi-paṇḍita for the daily worship, maintenance of a perpetual lamp and other services for god Svayaṁbhu-Kalidēva.

ARIE, 1977-78, No. B 99.

NO. 601

On the same slab lying behind the same temple

Chālukyas of Kalyāṇa, Bhulokamalla (Sōmēśvara III)

Regnal year 13, Piṅgaḷa, Kārttika śu. [3], Monday = A.D. 1137, October 18, f.d.t. '44

Kannada

Incomplete. In continuation of the above No. 600. Seems to refer to the gift of 100 [betel-leaves], 50 arecanuts etc., probably to the same god by *Mahāmaṇḍalēśvara* Rāchamallarasa of Phaṇi-kula.

ARIE, 1977-78, No. B 100.

NO. 602

On a slab buried into the ground on the right side of the Āñjanēya temple

Chālukyas of Kalyāṇa, Jagadēkamalladēva (II), ruling from Kalyāṇapura

Regnal year 5, Dundubhi, Uttarāyaṇa-Saṁkrānti = A.D. 1142

Sanskrit and Kannada, Kannada

Mentions the genealogy of the king commencing from Tribhuvanamalla and refers to *Mahāmaṇḍalēśvara* Rāchamalladēva of Siṁhakula and his *periyarasi* Mākaladēvi. Records that Mānappa son of Bharamayya and others made gift of land, garden, oil-mill, etc. to god Bhairavadēva.

ARIE, 1977-78, No. B 101.

KŌṬEHĀḶU

NO. 603

On a pillar in the *mukha-maṇḍapa* of the Āñjanēya temple

--

Śaka 1644, Śubhakṛit, Kārttika śu. 5 = A.D. 1722, November 2

Kannada

Damaged and worn out. Seems to refer to the construction of the temple.

ARIE, 1978-79, No. B 106.

KŌṬEHĀḶU-SŪGUR

NO. 604

On a stone set up in the compound of Karilingadēva's shrine

--

Śaka 1617, Māgha śu. 5, Thursday = A.D. 1696, January 26, Tuesday

Kannada

Records that the village *gauḍa* Pākināṭa-seṭi constructed the *śikhara* of the temple of Pōtalingadēva at Sūgūru. Also states that the tower was actually constructed by the sculptor Dānapa, the son of Dhōtragāvi Rāmaṇṇa, for which he was granted eight *māna* of land as *sarvvamānya.*

ARIE, 1978-79, No. 107.

KOTTALACHIṄTA

NO. 605

On a stone buried in the field of Jangamara Doḍḍa-Basappa

--

Hēmaḷambi, Kārttika śu. 5 (15th-16th centuries)

Kannada

Effaced. Seems to refer to a gift of land to Veṅkaṭādri.

ARIE, 1978-79, No. B 108.

KURAVAḶḶI

NO. 606

On a stone set up outside the Rāmaliṅgadēva shrine

--

10th-11th centuries

Kannada

Fragmentary. The upper part is damaged completely. Seems to record a gift of land to Mallikagāvuṇḍa. The name of the donor is effaced. Contains a stipulation that the *ūrūḷu* should be given two sets of *javaḷi* (cloth) every year. Kulakaraṇi Kāḷimayya of Ṛāṛavi wrote the inscription.

ARIE, 1978-79, No. B 109.

MALLAYANAGUDDA
(Near TEKKALAKŌṬE)

NO. 607

On a slab in the mukha-maṇḍapa of the Mallēśvara temple

Chālukyas of Kalyāṇa, Jagadēkamalladēva (II), ruling from Kalyāṇapura

Śaka 939, Chaitra ba. 13, Thursday = 1017 A.D., March 28

Kannada

Built in. Contains some portions of the same chief as in No. 602 above and records that he granted a village (name not clear) situated in Ballakuṁde-300 to god Mailāradēva.

ARIE, 1977-78, No. B 102.

NO. 608

On a stone set up by the side of the road leading to the temple of Mallēśvara

Vijayanagara, Achyutarāya

Śaka [14]60, Viḷambi, Pushya ba... = A.D. 1538

Kannada

Damaged. Seems to record a gift of land at Tekkalakōṭe for the offerings and *amṛitapaḍi* services of god (name not clear).

ARIE, 1977-78, No. B 103.

NO. 609

On a stone built into the floor of mukha-maṇḍapa of the same temple

--

Śaka 1632, Vikṛiti, Vaiśākha śu. 15, Monday = A.D. 1710, May 1, f.d.t. 03

Kannada

Very much worn out. Mentions certain Bhīmasiṁga-haḍe with the royal titles *Mahārājādhirāja,* who was probably the *killedhār* of Takalakōṭe.

ARIE, 1977-78, No. B 104.

MAṆŪRU (S)

NO. 610

On a stone set up towards the eastern side of Āñjanēya temple

Vijayanagara, Veṅkaṭapatidēva ruling from Penugoṇḍa

Hēmaḷambi, Mārgaśira śu. 5, Saturday = A.D. 1597, December 3

Kannada

States that *Mahārājādhirāja-rājaśrī* Haṁḍe Hanumi-nāyaka Aṁkuśarāya made gift of lands along with the income from the village Maṇuvūru in Baḷḷāri-*sīme* which was obtained as *amara-māgaṇi* from the king to Vīrabhadradēva, Kariya Vīraṁṇoḍeya, Cheṁnamallikārjunadēva and his disciple Kēdāradēva for the merit of Rāmapa, son of Hanumi-nāyaka.

ARIE, 1980-81, No. B 127.

NO. 611

On a slab fixed into the front wall of the Āñjanēya temple

--

16th century

Kannada

Only the imprecatory portion is preserved.

ARIE, 1980-81, No. B 128; 1985-86, No. B 63.

MĀṬŪRU

NO. 612

On a slab kept adjacent to Śarana Marisiddappa's kaṭṭe

--

16th century

Kannada

Mentions that the *sarvamānya* belongs to Sidayavoḍeya.

ARIE, 1978-79, No. B 110.

MIṬṬE-SŪGŪR

NO. 613

On a stone buried in front of the Āñjanēya temple

--

13th-14th centuries

Kannada

Fragmentary. Records the grant of land as *ūraguḍimānya* in memory of Kāḷi who fell on being stabbed by the *ūrōḍeya* (name not clear).

ARIE, 1978-79, No. B 111.

NO. 614

On a stone set up towards the left side of the northern door-way of the Turumandi Basavēśvara temple

Hoysaḷa, [Vīra].....

Śaka .... Dundubhi, Mārgaśira ba. Solar-eclipse (14th century)

Kannada

Badly damaged. Details are not clear.

ARIE, 1980-81, No. B 130.

MUDAṬANŪR

NO. 615

On a stone set up opposite to the house of Sundaramma

--

Nandana, Vaiśākha śu. 1 (16th century)

Kannada

Fragmentary and damaged. Records the gift of 12 *kuḷava* of garden land belonging to Nākalakshmaya at Muduvettora by Bāgela Veṁgaḷapanāyaka to a certain Nāgaya. Further details are lost.

ARIE, 1980-81, No. B 129.

MUDENŪR

NO. 616

On a stone buried by the side of Chauḍamma's shrine

--

Śārvari, Ā[shāḍha] śu. 1 (16th century)

Kannada

Badly damaged. Seems to record a gift.

ARIE, 1978-79, No. B 112.

NO. 617

On a Hero-stone set by the side of the road near the house of Śivappa

--

16th century

Kannada

Refers to a local skirmish. Purport is not clear.

ARIE, 1978-79, No. B 113.

NO. 618

On a boulder known as Beḷḷiguṇḍu near the wet-land of Nāyakara Kanakappa

--

--

Kannada, Nagari

This is a Vāmana stone which states that the stone marks the southern boundary of the *agrahāra* Lakshmīpura alias Hirayahāḷu.

ARIE, 1978-79, No. B 114.

NĀḌAṄGA

NO. 619

On a slab set up near the house of Kaṭṭe-Ayyanavaru

--

16th century

Kannada

Badly worn out. Contains particulars of some agreement (details lost).

ARIE, 1977-78, No. B 106.

NĀGALĀPURA

NO. 620

On a stone built into the wall, inside the house of Śrī Śaṅkarāchārya

Vijayanagara, Sadāśiva

Śaka 147[5], Piṅgaḷa, Bhādrapada śu. 12 = A.D. 1557, September 5 (Śaka 1479)

Telugu and Kannada, Kannada

Badly damaged and incomplete. Mentions *Mahāmandaḷēśa...* Śrīraṅgarājayadēva-mahārāja and Nāgalāpura.

ARIE, 1977-78, No. B 107.

NO. 621

On a stone kept in front of the Nandīśvara temple

--

16th-17th centuries

Kannada

Damaged. States that the *gavuṇḍike* and the land were given to Nāgaya, son of Śaraṇagavuḍa.

ARIE, 1977-78, No. B 108.

NANDIPURA
(Ruined village near NĀGALĀPURA)

NO. 622

On a stone set up in front of the Nandi temple

--

Śaka 1385, Svabhānu, Bhādrapada ba. 5, Sunday = A.D. 1463, September 4. The week day was Saturday.

Kannada

Damaged. Records that Kāchapanāyaka made the grant of the village Nandiyapura to god Viṭhayadēva of Vijayanagara for the merit of his mother Māchā.

ARIE, 1977-78, No. B 109.

NIṬṬŪR

NO. 623

On two large boulders near the Chikkuddappa (Sukradappa) hill

Maurya, Aśōka

3rd century B.C.

Prakrit, Brahmi

Contains a minor rock edict engraved on two boulders closely following the version at Erraguḍi. The edict begins with the expression *Devā[na]ṁpiyo heva[ṁ] āha.* Mentions that it was more than two and a half years that he (king) became a lay (follower of Buddha). Those men in Jaṁbudvīpa who were unmingled with gods earlier, were then mingled with gods. That was the result of his exertion in the cause of Dharma. That was not attainable only by a man of high rank. The lowly man could attain the great heaven if he was energetic in the cause of Dharma. The proclamation was made by him so that the man of high rank and the lowly should also be energetic in this exertion in regard to the practice and propagation of Dharma, that the peoples living beyond the borders should know and that this matter will continue to be in vogue for long. The king ordered that the officer called *Rajjuka* will order the people of the countryside as well as the officers called *Rāshṭrikas* in the following words: Obedience must be rendered to mother and father, and likewise to elders. Compassion should be shown to animals. These attributes should be propagated. Also mentions the name Rāja Aśōka at the end of the first boulder and at the beginning of the second boulder.

ARIE, 1977-78, No. B 110; *EI,* XXXIX, pp. 111-116; *KB,* 10-1, pp. 139-143.

NO. 624

On a boulder in the river

--

15th century

Kannada

Mentions that the field belongs to Niṭūra.

Unpublished.

RĀRĀVI

NO. 625

On back side of a Nāga image set up in the Rāmaliṅgēśvara temple

Chālukyas of Kalyāṇa, (Vikramāditya VI)

Chālukya Vikrama year 44, Plava, Pushya, Uttarāyaṇa-saṁkramaṇa = A.D. 1121

Kannada

Records that the brothers Tippi-seṭṭi, Māri-seṭṭi and Sōvi-seṭṭi who belonged to the capital Kaṁpile constructed the temples for gods Mūlasthānadēva and Karmmaṭēśvara, a *sabhā-maṇḍapa* and a tank, on the way leading to Hariyaḷa and made grant of land, house etc. towards their maintenance. The grant was made at Ṛāṛāvi, which was known as the *Sarvva-namasyadagrahāra* of prince *(kumāra)* Tailapadēva.

ARIE, 1977-78, No. B 111.

NO. 626

On a stone lying in the field of Kulkarṇi

--

Chālukya Vikrama year 44, Plava, Pushya, Uttarāyaṇa-saṁkramaṇa = A.D. 1121 (in 14th-15th centuries characters)

Kannada

States that this field belongs to Hagaraniga Chambeya.

ARIE, 1977-78, No. B 112.

NO. 627

On a slab fixed into the wall of the Ramalingēśvara temple

--

Śaka 1655, Pramādīcha, Āśvayuja śu. 10 = A.D. 1733, October 7

Kannada

Records that Gauḍappa, son of Hire-Kanakappa and grandson of Hire-Nāgaṇagauḍa who was the *gauḍa* of Rārāvi, Boggūru and Śāliganūru of Siruguppe-*sīme,* constructed the temple of Rāmēśvara for the merit of his ancestors and the members of his family. Also states that the

construction of the temple had started on the date specified and was completed in the year Rākshasa, Kārttika śu. 12 (A.D. 1735, October 17) and that the same Gauḍappa was responsible for the construction of the other two temples of Gaurēśvara and Vāhādi Basavēśvara in the same village.

ARIE, 1977-78, No. B 113.

NO. 628

In the wall of a well

Woḍiyārs of Mysore (?), [Khāsa-Chāmarāja] Woḍiyār (?)

A.H. 1185 (written in reverse order), Shawwāl 22 = A.D. 1772, January 28

Arabic and Persian, Naskh

Text and execution faulty. Seems to record the construction a *Bāolī* (step-well) by Murtaḍā Khān and Mīrān Sāhib, officials *(Gumāshtahā)* of Woḍiyar Sāhib (?).

ARIE, 1977-78, No. D 87.

RĀVIHĀḶU

NO. 629

On a stone fixed to the *aśvattha-kaṭṭe* in front of the Āñjanēya temple

Vijayanagara, Sadāśivadēva

Śaka 1476 (current), Pramādīcha, Phālguṇa ba. 1, Sunday = A.D. 1554, February 23

Kannada

Refers to the king's feudatory *Mahāmaṇḍalēśvara* Rāmarājayya, son of Śrīraṁgarāja, on whose order [Salaka] Timmarājayya endowed the income on *taḷavārike*, etc., to the *aśēshavidvanmahājanas* of Rāviyahāḷu on the occasion of *Makara-saṁkrānti* for the merit of the king.

ARIE, 1978-79, No. B 115.

NO. 630

On a stone lying by the side of the Basavēśvara temple

--

.... Dundubhi, Bhā[dra]pada ba. 10

Kannada

Records that the *mahājanas, gauḍu, sēnabōvas* and *prajes* of Rāviyapāḷu made the grant of *kaṇāchi* to Saṁbagala Vīrayya.

ARIE, 1978-79, No. B 116.

SĀLIGANŪRU

NO. 631

On a stone set up in front of the Āñjanēya temple in the old village

Vijayanagara, Śrīraṅgadēva

Śaka 1496 (for 1497), Yuva, Mārgaśira śu. 10, Sunday = A.D. 1575, November 13

Kannada

Partly damaged and worn out. Records some gift of land (boundaries are given).

ARIE, 1978-79, No. B 117.

SALLA-KŪḌLŪRU

NO. 632

On a stone lying in between the field of Guṅjahaḷḷi Vīraṇa-gauḍa and Gōnāka-Vīrabhadrappa

--

In late characters

Kannada

Records that Pātrada-Bommayidēśāyi of Aṁkuśarāyapāḍi made a gift of three *chavara* land to the Taḷāra Nāgana and Pōtaya in Kūḍalūr.

ARIE, 1978-79, No. B 118.

NO. 633

On a stone lying in the field of Kurubara Gaṅgappa

--

In late characters

Kannada

Another version of the above No. 632.

ARIE, 1978-79, No. B 119.

SIRIGERE

NO. 634

Boulder in the field belonging to Sāle Nāgappa

Vijayanagara, Achyutamahārāya

Śaka 1[45]9, Hēmaḷambi, Jyēshṭha ba. 5 = A.D. 1537, May 29, Tuesday

Sanskrit, Kannada

Damaged. Mentions the names of Hāṇḍa Hanuminā́ya[ka], Kōṭhi-Limgaṇanāyaka, etc., and seems to register a gift of *mānya* land to god (name lost).

ARIE, 1984-85, No. B 38; 1985-86, No. B 64.

NO. 635

On a slab set up in front of the shop of Noor-sheems

Vijayanagara (?), --

Śaka 15[78], Hēmaḷambi, Ā[śvayu]ja ba. 10 = A.D. 1657, October 22 (Śaka 1579)

Kannada

Badly damaged and worn out. Purport not clear.

ARIE, 1977-78, No. B 114.

NO. 636

On a stone lying near the well known as Dēvara-bhāvi

--

Śaka 1627, Pārthiva, Śrāvaṇa śu. 5 = A.D. 1705, July 15

Kannada

Records that Sakha[re]pagauḍa, son of Tipaṇṇagauḍa of Sirigere, constructed this well for the benefit of the temples of Nāganāthēśvara and Basavēśvara and the people.

ARIE, 1977-78, No. B 115.

SIRUGUPPA

NO. 637

On a slab set up in the compound of the Śaṁbhuliṅga temple

Chālukyas of Kalyāṇa, Tribhuvanamalladēva

Chālukya-Vikrama year 16, Prajāpati, Kārtika, amavāsye, Ādivāra = A.D. 1091

Kannada

Records that the queen Piriya-Kētaladēvi, who was ruling over Siruguppe in Tekkekallu-12, a sub-division of Ballakunde-300, Koḷanūru and another village, made gifts of lands at the villages Siruguppe, Siriyūru and Koḷanūru to the god Svayaṁbhu-Kētalēśvaradēva of Siruguppe, for the offerings of the god and for the maintenance of the temple servants. It also states that *Mahāsāmanta Manneya* Chōkarasa of the Sinda family who was the lord of Bhōgāvatipura, made provision for feeding *brāhmaṇas.*

ARSIE, 1922-23, No. 672 of 1922; *SII,* IX i, No. 159.

NO. 638

On another slab set up in the compound of the same temple

Chālukyas of Kalyāṇa, Tribhuvanamalladēva

Chālukya-Vikrama year 27, Chitrabhānu, Pushya śu. 6, Budhavāra, (Uttarā)yaṇa-Saṁkrānti = A.D. 1102, December 17, Wednesday

Kannada

Damaged. Mentions that the king's feudatory Tribhuvanamalla-Pāṇḍyarasa was ruling over Noḷaṁbavāḍi 32000. Chokkarāya, Bīvarasa, Lōkarasa and others made a grant of some land for the service of god Svayaṁbhudēva.

ARSIE, 1922-23, No. 673 of 1922; *SII,* IX i, No. 167.

NO. 639

On a slab built into the wall of the bastion near the Śaṁbhuliṅga temple

--

Śaka 1549, Prabhava, Jyēshṭha ba. 30, Sunday = A.D. 1627, June 3

Kannada

Records the construction of the bastion in the middle of the river during the governorship of Malik Abdu'l-Muhammad, son of Malik Raiḥān, the Sarhavāldār (i.e. Chief Custodian) of the fort of Adoni and the district (mu'āmalat) of Raichur and the city of Muhammadnūr and the Moqāsā of Siruguppa fort when Dalpatrāo was the Thānādar.

ARSIE, 1922-23, No. 674 of 1922; *ARIE,* 1971-72, No. D 131; *EIAPS,* 1953 & 1954, p. 43.

NO. 640

On the same slab

--

Suhūr San 1028 = A.D. 1627

Persian, Naskh

Records the construction of a bastion in the middle of the river at Saragopa. Mentions Malik Abdul Mahammad, son of Malik Raihan, Sar Havaldar of Adoni fort, the district of Raichur and the city of Muhammad Nur.

ARSIE, 1922-23, No. 675 of 1922; *EIAPS,* 1953 & 1954, p. 42.

NO. 641

On the same slab

--

Suhūr San 1028 = A.D. 1627

Marathi, Nagari

Contents same as in No. 639.

ARSIE, 1922-23, No. 676 of 1922; *EIAPS,* 1953 & 1954, p. 42.

NO. 642

On a loose slab in the courtyard of Lad Khan's mosque

--

A.H. 1085 (& chronogram) = A.D. 1674-75

Persian verse, Naskh

Eulogises the virtues and achievements of Mas'ud Khān and states that after erecting the strong gateway at Adoni, he constructed this gateway in haste at Siruguppa.

ARIE, 1923-24, No. 435 of 1923; 1978-79, No. C 63; *EIM,* 1921-22, pp. 10-11, pl. xv.

NO. 643

On a stone kept in front of the Āñjanēya temple near the banks of the river Tungabhadra

--

Śaka 1571, Virōdhi, Mārgaśira ba. 7, Sunday; Shuhūr Sana khamasainu, Alaphu chaṁda 21 = A.D. 1649, December 16

Arabic, Marathi; Nagari, Kannada

Seems to record the construction of a gate leading to the bank of the river Majakūru and also a *burj* to be called as Sāhib-burj (Sāhib-bastion), by Rudrō-Liṁgōji during the administration *(kārakird)* of Malik 'Abdu'l-Wahhāb Sāhib the *mokhasāi* of Siruguppa.

ARIE, 1977-78, No. B 116.

NO. 644

On the same stone

--

(i) Shuhūr San 1050 (words) (A.H. 1059), Dhu'l-Hijja 21 = A.D. 1649; (ii) A.H. 1060, Rabī 'II, last day = A.D. 1650, April 21

Persian, Nasta'līq; Kannada; Marathi, Nagari

Trilingual. States that a bastion was constructed on the riverside by Rūdrū Zingojī, the in-charge *(nāmzad)* of the Sir[u]guppa fort which was included in the fief *(muqāsā)* of 'Umdatu'l-[A]'yan, the glorious Malik of lucky standard, Malik 'Abdu'l-Wahhāb. It was named Sāhib-burūj. The work commenced on the first date and was completed on the second. For the Kannaḍa and Marāṭhi versions, see No. 643.

ARIE, 1977-78, No. D 88.

TEKKALKŌṬE

NO. 645

Stone kept in the Basavēśvara temple

[Kaḷachūrya], Bijjaṇa

12th century

Sanskrit, Kannada

Records the construction of the temples for the gods Siddhanātha, Nārasiṁha and Vināyaka by Kētaya-sāhaṇi, an officer under Rāchamallarasa of Sinda family, who was governing the Ballakunde-nāḍu from his capital Kurugōḍu, evidently as a feudatory of the king and registers grants of lands to the deities (mentioned above) for worship and offerings on the occasion of *Uttarāyaṇa-saṁkramaṇa.*

ARIE, 1985-86, No. B 65.

NO. 646

On a boulder in the field of Bhīmayya

--

Śaka 943 (current), Raudri, Kārttika śu. 1, Thursday = A.D. 1020, October 20

Kannada

Refers to the rule of *Mahāsēnādhipati* Brahmādhirāja over Pāpekallu and describes him with the titles *Mahāprachaṇḍa-nāyaka, ghaṭeyaṅkakāra* etc. Records the stipulation of levies annually on agricultural produce of Pāpekallu.

ARIE, 1977-78, No. B 117; M.S. Nagaraja Rao and K.C. Malhotra, *The Stone Age dwellers of Tekkalakota,* pp. 104-05; N.N. Swamy, "Tekkalakota inscription of Brahmadhiraja, Śaka -943," *Studies in Indology,* p. 84.

NO. 647

On a stone kept in front of the Vīrabhadra temple

--

Śaka 1681, Pramāthin, Āśvayuja śu. 1, Sūr-san, 1169 = A.D. 1759, September 22

Kannada

Mentions *pēṭhēsthaḷa, padasthaḷa, maṭhamahattu,* Basavauja and Hasēnullakhān's path-way. Seems to record the gift of grains etc.

ARIE, 1977-78, No. B 118.

NO. 648

On a stone lying in the field of Dammūr-Śaṅkarappa

--

16th century

Kannada

States that the garden belongs to the god Vīrabhadra.

ARIE, 1978-79, No. 120.

T. RĀMAPURA

NO. 649

On a stone set-up towards the south-eastern side of the Īśvara temple

Chālukyas of Kalyāṇa, Jayasiṁha (II)

Śaka 944, Dumdubhi, Śrāvaṇa śu. 5, Sunday = A.D. 1022, July 6 (Friday)

Kannada

Records that Kaṁbeya of Toṇḍehāḷu installed the god [Ma]hādēva and also registers a grant of 6 *mattars* of land to Bālachandrajīya.

ARIE, 1978-79, No. B 121.

UḌĒGOḶḶA

NO. 650

On a ṣlab set up before the Hanumān temple

--

(Ru)dhirōdgāri, Śrīmukha, Kārtika, ba. 7

Telugu

Damaged. Records that certain officers of Rāyadurgam viz., Rāma-Nāyaka and Rayādurgam Timmapa-Nāyaka and others made gifts to the god Sañjīvarāya (i.e. Hanumān) of Uḍēgoḷam.

ARSIE, 1923-24, No. 436 of 1923.

NO. 651

Engraved on two rocky out-crops of granite locally called Eṛamaṭṭi (red-hillock)

Maurya, Aśōka

3rd century B.C.

Prakrit, Brahmi

Contains a minor rock edict version being similar to the one at Niṭṭūr cf. No. 623 above. The text up to the date portion is engraved on one boulder and the rest on the other. The edict mentions the name Aśōka (Rāja Asoko), followed by Devānaṁpiya.

ARIE, 1977-78, No. B 119; *EI,* XXXIX, pp. 237-240.

NO. 652

On a boulder in the hillock towards the south of the village

--

In late characters

Kannada

States that it is the writing of Ma[yi]lāra.

ARIE, 1977-78, No. B 120.

APPENDIX

KURUGŌḌU

NO. 653

On a pillar in the *mahāmaṇṭapa* of the Sangamēśvara temple

--

13th century

Kannada

Records donations to the god Sangamēśvara.

Patil Channabasappa S., 1992, *Temples of Raichur and Bellary Districts,* p. 159.

NO. 654

On a boulder near Varada Basavaṇṇa temple about 3 kms west of Kurugōḍu

--

15th century

Kannada

Mentions Bhārati daughter of Annadātadēva who was the son of Jātarasa.

Unpublished.

NO. 655

On the same boulder

--

15th century

Kannada

Reads: *Varadayanu Basava*

Unpublished.

KURUVATTI

NO. 656

On the image of Brahma, now in the Fine Arts Museum, Philadelphia

--

11th century

Kannada

Records that the image of Brahma was carved by Chāvuṇḍōja, son of Gulugōja. The latter is referred to as the architect *(sūtradhāri)* of the Trailōkyamallēśvara temple at Kuruvatti.

JMU, XXIX-XXX, pp. 3-4; Patil Channabasappa S., 1992, *Temples of Raichur and Bellary Districts,* p. 59.

BĀGAḶI

NO. 657

On the *pīṭha* of Anantaśayana sculpture kept in the Kallesvara temple

--

Śaka 984, Śubhakṛit = A.D. 1062

Kannada

Gives the titles "smiter of the crowd of titled sculptors" and "the king swan in the ocean of *chitrakale* (art of painting)" of Nāgavama.

Patil Channabasappa S., 1992, *Temples of Raichur and Bellary Districts,* pp. 59, 65, 119.

INDEX

[The following abbreviations are used in this index: *art* = artisan; *as* = ascetic; *au* = author; *ca* = capital; *ch* = chief; *Chā* = Chālukya; *ci* = city; *co* = country; *com* = community; *comp* = composer; *div* = division; *engr* = engraver; *f* = family; *fe* = female; *fest* = festival; *g* = god, goddess; *Hoy* = Hoysaḷa; *inst* = institute, guild; *J* = Jaina; *k* = king; *Kaḷ* = Kaḷachurya; *m* = male; *me* = measure; *min* = minister; *off* = office, officer; *pl* = place; *pr* = prince, princess; *prec* = preceptor; *q* = queen; *Rāsh* = Rāshṭrakūṭa; *ri* = river, rivulet; *Ś* = Śaiva; *scl* = sculptor, sculpture; *te* = temple; *tit* = title; *Vai* = Vaishṇava; *Vij* = Vijayanagara; *w* = wife; *wt* = weight; *Yā* = Yādava. Numbers indicate inscription numbers.]

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